# **FINAL**

# LOS OSOS BASIN PLAN GROUNDWATER MONITORING PROGRAM 2022 ANNUAL MONITORING REPORT

# Prepared for the

# BASIN MANAGEMENT COMMITTEE



JUNE 2023

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# Acronyms used in this Annual Report

BBMR Basin Boundary Modification Request

BMC Basin Management Committee

CASGEM California Statewide Groundwater Elevation Monitoring CCRWQCB Central Coast Regional Water Quality Control Board

CEC Constituents of Emerging Concern

CHG Cleath-Harris Geologists
DEET Diethyl-meta-tolumide

DWR Department of Water Resources EFH Equivalent Freshwater Head

FW First Water

GSWC Golden State Water Company
ISJ Interlocutory Stipulated Judgement

LA Lower Aquifer
LOBP Los Osos Basin Plan
LOCP Los Osos Community Plan

LOCSD Los Osos Community Services District
LOHCP Los Osos Habitat Conservation Plan
LOWRF Los Osos Water Recycling Facility
NAVD 88 North American Vertical Datum of 1988

NDMA N-Nitrosodimethylamine

NDMC National Drought Mitigation Center

NGVD 29 National Geodetic Vertical Datum of 1929

NOAA National Oceanic and Atmospheric Administration

Qa Quaternary Alluvium

S&T Mutual Water Company

SGMA Sustainable Groundwater Management Act

SNMP Salt and Nutrient Management Plan SWRCB State Water Resource Control Board

TDS Total Dissolved Solids

UA Upper Aquifer

USDA United States Department of Agriculture



#### **EXECUTIVE SUMMARY**

The Los Osos Basin Plan Groundwater Monitoring Program – 2022 Annual Report (Annual Report) describes activities related to the Los Osos Basin Plan (LOBP) Groundwater Monitoring Program, and provides results and interpretation of these activities for calendar year 2022. The LOBP Groundwater Monitoring Program is necessary to accomplish the following continuing goals set forth in Section 2.4 of the LOBP (ISJ Group, 2015):

- 1. Provide for a continuously updated hydrologic assessment of the Los Osos Groundwater Basin (Basin), its water resources and sustainable yield.
- 2. Create a water resource accounting which is able to meet the information needs for planning, monitoring, trading, environmental management, utility operations, land development and agricultural operations.

The LOBP Groundwater Monitoring Program is also necessary to support other goals of the LOBP, including halting or reversing seawater intrusion, establishing a long-term environmentally and economically sustainable and beneficial use of the Basin, and the equitable allocation of costs associated with Basin management.

# **Groundwater Production**

Groundwater production for calendar year 2022 is summarized in Table ES-1 below. Purveyor (Los Osos Community Services District, Golden State Water Company, and S&T Mutual Water Company) production has decreased by one percent compared to 2021, while total Basin production increase slightly compared to 2021.

| Table ES-1. Groundwater Production      |                                 |                                  |  |  |  |  |
|---|---------------------------------|----------------------------------|--|--|--|--|
| Description                             | 2021 Production in<br>Acre-Feet | 2022 Production in Acre-<br>Feet |  |  |  |  |
| Los Osos Community Services District    | 503                             | 496                              |  |  |  |  |
| Golden State Water Company              | 491                             | 491                              |  |  |  |  |
| S&T Mutual Water Company                | 32                              | 29                               |  |  |  |  |
| Purveyor Subtotal (metered)             | 1,026                           | 1,016                            |  |  |  |  |
| Domestic wells <sup>1</sup>             | 220                             | 220                              |  |  |  |  |
| Community facilities <sup>1</sup>       | 130                             | 90                               |  |  |  |  |
| Agricultural wells <sup>1</sup>         | 620                             | 680                              |  |  |  |  |
| Total Estimated Production <sup>1</sup> | 2,000                           | 2,010                            |  |  |  |  |

<sup>&</sup>lt;sup>1</sup> Rounded to the nearest 10 acre-feet. Production from non-metered wells (Domestic, Community, Agricultural) estimated per methods described in Appendix F and LOBP Section 4 and Section 7.5.



## **Basin Status**

The status of the Basin in terms of key parameters and metrics are listed below, along with the page reference for definitions and additional details on each key parameter:

**Precipitation (p. 41)**. The Basin received below average rainfall in 2022. The drought condition for San Luis Obispo County ranged from moderate drought to severe drought conditions during 2022 (NDMC/USDA/NOAA, 2023).

**Seawater intrusion front (p. 56).** The seawater intrusion front in Zone D retreated toward the coast between Fall 2021 and Fall 2022 (an improvement). This interpretation is based on localized conditions contoured to represent regional trends. The seawater intrusion front in Zone E advanced toward LA11 between Fall 2021 and Fall 2022 (a deterioration).

**Basin Yield Metric (p. 67).** The Basin Yield Metric increased between 2021 and 2022 (a deterioration) and does not meet the LOBP goal in 2022 due to updated Sustainable Yield methodology implemented in 2022 (discussed in Section 7.5.1).

Water Level Metric (p. 70). The Water Level Metric increased between Spring 2021 and Spring 2022 (an improvement) and has not reached the target value.

Chloride Metric (p. 72). The Chloride Metric decreased between Fall 2021 and Fall 2022 (an improvement) and has not reached the target value.

**Nitrate Metric (p. 74).** The Nitrate Metric increased between Winter 2021 and Winter 2022 (a deterioration) and has not reached the target value.

**Upper Aquifer Water Level Profile (p. 76).** Water levels in the Upper Aquifer along the bay remain safely above the Protective Elevation, except for near well UA5, where an increase in chloride concentrations warrants further investigation.

Recommendations for improving the quality and availability of data are contained in Section 9 of the Annual Report. Recommendations from the 2021 Annual Report that are on-hold or in progress include re-evaluating the Water Level, Chloride, and Nitrate Metrics (on-hold), developing a rating curve for stream flow sensor 751 on Los Osos Creek (in progress), and developing a transient Basin model (scheduled to start in 2023). Additional recommendations include continued close monitoring of UA5 water quality, locating and salvaging well FW7 at the Broderson site, and installation of a new Lower Aquifer monitoring well at the east end of Skyline Avenue.

#### **LOBP Metrics**

As described in Section 7.5 ("Basin Metrics") of this Annual Report, the LOBP established several Basin metrics to evaluate nitrate impacts to the Upper Aquifer, seawater intrusion into the Lower Aquifer, and the effect of management efforts of the Basin Management Committee (BMC). These metrics allow the BMC, regulatory agencies, and the public to evaluate the status of nitrate levels and seawater intrusion, and the impact of implementation of the LOBP programs in the Basin through objective, numerical criteria that can be tracked over time. The status of key Basin metrics is summarized in Table ES-2.



| Table ES-2. LOBP Metric Summary |   |                                 |                                       |  |  |  |  |
|---------------------------------|---|---------------------------------|---------------------------------------|--|--|--|--|
| Metric <sup>1</sup>             | LOBP Goal                                   | Calculated Value from 2022 Data | Change in Condition from 2021         |  |  |  |  |
| Basin Yield Metric <sup>2</sup> | 80 or less                                  | 84                              | Increase from 72 (deterioration)      |  |  |  |  |
| Water Level Metric              | 8 feet above mean<br>sea level or<br>higher | 2.5 feet above mean sea level   | Increase from 2.1 ft. (improvement)   |  |  |  |  |
| Chloride Metric                 | 100 mg/L or<br>lower                        | 184 mg/L                        | Decrease from 202 mg/L (improvement)  |  |  |  |  |
| Nitrate Metric                  | 10 mg/L or lower                            | 17.5 mg/L (NO <sub>3</sub> -N)  | Increase from 17 mg/L (deterioration) |  |  |  |  |

<sup>1</sup>Revisions to the Water Level, Chloride, and Nitrate Metrics were initiated in 2021 and are currently on hold as the BMC Staff evaluates opportunities to improve the Basin Monitoring Network.

<sup>2</sup>On October 27<sup>th</sup>, 2021 the BMC unanimously adopted a new methodology for calculating the Sustainable Yield for Basin that reduced the Sustainable Yield estimate from 2,760 to 2,380 AF for Calendar Year 2022. Reducing the Sustainable Yield estimate increased the Basin Yield Metric from 72 to 84, assuming a consistent amount of pumping.

Approval of the Annual Monitoring Report by the BMC does not constitute unanimous approval of actions listed under Section 5.11.4 (Approval Requirements) of the Stipulated Judgment or setting the Sustainable Yield for a given year. These actions require a separate action and unanimous approval by the BMC.

#### **Adaptive Management Program**

In addition to the programs described in the LOBP, the following additional measures are recommended in the context of adaptive management. Details regarding each program are provided in Section 10 of this Annual Report.

- Lower Aquifer Monitoring Improvements
- Updated Metric Evaluation
- Program C Adaptive Management
- Lower Aquifer Nitrate Investigation
- Los Osos Basin Well Database
- Evaluation of Water Conservation Measures
- WRFP/Transient Groundwater Model
- Discussion and Recommendation of Criteria for Future Growth



<u>LOBP Infrastructure Programs</u>
The status of LOBP infrastructure programs is summarized Table ES- 3.

| Table ES-3. Basin Infrastructure Projects   |                  |                           |                   |   |  |  |
|---|------------------|---------------------------|-------------------|---|--|--|
| Project Name                                | Parties Involved | Funding<br>Status         | Capital Cost      | Status  |  |  |
|   |                  | Prograi                   | m A               |   |  |  |
| Water Systems Interconnection               | LOCSD/<br>GSWC   |                           |                   | Completed   |  |  |
| Upper Aquifer Well (8 <sup>th</sup> Street) | LOCSD            |                           |                   | Completed   |  |  |
| South Bay Well Nitrate<br>Removal           | LOCSD            |                           |                   | Completed   |  |  |
| Palisades Well Modifications                | LOCSD            |                           |                   | Completed   |  |  |
| Blending Project (Skyline Well)             | GSWC             |                           |                   | Completed   |  |  |
| Water Meters                                | S&T              |                           |                   | Completed   |  |  |
|   |                  | Prograi                   | m B               |   |  |  |
| LOCSD Wells                                 | LOCSD            | Not<br>Funded             | BMP:<br>\$2.7 mil | Project not initiated   |  |  |
| GSWC Wells                                  | GSWC             | Not<br>Funded             | BMP:<br>\$3.2 mil | Project not initiated   |  |  |
| Community Nitrate Removal Facility          | LOCSD/GSWC/S&T   | GSWC<br>Portion<br>Funded | GSWC: \$1.23 mil  | GSWC's Program A Blending Project<br>might be capable of expanding to be the<br>first phase of the Program B Community<br>Nitrate Removal Facility. |  |  |



| Project Name                      | Parties<br>Involved | Funding<br>Status | Capital Cost      | Status   |  |  |  |  |
|-----------------------------------|---------------------|-------------------|-------------------|--|--|--|--|--|
|                                   | Program C           |                   |                   |  |  |  |  |  |
| Expansion Well No. 1 (Los Olivos) | GSWC                |                   |                   | Completed  |  |  |  |  |
| Expansion Well No. 2              | LOCSD               | LOCSD             | BMP:<br>\$2.5 mil | The well construction and development activities are completed. Construction of the water transmission main to connect the well to the LOCSD system and design of the well equipping is anticipated to be completed in 2023. Completion of all phases of the project is estimated to be June 2024. |  |  |  |  |
| Expansion Well 3 and LOVR         | GSWC/LOCSD          | Cooperative       | BMP:              | This project has been deferred under Adaptive  |  |  |  |  |
| Water Main Upgrade                |                     | Funding           | \$1.6 mil         | Management.  |  |  |  |  |
| LOVR Water Main Upgrade           | GSWC                | May be            | BMP:              | Project may not be required, depending on the  |  |  |  |  |
|                                   |                     | deferred          | \$1.53 mil        | pumping capacity of the drilled Program C  |  |  |  |  |
|                                   |                     |                   |                   | wells. It may be deferred to Program D.  |  |  |  |  |
| S&T/GSWC Interconnection          | S&T/<br>GSWC        | Pending           | BMP: \$30,000     | Currently on hold pending further evaluation of the project.   |  |  |  |  |



| Project Name  | Parties<br>Involved | Funding<br>Status | Capital Cost | Status   |  |  |  |  |
|---|---------------------|-------------------|--------------|--|--|--|--|--|
|   | Program M           |                   |              |  |  |  |  |  |
| New Zone D/E Lower Aquifer monitoring well in Cuesta by the Sea   | All Parties         |                   |              | Completed  |  |  |  |  |
|   |                     | Progr             | ram U        |  |  |  |  |  |
| Creek Discharge Program   | All Parties         |                   | TBD          | These activities are currently on hold. The Transient Model and Water Recycling Funding Study are intended to better inform the BMC on the most effective opportunities for increasing the sustainable yield of the Basin. |  |  |  |  |
| 8 <sup>th</sup> and El Moro Urban Storm<br>Water Recovery Project | All Parties         |                   | TBD          | These activities are currently on hold. The Transient Model and Water Recycling Funding Study are intended to better inform the BMC on the most effective opportunities for increasing the sustainable yield of the Basin. |  |  |  |  |



#### 1. INTRODUCTION

The Los Osos Groundwater Basin (the Basin) was adjudicated in October 2015 (Los Osos Community Services District v. Southern California Water Company [Golden State Water Company] et al. (San Luis Obispo County Superior Court Case No. CV 040126) and is managed by the Los Osos Groundwater Basin Management Committee (BMC), consisting of representatives from Los Osos Community Services District (LOCSD), Golden State Water Company (GSWC), S&T Mutual Water Company (S&T), and the County of San Luis Obispo (County). This is the eighth Annual Report for the Basin.

The 2022 Annual Report (Annual Report) describes Basin activities related to the Los Osos Basin Plan (LOBP) Groundwater Monitoring Program and provides results and interpretation of these activities. The LOBP Groundwater Monitoring Program is necessary to accomplish the following continuing goals set forth in Section 2.4 of the LOBP (ISJ Group, 2015):

- 1. Provide for a continuously updated hydrologic assessment of the Basin, its water resources and sustainable yield.
- 2. Create a water resource accounting which is able to meet the information needs for planning, monitoring, trading, environmental management, utility operations, land development and agricultural operations.

The LOBP Groundwater Monitoring Program is also necessary to support other LOBP goals, including halting or reversing seawater intrusion, establishing a long-term environmentally and economically sustainable and beneficial use of the Basin, and the equitable allocation of costs associated with Basin management (ISJ Group, 2015). The program will provide significant overlap with several regulatory requirements, including:

- The Sustainable Groundwater Management Act (SGMA)
- California Statewide Groundwater Elevation Monitoring (CASGEM) Program
- State Water Resource Control Board's (SWRCB) salt and nutrient monitoring guidelines as adopted in the state Recycled Water Policy. The County Board of Supervisors adopted the Salt and Nutrient Management Plan (SNMP) for the Los Osos Groundwater Basin on January 23, 2018. The SNMP has been reviewed by the Regional Water Quality Control Board.
- Recycled Water Management Plan requirements for the Los Osos Water Recycling Facility (LOWRF)

This report was prepared by Cleath-Harris Geologists (CHG). Confluence Engineering Solutions (ConfluenceES) contributed to the Executive Summary and Section 10 (Adaptive Management).



#### 2. BACKGROUND

In August 2008, the Superior Court of the State of California for the County of San Luis Obispo (Court) approved an Interlocutory Stipulated Judgment (ISJ) between LOCSD, GSWC, S&T, and the County. Under the ISJ, these Parties formed a working group, undertaking technical studies and management discussions that produced the LOBP in January 2015. The LOBP presents a comprehensive groundwater management strategy and serves as the cornerstone of a physical solution to address the significant problems facing the Basin, including seawater intrusion and elevated nitrate concentrations, and for restoration of Basin water resources, while respecting existing water rights. The LOBP Groundwater Monitoring Program is a key component of the LOBP, providing water level and water quality data that serve as measures of effectiveness for LOBP programs and activities with respect to the restoration of Basin water resources. A Stipulated Judgment was approved by the Court on October 14, 2015 and covers the plan areas shown in Figure 1.

In 2019, the Department of Water Resources (DWR) separated the Los Osos Valley groundwater basin (Bulletin 118 basin 3-08) into two jurisdictional subbasins, the Los Osos Area Subbasin and the Warden Creek Subbasin (DWR, 2019). The Los Osos Area Subbasin lies within the LOBP plan area and overlaps with the LOBP Basin but does not replace or update the scientific boundary defined in the 2015 Basin adjudication (see Section 2.2.4 for details). A figure showing the DWR Los Osos Subbasin boundary and the LOBP Basin boundary is included in Appendix A.

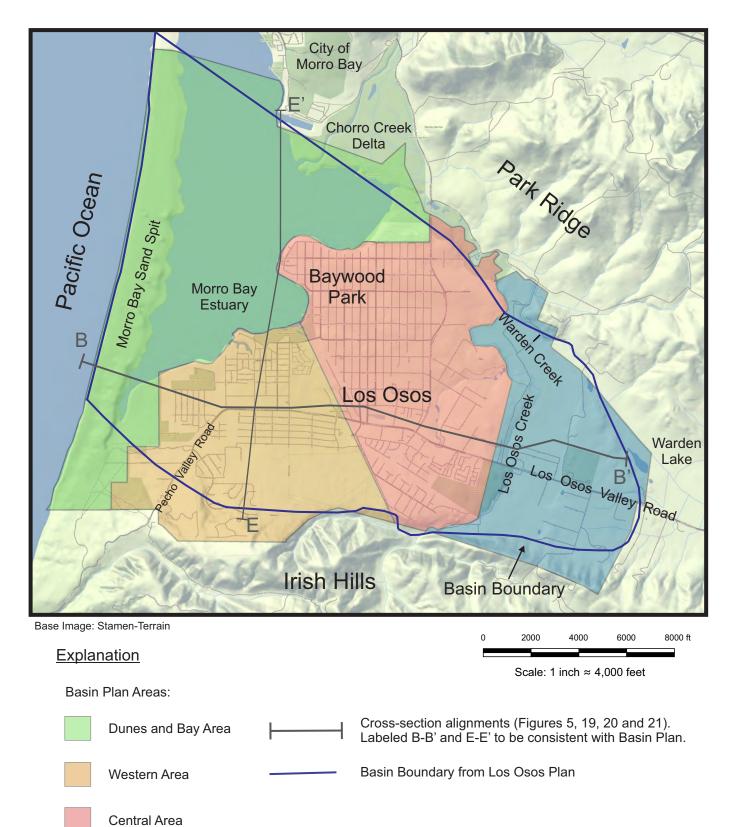
# 2.1 Groundwater Monitoring History

Groundwater monitoring has been performed by public agencies, water purveyors, and consultants for various Basin studies and programs over several decades. A list of historical investigations, monitoring reports, and monitoring programs with a major focus on Basin water levels and water quality through 2022 is included in Appendix A.

# 2.2 LOBP Groundwater Monitoring Program Design

The purpose of the LOBP Groundwater Monitoring Program is to collect and organize groundwater data on a regular basis for use in management of the Basin. Design of the LOBP Groundwater Monitoring Program is detailed in Section 7 of the LOBP. The basic elements of the program are as follows:

• Monitor long-term groundwater level trends in a network of wells for three monitoring groups within the Basin: First Water (FW), Upper Aquifer (UA), and Lower Aquifer (LA). These terms are defined in Section 2.2.1 below. The abbreviations are only used for network well numbering purposes (e.g. Lower Aquifer well 41 is LA41).



Eastern Area

Figure 1 Basin Location and Plan Areas Los Osos Groundwater Basin 2022 Annual Report

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- Monitor seasonal fluctuations and long-term water quality trends at selected wells in each of the three monitoring groups.
- Compare hydrologic data pertinent to Basin management, including groundwater production from the two principal water supply aquifers (Upper Aquifer and Lower Aquifer), wastewater disposal and recycled water use, local precipitation data and County stream gage records for Los Osos Creek.
- Collect data sufficient to evaluate the effectiveness of Basin management strategies adopted in the LOBP via established metrics.

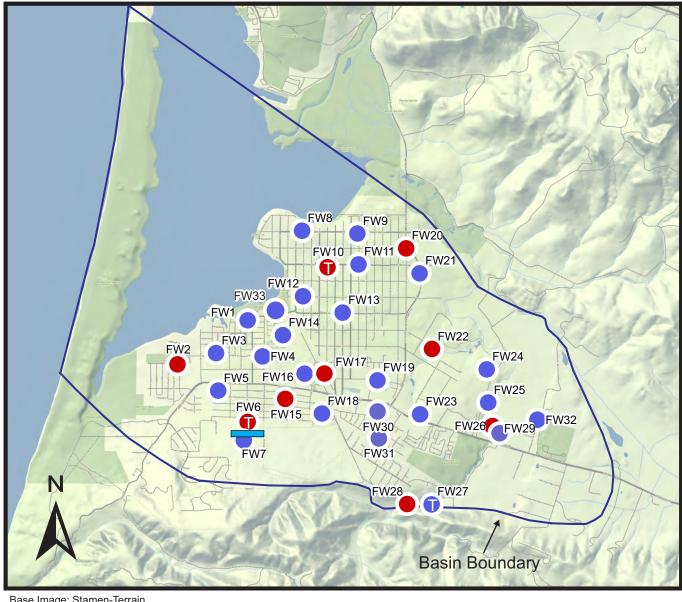
There are currently 93 wells in the LOBP Groundwater Monitoring Program, including 43 BMC member agency monitoring wells, 17 municipal wells (active and inactive) and 33 private wells (Appendix B). Private well participation in the monitoring program during 2022 was approximately 68 percent (22 out of 33 wells in Spring, 23 out of 33 wells in Fall). "Private" wells refer to domestic wells, agricultural irrigation wells, and monitoring wells that are not controlled by BMC member agencies.

Existing groundwater monitoring wells were selected to achieve, to the degree possible, horizontal, and vertical coverage throughout the Basin. The LOBP Groundwater Monitoring Program coverage within the Basin is shown in Figures 2, 3, and 4. Correlation between LOBP Groundwater Monitoring Program well numbers and state well numbers, along with well construction information and monitoring tasks are included in Appendix B.

Despite the relatively high density of available monitoring locations in the Basin, only a few of the wells are dedicated to monitoring Lower Aquifer Zone E, which is the deepest aquifer in the Basin and the most susceptible to seawater intrusion. Over half of the 93 wells in the monitoring network are water supply wells, which are not specifically designed for groundwater monitoring, and may include mixed aquifer zone completions and wellbore leakage. There is a need for additional monitoring locations in the Lower Aquifer (see Section 2.2.5).

## 2.2.1 Water Level Monitoring

Water level monitoring is a fundamental tool for characterizing Basin hydrology and is performed at LOBP Groundwater Monitoring Program locations. Groundwater elevations in wells are measures of hydraulic head in an aquifer. Groundwater moves in the direction of decreasing head, and groundwater elevation contours can be used to show the general direction and hydraulic gradient associated with groundwater movement. Changes in the amount of groundwater in storage within an aquifer can also be estimated based on changes in hydraulic head, along with other parameters. Fourteen of the monitoring network wells have been equipped with transducers to provide an efficient and high level of resolution for tracking dynamic changes in Basin groundwater levels (see Section 7.2).



Base Image: Stamen-Terrain

# **Explanation**

LOBP Water Level Monitoring Well

Water Level Transducer

Water Level and Water Quality Monitoring Well

Water Level Transducer and Water Quality Monitoring Well

Broderson Leach Field

Note: First Water wells refers to wells screened within the first 50 feet of saturated sediments across the basin, regardless of the aquifer.

Figure 2 Groundwater Monitoring Program First Water Wells Los Osos Groundwater Basin 2022 Annual Report

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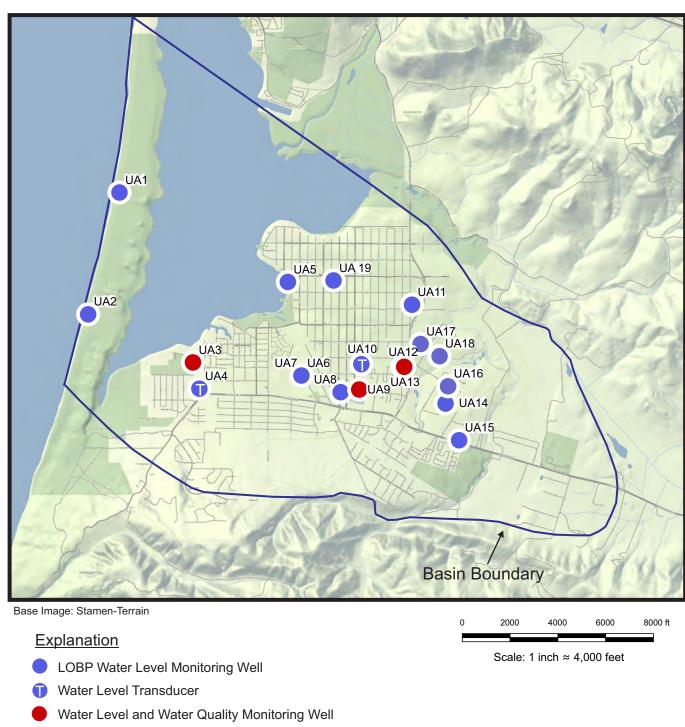
2000

4000

Scale: 1 inch ≈ 4,000 feet

6000

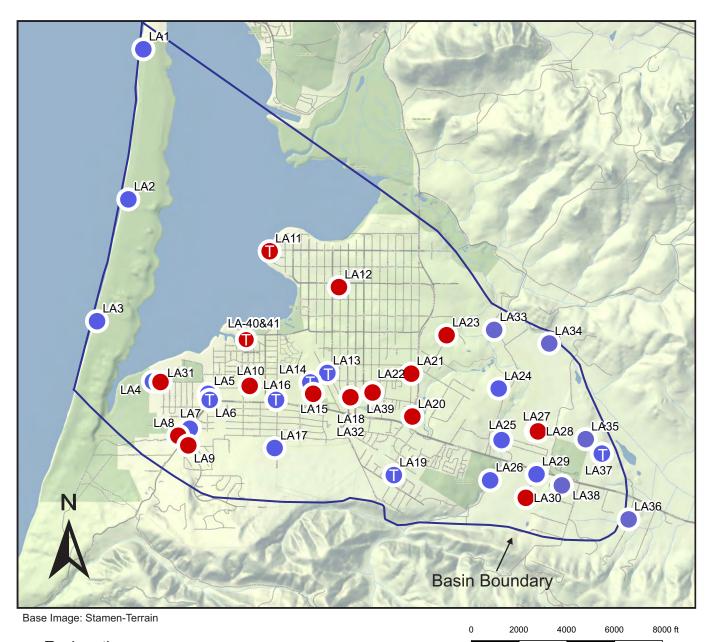
8000 ft



Water Level Transducer and Water Quality Monitoring Well

Figure 3 Groundwater Monitoring Program Upper Aquifer Wells Los Osos Groundwater Basin 2022 Annual Report

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**Explanation** 

LOBP Water Level Monitoring Well

Water Level Transducer

Water Level and Water Quality Monitoring Well

Water Level Transducer and Water Quality Monitoring Well

Note: LA24 & FW24 and LA 40 & 41 are nested wells (same borehole)

LA18 and LA32 at same site (two symbols used in 2016 Annual Report figure to indicate LA32 was a program addition).

Figure 4
Groundwater Monitoring Program
Lower Aquifer Wells
Los Osos Groundwater Basin
2022 Annual Report

Scale: 1 inch ≈ 4,000 feet

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A second phase of wellhead elevation surveying was performed during 2021 (see Section 3.2.1). The survey resulted in adjustments to reference point elevations which are used to calculate groundwater elevations. These adjustments were incorporated into the groundwater elevation contour maps and associated groundwater storage calculations.

Of the 93 wells currently in the LOBP Groundwater Monitoring Program, 33 are representative of First Water, 19 are representative of the Upper Aquifer, and 41 wells are representative of the Lower Aquifer. Spatially, five water level monitoring wells are located in the Dunes and Bay Area, 29 wells are located in the Western Area, 39 wells are located in the Central Area, and 20 wells are located in the Eastern Area.

#### First Water

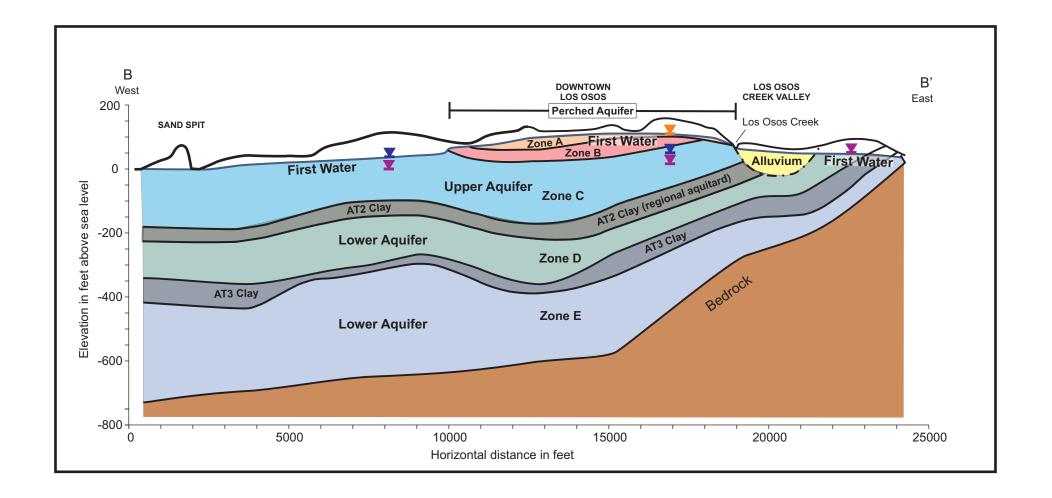
The First Water group refers to wells screened within the first 50 feet of saturated sediments across the Basin, regardless of the aquifer (Figure 5). First Water is the interface where percolating waters, including precipitation and return flows from irrigation and wastewater, mix with Basin waters. This 50-foot thick interface occurs within unconfined sediments and generally rises and falls seasonally with water level fluctuations. Where First Water is close to ground surface, it also impacts drainage and is associated with flooding issues in low-lying areas. First Water extends across the Basin, and may be present in dune sands, Paso Robles Formation deposits, or Los Osos Creek alluvium (Figure 5). Selected First Water wells, including those in downtown Los Osos are used to represent the perched aquifer (Zones A and B), Zone C, and Alluvial Aquifer for water level contouring.

## Upper Aquifer

The Upper Aquifer (Zone C) refers to the non-perched aquifer above the regional aquitard (Figure 5). As noted above, a portion of the Upper Aquifer may also be considered First Water in certain Basin areas. Historically, the Upper Aquifer was developed as the main water supply for the community and is still the main source of water for rural residential parcels. A significant increase in Upper Aquifer production could be implemented under LOBP infrastructure Program B. Monitoring the Upper Aquifer in the urban area (properties contained within the Urban Reserve Line as shown in Figure 10 of the LOBP) is important to both local purveyors and rural residential parcels.

## Lower Aquifer

The Lower Aquifer refers to water bearing sediments below the regional aquitard. There are both Paso Robles Formation and Careaga Formation deposits in the Lower Aquifer. The base of the Lower Aquifer is claystone and sandstone bedrock, although the effective base of fresh water lies above bedrock at the western edge of the Basin. There are two separate Lower Aquifer zones defined for Basin management and seawater intrusion mitigation. Zone D lies between the regional aquitard (AT2 clay) and a deeper aquitard (AT3 clay). Zone E is below the AT3 clay (Figure 5). Lower Aquifer Zone D is currently the main water supply source for the community.



Cross-section alignment shown in Figure 1

# **Explanation**

Perched Aquifer Water level

■ Upper Aquifer Water level

Lower Aquifer Water level

Figure 5 Basin Aquifers Los Osos Groundwater Basin 2022 Annual Report

Cleath-Harris Geologists



Seawater intrusion is a major concern for the Lower Aquifer. The seawater intrusion front corresponds to the position of the 250 mg/L chloride concentration isopleth, which has been advancing inland for decades, and continues to advance under current Basin conditions, based on the monitoring program data. A significant reduction in Lower Aquifer production in the Western Area, together with other LOBP programs, is necessary to halt, slow and/or reverse intrusion.

# 2.2.2 Groundwater Quality Monitoring

Groundwater quality monitoring refers to the periodic collection and chemical or physical analysis of groundwater from wells. The analytical requirements are highly variable, depending on the purpose of monitoring. General minerals and nitrate are common water quality constituents of analysis for groundwater basin investigations. There are many other classes of water quality constituents of concern, however, such as volatile organic compounds, inorganic compounds (metals), petroleum hydrocarbons or emerging contaminants. Chromium-6 has also been a concern in several shallow wells as described in the 2015 Annual Groundwater Monitoring Report (CHG, 2015). Many water quality constituents are regulated and have drinking water standards.

#### Monitoring Constituents

Constituents of analysis for the LOBP Groundwater Monitoring Program have been selected to evaluate salt loading and associated nitrate impacts, seawater intrusion, and wastewater disposal. Table 1 lists the general mineral constituents, including nitrate, which will be monitored as part of the program, although additional constituents are quantified in the general mineral suite performed by the analytical laboratory (See Appendix C). Total Dissolved Solids (TDS) and specific conductance are standard measures for groundwater mineralization and salinity. Temperature and pH are parameters that are routinely measured during sampling to confirm that the groundwater samples represent the aquifer. Table 1 presents constituents to be tested in the wells designated for water quality monitoring, which are distributed laterally and vertically across the Basin (Figures 2, 3 and 4).

The Lower Aquifer (via wells LA4, LA14, and LA40) are also monitored using down hole geophysics once every three years (natural gamma and induction logs) to provide a unique measure of seawater intrusion over time in one location within the Basin. Vertical movement of the freshwater-seawater interface has historically averaged two to three feet per year between 1985 and 2015 (CHG, 2015). The practical resolution of the methodology for measuring vertical interface movement is close to five feet, so a three-year monitoring frequency provides sufficient time to identify movement, based on the historical data. LA4 is located at Sea Pines Golf Course in the Western Area, LA14 is located at the north end of Palisades Avenue, and LA40 is on Lupine Avenue. Seawater is highly conductive, compared to fresh water, and an induction log performed in a borehole penetrating the fresh water/seawater interface shows the vertical transition from fresh water to seawater.



| Table 1. Water Quality Monitoring Constituents <sup>1</sup> |                 |          |  |  |  |  |
|---|-----------------|----------|--|--|--|--|
| Constituent   | Reporting Limit | Units    |  |  |  |  |
| Specific Conductance  | 1.0             | μS/cm    |  |  |  |  |
| pH (field)  | 0.01            | pH units |  |  |  |  |
| Temperature (field)   | 0.1             | ٩°       |  |  |  |  |
| TDS   | 20              | mg/L     |  |  |  |  |
| Carbonate Alkalinity  | 10              | mg/L     |  |  |  |  |
| Bicarbonate Alkalinity                                      | 10              | mg/L     |  |  |  |  |
| Total Alkalinity as CaCO <sub>3</sub>                       | 10              | mg/L     |  |  |  |  |
| Chloride  | 1.0             | mg/L     |  |  |  |  |
| Nitrate – Nitrogen  | 0.1             | mg/L     |  |  |  |  |
| Sulfate   | 0.5             | mg/L     |  |  |  |  |
| Boron   | 0.1             | mg/L     |  |  |  |  |
| Calcium   | 1.0             | mg/L     |  |  |  |  |
| Magnesium   | 1.0             | mg/L     |  |  |  |  |
| Potassium   | 1.0             | mg/L     |  |  |  |  |
| Sodium  | 1.0             | mg/L     |  |  |  |  |

<sup>&</sup>lt;sup>1</sup>From LOBP (ISJ Group, 2015)

#### Constituents of Emerging Concern

Monitoring Constituents of Emerging Concern (CECs) is a requirement of salt and nutrient management plans adopted pursuant to the SWRCB Recycled Water Policy (SWRCB, 2009). Such monitoring can measure potential dilution and soil-aquifer treatment of recycled water constituents, and travel time and movement of recycled water. As part of LOWRF operation, the County is also required by the Regional Water Quality Control Board Monitoring and Reporting Program (MRP) Order No. R3-2011-0001 to monitor recycled water for CECs on an annual basis.

The initial CECs to be monitored are listed in Table 2, and were selected based on the SWRCB Recycled Water Policy. There are three types of CECs, each of which has a different function. Health-based indicators directly monitor the presence of classes of constituents in groundwater, while performance-based and surrogate indicators measure the effectiveness of the wastewater treatment process. The list of CECs is not intended to be comprehensive, but meant to be representative. CECs may be added to (or removed from) the monitoring list once data has been collected and analyzed, subject to approval by the BMC.



| Table 2. CEC Monitoring Constituents <sup>1</sup> |                        |                   |                           |  |  |  |  |
|---|------------------------|-------------------|---------------------------|--|--|--|--|
| Constituent or Parameter                          | Type of Constituent    | Type of Indicator | Reporting<br>Limit (µg/L) |  |  |  |  |
| 17β-estradiol                                     | Steroid Hormones       |                   | 0.004                     |  |  |  |  |
| Triclosan   | Antimicrobial          | Health            | 0.008                     |  |  |  |  |
| Caffeine  | Stimulant              | пеанн             | 0.004                     |  |  |  |  |
| NDMA (N-Nitrosodimethylamine)                     | Disinfection Byproduct |                   | 0.002                     |  |  |  |  |
| Gemfibrozil                                       | Pharmaceutical Residue |                   | 0.004                     |  |  |  |  |
| DEET (Diethyl-meta-toluamide)                     | Personal Care Product  | Performance       | 0.004                     |  |  |  |  |
| lopromide   | Pharmaceutical Residue | Periormance       | 0.004                     |  |  |  |  |
| Sucralose   | Food additive          |                   | 0.020                     |  |  |  |  |
| Ammonia   | N/A                    |                   | N/A                       |  |  |  |  |
| Nitrate-Nitrogen                                  | N/A                    |                   | N/A                       |  |  |  |  |
| Total Organic Carbon                              | N/A                    | Surrogate         | N/A                       |  |  |  |  |
| UV Light Absorption                               | N/A                    |                   | N/A                       |  |  |  |  |
| Specific Conductance                              | N/A                    |                   | N/A                       |  |  |  |  |

<sup>&</sup>lt;sup>1</sup>From LOBP (ISJ Group, 2015)

# 2.2.3 Monitoring Frequency

Monitoring frequency is the time interval between data collection. Seasonal fluctuations relating to groundwater levels or quality are typically on quarterly or semi-annual cycles, correlating with seasonal precipitation, recharge, water levels, and often well production. The monitoring schedule for groundwater levels collected under the LOBP Groundwater Monitoring Program will coincide with seasonal water level fluctuations, with higher levels (i.e. elevations) in April (Spring) and lower levels in October (Fall). The LOWRF Groundwater Monitoring Program (First Water and Upper Aquifer groups) is conducted in June and December, although water levels at many of these wells are also measured under the LOBP program in April and October for use in water level contouring and groundwater storage calculations. A semi-annual monitoring frequency provides a measure of seasonal cycles, which can then be distinguishable from the long-term trends. At the transducer-monitored locations, water level measurements are recorded automatically on a daily basis and downloaded during the regular semi-annual water level monitoring events.

The monitoring frequency for water quality sampling and analyses performed under the LOBP Groundwater Monitoring Program will generally be once per year in October (Fall), when groundwater levels (i.e. elevations) are seasonally low and many water quality constituents have historically been at a higher concentration than their corresponding Spring measurement. Lower Aquifer groundwater monitoring will also be performed in April (Spring) as a means of tracking seawater intrusion in greater detail. The schedule for water quality testing performed under the LOWRF Groundwater Monitoring Program (First Water and Upper Aquifer) is in June and December.



#### 2.2.4 SGMA Activities

SGMA took effect on January 1, 2015 and requires that certain actions be taken in groundwater basins designated as either high or medium priority by DWR, including the Basin. Prior to 2019, DWR had identified the Los Osos Valley groundwater basin as a high priority basin subject to critical conditions of overdraft due to seawater intrusion and nitrate impairment (DWR, 2014, 2016, 2018a). The majority of SGMA requirements, however, including formation of a Groundwater Sustainability Agency (GSA) and development and implementation of a Groundwater Sustainability Plan, did not apply to the LOBP plan areas covered by the Stipulated Judgment, since this portion of the DWR Basin is adjudicated.

In order to comply with SGMA, the County formed the Los Osos Fringe Areas GSA to cover Basin areas between the 2016 Bulletin 118 Los Osos Valley groundwater basin boundaries (Basin 3-8) and the LOBP adjudicated area boundary, which were designated as "fringe areas". A Basin Boundary Modification Request (BBMR) was initiated in 2018 (DWR, 2018b). The Los Osos BBMR included scientific external and jurisdictional subdivision modifications intended to improve the community's ability to sustainably manage the Basin. The proposed boundary modifications would better align DWR's Bulletin 118 Basin boundary with current scientific data as well as existing management boundaries in the Basin.

In 2019, DWR published the final basin boundary modifications updating Bulletin 118 and reassessing groundwater basin prioritizations (DWR, 2019). The Los Osos Valley groundwater basin was separated into two jurisdictional subbasins, the Los Osos Area Subbasin (3-08.01) and the Warden Creek Subbasin (3-08.02). Both subbasins are designated as very low priority for SGMA, although the Los Osos Area subbasin is still classified as subject to critical overdraft due to seawater intrusion (DWR, 2021). The Los Osos Area Subbasin, with the exception of minor fringe areas, lies within the LOBP plan area and overlaps with the LOBP Basin, but does not replace or update the scientific boundary defined in the 2015 Basin adjudication. A figure showing the DWR Los Osos Subbasin boundary and the LOBP Basin boundary is included in Appendix A.

#### 2.2.5 Additional Basin Studies

Several Basin studies and activities in addition to regular groundwater monitoring were authorized or completed in 2022, including:

- A sustainable yield estimate for calendar year 2023 of 2,380 acre-feet (unchanged from 2022) was approved by the BMC at the October 19, 2022 Board of Directors meeting.
- The development of a rating curve for the Los Osos Creek stream gauge at Los Osos Valley Road (Station 751) was authorized in 2021, but delayed due to a lack of sufficient stream flow in 2022. Development of the rating curve is scheduled for completion in 2023. The process involves manually measuring stream flow at the existing gauge over a wide range of flows, and converting the historical data that is available in 15-minute intervals to daily



flow data in cubic feet per second. The flow data will assist in the development of a transient groundwater flow model and is useful for Basin water balance applications.

- A recycled water beneficial use study was authorized in 2021 to analyze and rank various options for recycled water use in terms of the potential benefits to Basin Sustainable Yield. In 2022, plans for this study were incorporated into the Water Recycling Funding Program Planning Grant Initiative. The grant application was successful and the study was combined with the transient model development project, which is scheduled to begin in 2023.
- LOCSD, a BMC member, completed the second Program C expansion well in 2022 with construction at Site E on Bay Oaks Drive.
- LOCSD additionally completed its Upper Aquifer Well (8<sup>th</sup> Street) Project in 2022. This marks the completion of all the projects in Program A.
- A draft study was completed in July 2022 that evaluated the feasibility of modifying up to four existing program wells to become dedicated Zone E water quality monitoring locations, and recommended additional Lower Aquifer monitoring well sites (CHG, 2022b). One of the four existing program wells, LA13, was modified for monitoring purposes in 2022 (see Section 7.2). One of the new monitoring locations, Skyline Drive, was selected for funding and construction in 2023 (see Section 7.2).
- Planning and funding for a transient Basin model was initiated in 2021. In 2022, the project was combined with the Recycled Water Funding Program Grant Initiative, and is scheduled to begin in 2023. The transient model would replace the existing steady-state model, once completed.
- The BMC had authorized the continuation into 2022 of a Lower Aquifer nitrate source investigation which had been initiated by S&T in 2021 (CHG, 2021b). The Phase 2 portion of the investigation was delayed, however, pending further input from the Regional Board in 2023 (see Section 7.5.3).

#### 3. CONDUCT OF WORK

This Annual Report covers monitoring activities performed during the 2022 calendar year. While information from prior years is included in data presentation and interpretation, the conduct of work and detailed groundwater monitoring results are reported for 2022.

# 3.1 Services Provided

All 2022 groundwater monitoring data compiled for this report, unless described otherwise, comes from the following monitoring programs:



- San Luis Obispo County Public Works, Semi-Annual Water Level Monitoring Program: water level data.
- Purveyor water supply well monitoring: water level, water quality and production data.
- LOWRF Waste Discharge Order R3-2011-0001 Groundwater Monitoring Program (CCRWQCB, 2011): water level and water quality data.
- LOBP Groundwater Monitoring Program: water level and water quality data.

#### 3.2 Field Methods

Groundwater level measurement and groundwater sampling are the primary field activities performed for the LOBP Groundwater Monitoring Program. Field activities include measuring and recording water levels in wells and collecting groundwater samples for laboratory analytical testing. The field methods approved for use in the LOBP Groundwater Monitoring Program are presented in Appendix D. These methods are recommended for services performed directly for the BMC and for other monitoring programs that contribute data to the LOBP Groundwater Monitoring Program.

#### 3.2.1 Elevation Datum

The original survey for wells in the County's Semi-Annual Water Level Monitoring Program was likely based on the National Geodetic Vertical Datum of 1929 (NGVD 29), which has been replaced in land surveying practice by the North American Vertical Datum of 1988 (NAVD 88). Monitoring network wells were re-surveyed in 2003, 2005, 2020 and 2021 using NAVD 88. All wells in the LOBP monitoring network that are used in water level contouring have now been surveyed to NAVD 88 (elevations shown in Tables 3 through 8).

#### 3.2.2 Water Level Monitoring Procedures

Groundwater level monitoring typically uses an electric sounder or steel tape. If the well is equipped and active, monitoring would take place when the pump is off, and the water level is relatively static. Fourteen monitoring network wells are currently equipped with a pressure transducer, allowing for automatic water level data collection between regular (manual) monitoring events. These devices are placed below the water surface in a well and record changes in pressure that occur in response to changes in the height of the water column above the transducer. Detailed water level monitoring procedures are included in Appendix D.



## 3.2.3 Groundwater Sampling Procedures

Groundwater sampling procedures ensure collection of a representative groundwater sample from an aquifer for water quality analysis. Unused or unequipped wells are purged of standing or stagnant water prior to sampling. Stabilization of field measurements for conductivity, pH, and temperature, along with minimum purge volumes, are included in the approved methods. Sampling procedures for general mineral and nitrate sampling (with additional procedures for wastewater indicator compounds) are presented in Appendix D.

# 3.3 Monitoring Staff Affiliations

Monitoring services that contributed data to the 2022 Annual Report were performed by staff or consultants affiliated with the following agencies:

- San Luis Obispo County monitoring programs. Beginning in 2022, the County has contracted Semi-Annual Water Level Program monitoring services in the Los Osos Basin to outside consultants. The Spring 2022 monitoring event was conducted by Rincon Consultants, and the Fall 2022 monitoring event was conducted by CHG. The County Public Works Department staff continue to collect and maintain precipitation and stream gage records. Rincon Consultants also performed semi-annual (June and December) water level monitoring and water quality sampling at selected private wells and monitoring wells for the LOWRF Groundwater Monitoring Program (data from this program is used in the LOBP Groundwater Monitoring Program).
- Los Osos Water Purveyors (LOCSD, GSWC, S&T). Water agency staff performed semiannual water level monitoring and water quality sampling at municipal water supply wells.
- Los Osos BMC (LOCSD, GSWC, S&T, and County). CHG performed semi-annual (April and October) water level monitoring, water quality sampling at private wells, monitoring wells, and municipal supply wells for the LOBP Groundwater Monitoring Program.

#### 4. MONITORING RESULTS

The results of groundwater monitoring activities performed in 2022 for the various Basin monitoring programs are summarized below. Overlap between the LOBP Groundwater Monitoring Program and other ongoing monitoring programs are shown in Appendix B. Laboratory analytical reports of groundwater samples collected for the LOWRF Groundwater Monitoring Program are contained in their respective June and December 2022 monitoring program reports (Rincon Consultants, 2022; 2023).



# 4.1 Water Level Monitoring Results

Tables 3 through 8 present the results of groundwater level measurements at LOBP Groundwater Monitoring Program wells, as reported by the various monitoring programs. Available water levels for wells labeled "private" are not reported herein, but those listed as measured have been used for aggregated water level contour maps. Private wells refer to domestic wells, agricultural irrigation wells, and monitoring wells that are not controlled by BMC member agencies.

Most of the Spring and Fall water levels were measured in April and October 2022, respectively, for the County Semi-Annual Water Level Monitoring Program and the LOBP Groundwater Monitoring Program. The LOWRF Groundwater Monitoring Program schedule moved from April to June and from October to December beginning in Fall 2016. For consistency with the LOBP Groundwater Monitoring Program, however, CHG also monitored water levels at selected LOWRF monitoring program wells in April and October 2022, rather than using the June and December 2022 LOWRF monitoring event values.



|         | Table 3. Spring 2022 Water Levels – First Water |   |                      |                    |           |  |  |
|---------|---|---|----------------------|--------------------|-----------|--|--|
| Well ID | State Well Number                               | R. P.<br>Elevation<br>(feet NAVD<br>88) | Date                 | Water Lev<br>Depth | el (feet) |  |  |
| FW1     | 30S/10E-13A7                                    | l.                                      | PRIVATE (not mea     | •                  |           |  |  |
| FW2     | 30S/10E-13L8                                    | 32.63                                   | 4/20/2022            | 22.25              | 10.4      |  |  |
| FW3     | 30S/10E-13G                                     | 50.95                                   | 4/20/2022            | 39.90              | 11.1      |  |  |
| FW4     | 30S/10E-13H                                     | 49.33                                   | 4/21/2022            | 23.51              | 25.8      |  |  |
| FW5     | 30S/10E-13Q2                                    | 101.27                                  | 4/21/2022            | 80.82              | 20.5      |  |  |
| FW6     | 30S/10E-24A                                     | 193.04                                  | 4/1/2022             | 139.47             | 53.6      |  |  |
| FW7     | 30S/10E-24Ab                                    | •                                       | Not measured (da     | maged)             |           |  |  |
| FW8     | 30S/11E-7L4                                     | 45.76                                   | 4/20/2022            | 38.45              | 7.3       |  |  |
| FW9     | 30S/11E-7K3                                     | 90.71                                   | 4/21/2022            | 55.42              | 35.3      |  |  |
| FW10    | 30S/11E-7Q1                                     | 25.29                                   | 4/1/2022             | 9.61               | 15.7      |  |  |
| FW11    | 30S/11E-7R2                                     | 61.93                                   | 4/21/2022            | 25.62              | 36.3      |  |  |
| FW12    | 30S/11E-18C2                                    | 34.55                                   | 4/20/2022            | 20.78              | 13.8      |  |  |
| FW13    | 30S/11E-18B2                                    | 79.89                                   | 4/20/2022            | 23.70              | 56.2      |  |  |
| FW14    | 30S/11E-18E1                                    | Р                                       | RIVATE (not measured | – destroyed)       |           |  |  |
| FW15    | 30S/11E-18N2                                    | 125.53                                  | 4/20/2022            | 74.89              | 50.6      |  |  |
| FW16    | 30S/11E-18L11                                   | 88.02                                   | 4/14/2022            | 45.65              | 42.4      |  |  |
| FW17    | 30S/11E-18L12                                   | 103.85                                  | 4/22/2022            | 22.88              | 81.0      |  |  |
| FW18    | 30S/11E-18P                                     | 143.92                                  | 4/14/2022            | 26.11              | 117.8     |  |  |
| FW19    | 30S/11E-18J7                                    | 125.74                                  | 4/14/2022            | 26.92              | 98.8      |  |  |
| FW20    | 30S/11E-8Mb                                     | 94.75                                   |                      |                    |           |  |  |
| FW21    | 30S/11E-8N4                                     | 95.99                                   | 4/20/2022            | 41.49              | 54.5      |  |  |
| FW22    | 30S/11E-17F4                                    |   | PRIVATE (meas        | ured)              |           |  |  |
| FW23    | 30S/11E-17N4                                    |   | PRIVATE (meas        | ured)              |           |  |  |
| FW24    | 30S/11E-17J2                                    |   | PRIVATE (meas        | ured)              |           |  |  |
| FW25    | 30S/11E-17R1                                    | PRIVATE (not measured)                  |                      |                    |           |  |  |
| FW26    | 30S/11E-20A2                                    | PRIVATE (measured)                      |                      |                    |           |  |  |
| FW27    | 30S/11E-20L1                                    | PRIVATE (measured)                      |                      |                    |           |  |  |
| FW28    | 30S/11E-20M2                                    | PRIVATE (measured)                      |                      |                    |           |  |  |
| FW29    | 30S/11E-20A1                                    | PRIVATE (not measured)                  |                      |                    |           |  |  |
| FW30    | 30S/11E-18R1                                    | PRIVATE (measured)                      |                      |                    |           |  |  |
| FW31    | 30S/11E-19A                                     | 214.67                                  | 4/1/2021             | 29.70              | 185.0     |  |  |
| FW32    | 30S/11E-21D14                                   | PRIVATE (measured)                      |                      |                    |           |  |  |
| FW33    | 30S/11E-18D1S                                   |   | PRIVATE (meas        | ured)              |           |  |  |



|            | Table 4. Spring 2022 Water Levels – Upper Aquifer |                                  |                 |                    |           |  |  |  |
|------------|---|----------------------------------|-----------------|--------------------|-----------|--|--|--|
| Well<br>ID | State Well Number                                 | R. P.<br>Elevation<br>(feet NAVD | Date            | Water Level (feet) |           |  |  |  |
| ID         |   | 88)                              |                 | Depth              | Elevation |  |  |  |
| UA1        | 30S/10E-11A1                                      | 16.01                            | 4/12/2022       | 12.60              | 3.4       |  |  |  |
| UA2        | 30S/10E-14B1                                      | 23.9                             | 4/12/2022       | 20.98              | 2.9       |  |  |  |
| UA3        | 30S/10E-13F1                                      | 17.57                            | 4/22/2022       | 9                  | 8.6       |  |  |  |
| UA4        | 30S/10E-13L1                                      | 40.31                            | 4/1/2022        | 31.20              | 9.1       |  |  |  |
| UA5        | 30S/11E-7N1                                       | 10.66                            | 4/14/2022       | 7.60               | 3.1       |  |  |  |
| UA6        | 30S/11E-18L8                                      | 79.18                            | 3/29/2022       | 64.33              | 14.9      |  |  |  |
| UA7        | 30S/11E-18L7                                      | 79.16                            | 3/29/2022       | 55.10              | 24.1      |  |  |  |
| UA8        | 30S/11E-18K7                                      | 137.17                           | 4/14/2022       | 116.65             | 20.5      |  |  |  |
| UA9        | 30S/11E-18K3                                      | 123.42                           | 4/22/2022       | 105                | 18.4      |  |  |  |
| UA10       | 30S/11E-18H1                                      | 110.02                           | 4/1/2022        | 92.31              | 17.7      |  |  |  |
| UA11       | 30S/11E-17D                                       |                                  | PRIVATE (not me | asured)            |           |  |  |  |
| UA12       | 30S/11E-17E9                                      | 107.39                           | 4/20/2022       | 88.93              | 18.5      |  |  |  |
| UA13       | 30S/11E-17E10                                     | 107.81                           | 4/14/2022       | 94.20              | 13.6      |  |  |  |
| UA14       | 30S/11E-17P4                                      |                                  | PRIVATE (not me | asured)            |           |  |  |  |
| UA15       | 30S/11E-20B7                                      | PRIVATE (not measured)           |                 |                    |           |  |  |  |
| UA16       | 30S/11E-17L4                                      | PRIVATE (measured)               |                 |                    |           |  |  |  |
| UA17       | 30S/11E-17E1                                      | PRIVATE (measured)               |                 |                    |           |  |  |  |
| UA18       | 30S/11E-17F2                                      | PRIVATE (measured)               |                 |                    |           |  |  |  |
| UA19       | 30S/11E-7Q  | 26.80                            | 4/20/2022       | 18.02              | 8.8       |  |  |  |



|            | Table 5. Spring 2022 Water Levels – Lower Aquifer |   |                        |                 |                       |  |  |
|------------|---|---|------------------------|-----------------|-----------------------|--|--|
| Well<br>ID | State Well Number                                 | R. P.<br>Elevation<br>(feet NAVD<br>88) | Date                   | Water L Depth   | evel (feet) Elevation |  |  |
| LA1        | 30S/10E-2A1                                       | 23.13                                   | 4/12/2022              | 15.50           | 7.6                   |  |  |
| LA2        | 30S/10E-11A2                                      | 16.07                                   | 4/12/2022              | 10.83           | 5.2                   |  |  |
| LA3        | 30S/10E-14B2                                      | 23.89                                   | 4/12/2022              | 21.49           | 2.4                   |  |  |
| LA4        | 30S/10E-13M1                                      | 42.70                                   | 4/20/2022              | 43.70           | -1.0                  |  |  |
| LA5        | 30S/10E-13L7                                      | 37.87                                   | 4/28/2022              | 32              | 5.9                   |  |  |
| LA6        | 30S/10E-13L4                                      | 70.02                                   | 4/1/2022               | 63.26           | 6.8                   |  |  |
| LA7        | 30S/10E-13P2                                      | 70.02                                   | PRIVATE (not mea       |                 | 0.0                   |  |  |
| LA8        | 30S/10E-13N                                       | 141.36                                  | 4/1/2022               | 134.70          | 6.7                   |  |  |
| LA9        | 30S/10E-24C1                                      | 180.34                                  | 4/18/2022              | 171             | 9.3                   |  |  |
| LA10       | 30S/10E-13J1                                      | 98.33                                   | 4/18/2022              | 95              | 3.3                   |  |  |
| LA11       | 30S/10E-12J1                                      | 8.43                                    | 4/13/2022              | 3.52            | 4.9                   |  |  |
| LA12       | 30S/11E-7Q3                                       | 27.75                                   | 4/14/2022              | 25.40           | 2.4                   |  |  |
| LA13       | 30S/11E-18F2                                      | 103.57                                  | 4/1/2022               | 99.56           | 4.0                   |  |  |
| LA14       | 30S/11E-18L6                                      | 79.52                                   | 4/1/2022               | 74.98           | 4.5                   |  |  |
| LA15       | 30S/11E-18L2                                      | 88.08                                   | 4/14/2022              | 90.10           | -2.0                  |  |  |
| LA16       | 30S/11E-18M1                                      | 108.74                                  | 4/1/2022               | 99.33           | 9.4                   |  |  |
| LA17       | 30S/11E-24A2                                      | 212.82                                  | 3/30/2022              | 180.50          | 32.3                  |  |  |
| LA18       | 30S/11E-18K8                                      | 137.13                                  | 4/14/2022              | 133.33          | 3.8                   |  |  |
| LA19       | 30S/11E-19H2                                      | 257.35                                  | 4/1/2022               | 261.31          | -4.0                  |  |  |
| LA20       | 30S/11E-17N10                                     | 141.22                                  | 4/18/2022              | 150             | -8.8                  |  |  |
| LA21       | 30S/11E-17E7                                      | 107.22                                  | 3/30/2022              | 107.77          | -0.5                  |  |  |
| LA22       | 30S/11E-17E8                                      | 107.27                                  | 4/20/2022              | 134.71          | -27.4                 |  |  |
| LA23 to    | LA30  | PRIVATE (m                              | neasured LA 24 – LA30  | ), LA 23 not me | asured)               |  |  |
| LA31       | 30S/10E-13M2                                      | (Mixed                                  | d aquifer – used for w | ater quality on | ly)                   |  |  |
| LA32       | 30S/11E-18K9                                      | (Mixed                                  | d aquifer – used for w | ater quality on | ly)                   |  |  |
| LA33       | 30S/11E-17A1                                      |   | PRIVATE (measi         | ured)           |                       |  |  |
| LA34       | 30S/11E-8F  | 26.15                                   | 4/8/2022               | 5.69            | 20.5                  |  |  |
| LA35       | 30S/11E-21Bb                                      | 86.80                                   | 4/1/2022               | 70              | 16.8                  |  |  |
| LA36       | 30S/11E-21Ja                                      |   | PRIVATE (not mea       | asured)         |                       |  |  |
| LA37       | 30S/11E-21B1                                      | 81.61                                   | 4/1/2022               | 61.50           | 20.1                  |  |  |
| LA38       | 30S/11E-21E                                       | PRIVATE (measured)                      |                        |                 |                       |  |  |
| LA39       | 30S/11E-18K_                                      | 123.17                                  | 4/22/2022              | 137             | -13.8                 |  |  |
| LA40       | 30S/11E-13Ba                                      | 11.47                                   | 4/12/2022              | 7.78            | 3.7                   |  |  |
| LA41       | 30S/11E-13Bb                                      | 11.46                                   | 4/12/2022              | 6.73            | 4.7                   |  |  |



| Table 6. Fall 2022 Water Levels – First Water |                   |   |                   |                                     |       |  |
|---|-------------------|---|-------------------|-------------------------------------|-------|--|
| Well<br>ID                                    | State Well Number | R. P.<br>Elevation<br>(feet NAVD<br>88) | Date              | Water Level (feet)  Depth Elevation |       |  |
| FW1   | 30S/10E-13A7      |   | PRIVATE (not meas | sured)                              |       |  |
| FW2   | 30S/10E-13L8      | 32.63                                   | 10/4/2022         | 27.72                               | 4.9   |  |
| FW3   | 30S/10E-13G       | 50.95                                   | 10/14/2022        | 40.37                               | 10.6  |  |
| FW4   | 30S/10E-13H       | 49.33                                   | 10/4/2022         | 25.55                               | 23.8  |  |
| FW5   | 30S/10E-13Q2      | 101.27                                  | 10/31/2022        | 81.19                               | 20.1  |  |
| FW6   | 30S/10E-24A       | 193.04                                  | 10/31/2022        | 140.79                              | 52.3  |  |
| FW7   | 30S/10E-24Ab      | Not measured (damaged)                  |                   |                                     |       |  |
| FW8   | 30S/11E-7L4       | 45.76                                   | 10/4/2022         | 38.84                               | 6.9   |  |
| FW9   | 30S/11E-7K3       | 90.71                                   | 10/5/2022         | 56.20                               | 34.5  |  |
| FW10  | 30S/11E-7Q1       | 25.29                                   | 10/7/2022         | 10.56                               | 14.7  |  |
| FW11  | 30S/11E-7R2       | 61.93                                   | 10/5/2022         | 26.58                               | 35.4  |  |
| FW12  | 30S/11E-18C2      | 34.55                                   | 10/4/2022         | 21.34                               | 13.2  |  |
| FW13  | 30S/11E-18B2      | 79.89                                   | 10/5/2022         | 25.25                               | 54.6  |  |
| FW14  | 30S/11E-18E1      | PRIVATE (not measured – destroyed)      |                   |                                     |       |  |
| FW15  | 30S/11E-18N2      | 125.53                                  | 10/18/2022        | 75.18                               | 50.4  |  |
| FW16  | 30S/11E-18L11     | 88.02                                   | 10/18/2022        | 46.50                               | 41.5  |  |
| FW17  | 30S/11E-18L12     | 103.85                                  | 10/18/2022        | 24.22                               | 79.6  |  |
| FW18  | 30S/11E-18P       | 143.92                                  | 10/8/2022         | 27.60                               | 116.3 |  |
| FW19  | 30S/11E-18J7      | 125.74                                  | 10/18/2022        | 28.49                               | 97.3  |  |
| FW20  | 30S/11E-8Mb       | 94.75                                   | DRY               |                                     |       |  |
| FW21  | 30S/11E-8N4       | 95.99                                   | 10/18/2022        | 42.41                               | 53.6  |  |
| FW22  | 30S/11E-17F4      | PRIVATE (measured)                      |                   |                                     |       |  |
| FW23  | 30S/11E-17N4      | PRIVATE (measured)                      |                   |                                     |       |  |
| FW24  | 30S/11E-17J2      | PRIVATE (measured)                      |                   |                                     |       |  |
| FW25  | 30S/11E-17R1      | PRIVATE (not measured)                  |                   |                                     |       |  |
| FW26  | 30S/11E-20A2      | PRIVATE (measured)                      |                   |                                     |       |  |
| FW27  | 30S/11E-20L1      | PRIVATE (measured)                      |                   |                                     |       |  |
| FW28  | 30S/11E-20M2      | PRIVATE (measured)                      |                   |                                     |       |  |
| FW29  | 30S/11E-20A1      | PRIVATE (not measured)                  |                   |                                     |       |  |
| FW30  | 30S/11E-18R1      | PRIVATE (measured)                      |                   |                                     |       |  |
| FW31  | 30S/11E-19A       | 214.67                                  | 10/7/2022         | 30.10                               | 184.6 |  |
| FW32  | 30S/11E-21D14     | PRIVATE (measured)                      |                   |                                     |       |  |
| FW33  | 30S/11E-18D1S     | PRIVATE (measured)                      |                   |                                     |       |  |



| Table 7. Fall 2022 Water Levels – Upper Aquifer |                   |   |            |                    |           |  |
|---|-------------------|---|------------|--------------------|-----------|--|
| Well<br>ID                                      | State Well Number | R. P.<br>Elevation<br>(feet NAVD<br>88) | Date       | Water Level (feet) |           |  |
|   |                   |   |            | Depth              | Elevation |  |
| UA1   | 30S/10E-11A1      | 16.01                                   | 10/12/2022 | 12.58              | 3.4       |  |
| UA2   | 30S/10E-14B1      | 23.9                                    | 10/12/2022 | 19.92              | 4.0       |  |
| UA3   | 30S/10E-13F1      | 17.57                                   | 10/11/2022 | 13                 | 4.6       |  |
| UA4   | 30S/10E-13L1      | 40.31                                   | 10/7/2022  | 29.55              | 10.8      |  |
| UA5   | 30S/11E-7N1       | 10.66                                   | 10/12/2022 | 6.20               | 4.5       |  |
| UA6   | 30S/11E-18L8      | 79.18                                   | 10/7/2022  | 55.95              | 23.2      |  |
| UA7   | 30S/11E-18L7      | 79.16                                   | 10/7/2022  | 65.19              | 14.0      |  |
| UA8   | 30S/11E-18K7      | 137.17                                  | 10/10/2022 | 118.79             | 18.4      |  |
| UA9   | 30S/11E-18K3      | 123.42                                  | 10/10/2022 | 100                | 23.4      |  |
| UA10  | 30S/11E-18H1      | 110.02                                  | 10/7/2022  | 95.11              | 14.9      |  |
| UA11  | 30S/11E-17D       | PRIVATE (not measured)                  |            |                    |           |  |
| UA12  | 30S/11E-17E9      | 107.39                                  | 10/17/2022 | 92.65              | 14.7      |  |
| UA13  | 30S/11E-17E10     | 107.81                                  | 10/12/2022 | 96.40              | 11.4      |  |
| UA14  | 30S/11E-17P4      | PRIVATE (not measured)                  |            |                    |           |  |
| UA15  | 30S/11E-20B7      | PRIVATE (not measured)                  |            |                    |           |  |
| UA16  | 30S/11E-17L4      | PRIVATE (measured)                      |            |                    |           |  |
| UA17  | 30S/11E-17E1      | PRIVATE (measured)                      |            |                    |           |  |
| UA18  | 30S/11E-17F2      | PRIVATE (measured)                      |            |                    |           |  |
| UA19  | 30S/11E-7Q_       | 26.80                                   | 10/4/2022  | 18.71              | 8.1       |  |



|            | Table 8. Fall 2022 Water Levels – Lower Aquifer |   |   |                                     |       |  |  |
|------------|---|---|---|-------------------------------------|-------|--|--|
| Well<br>ID | State Well Number                               | R. P.<br>Elevation<br>(feet NAVD<br>88)       | Date  | Water Level (feet)  Depth Elevation |       |  |  |
| LA1        | 30S/10E-2A1                                     | 23.13   | 10/12/2022  | 15.32                               | 7.8   |  |  |
| LA2        | 30S/10E-11A2                                    | 16.07   | 10/12/2022  | 10.91                               | 5.2   |  |  |
| LA3        | 30S/10E-14B2                                    | 23.89   | 10/12/2022  | 21.37                               | 2.5   |  |  |
| LA4        | 30S/10E-13M1                                    | 42.70   | 10/5/2022   | 43.73                               | -1.0  |  |  |
| LA5        | 30S/10E-13L7                                    | 37.87   | 10/30/2022  | 31.80                               | 6.1   |  |  |
| LA6        | 30S/10E-13L4                                    | 70.02   | 10/12/2022  | 64                                  | 6.0   |  |  |
| LA7        | 30S/10E-13P2                                    | PRIVATE (not measured)                        |   |                                     |       |  |  |
| LA8        | 30S/10E-13N                                     | 141.36  | 10/30/2022  | 134.10                              | 7.3   |  |  |
| LA9        | 30S/10E-24C1                                    | 180.34  | 10/10/2022  | 176                                 | 4.3   |  |  |
| LA10       | 30S/10E-13J1                                    | 98.33   | 10/10/2022  | 95                                  | 3.3   |  |  |
| LA11       | 30S/10E-12J1                                    | 8.43  | 10/4/2022   | 3.34                                | 5.1   |  |  |
| LA12       | 30S/11E-7Q3                                     | 27.75   | 10/12/2022  | 27.10                               | 0.7   |  |  |
| LA13       | 30S/11E-18F2                                    | 103.57  | 10/7/2022   | 101.87                              | 1.7   |  |  |
| LA14       | 30S/11E-18L6                                    | 79.52   | 10/7/2022   | 75.71                               | 3.8   |  |  |
| LA15       | 30S/11E-18L2                                    | 88.08   | 10/12/2022  | 88.50                               | -0.4  |  |  |
| LA16       | 30S/11E-18M1                                    | 108.74  | 10/7/2022   | 99.59                               | 9.2   |  |  |
| LA17       | 30S/11E-24A2                                    | 212.82  | 10/17/2022  | 182.17                              | 30.7  |  |  |
| LA18       | 30S/11E-18K8                                    | 137.13  | 10/10/2022  | 135.14                              | 2.0   |  |  |
| LA19       | 30S/11E-19H2                                    | 257.35  | 10/7/2022   | 262.23                              | -4.9  |  |  |
| LA20       | 30S/11E-17N10                                   | 141.22  | 10/11/2022  | 162                                 | -20.8 |  |  |
| LA21       | 30S/11E-17E7                                    | 107.22  | 10/10/2022  | 111.15                              | -3.9  |  |  |
| LA22       | 30S/11E-17E8                                    | 107.27  | 10/10/2022  | 147.37                              | -40.1 |  |  |
| LA23 to    | LA23 to LA30                                    |   | PRIVATE (measured LA 24 - 27,29, 30; LA 23 & 28 not measured) |                                     |       |  |  |
| LA31       | 30S/10E-13M2                                    | (Mixed aquifer – used for water quality only) |   |                                     |       |  |  |
| LA32       | 30S/11E-18K9                                    | (Mixed aquifer – used for water quality only) |   |                                     |       |  |  |
| LA33       | 30S/11E-17A1                                    | PRIVATE (measured)                            |   |                                     |       |  |  |
| LA34       | 30S/11E-8F                                      | 26.15   | 10/24/2022  | 8.60                                | 17.6  |  |  |
| LA35       | 30S/11E-21Bb                                    | 86.80   | 10/7/2022   | 75                                  | 11.8  |  |  |
| LA36       | 30S/11E-21Ja                                    |   | PRIVATE (not me   | easured)                            |       |  |  |
| LA37       | 30S/11E-21B1                                    | 81.61   | 10/7/2022   | 68.90                               | 12.7  |  |  |
| LA38       | 30S/11E-21E                                     | PRIVATE (measured)                            |   |                                     |       |  |  |
| LA39       | 30S/11E-18K_                                    | 123.17  | 10/10/2022  | 138                                 | -14.8 |  |  |
| LA40       | 30S/11E-13Ba                                    | 11.47   | 10/12/2022  | 8.43                                | 3.0   |  |  |
| LA41       | 30S/11E-13Bb                                    | 11.46   | 10/11/2022  | 7.03                                | 4.4   |  |  |



# **4.2** Water Quality Results

Available Fall 2022 water quality results for First Water and Upper Aquifer monitoring wells designated for water quality reporting in the LOBP Groundwater Monitoring Program are presented in Table 9. The LOBP Groundwater Monitoring Program does not include Spring 2022 water quality monitoring at First Water or Upper Aquifer Wells. Available Spring and Fall 2022 water quality for Lower Aquifer monitoring wells designated for water quality reporting in the LOBP Groundwater Monitoring Program are presented in Tables 10 and 11. Groundwater monitoring field logs and laboratory analytical reports for the 2022 LOBP Groundwater Monitoring Program are included in Appendix C.

Some of the constituents of analysis that are part of the LOBP Groundwater Monitoring Program listed in Table 1 are not included in the LOWRF Groundwater Monitoring Program. The missing constituents include specific conductance, alkalinity (bicarbonate, carbonate, and total), calcium, magnesium, and potassium.

Lower Aquifer wells LA2 and LA3 on the Morro Bay sand spit are scheduled for water quality monitoring every five years to track changes in salinity at the coast (2015 LOBP). The next scheduled water quality sampling event on the sand spit will be in 2025.

#### 4.2.1 Nitrate and Chloride Results

Results for First Water wells indicate elevated nitrate concentrations across much of the central and western areas, which are attributed to historical septic system discharges in high-density residential areas (LOBP, 2015). A more extensive compilation of shallow water quality, including nitrate and TDS concentration maps, are presented for June and December 2022 in the County's LOWRF Groundwater Monitoring Program reports (Rincon Consultants, 2020, 2021, 2022, 2023). Nitrate concentration trends are tracked using the Nitrate Metric (see Section 7.5.3).

Lower Aquifer water quality results for 2022 show four wells, (LA10, LA11, LA31 and LA40) impacted by seawater intrusion, based on chloride concentrations over 250 mg/L. The overall trend in chloride concentration and seawater intrusion is tracked using the Chloride Metric (see Section 7.5.3).

#### 4.2.2 CEC Results

CEC sampling was conducted at well FW5 and FW6 in October 2022 (CEC constituents list and reporting limits shown in Table 2). FW6, which is the first monitoring well hydraulically downgradient of the Broderson Site, was originally designated in the LOBP (along with FW26) as a CEC monitoring well. Due to drought conditions, there was insufficient water for representative CEC testing at FW6, so FW5 was used as a replacement (CHG, 2017a).



|       |                      | T          | able 9      | Fall        | 2022 Wa | ater Qu | ality Re  | sults — Fi        | rst W    | ater and | Upper . | Aquife | r  |     |    |     |         |
|-------|----------------------|------------|-------------|-------------|---------|---------|-----------|-------------------|----------|----------|---------|--------|----|-----|----|-----|---------|
| LOBP  | LOBP                 |            | a a         | рН          | TD G    |         | Alkalinit | y                 | GI.      | MOAN     | 904     | T.     | 2  | 3.6 | 17 | 3.7 | Т       |
| Well  | State Well<br>Number | Date       | SC          | (field)     | TDS     | СОЗ     | НСО3      | Total as<br>CaCO3 | Cl       | NO3-N    | SO4     | В      | Ca | Mg  | K  | Na  | (field) |
|       |                      |            | μS/c<br>m   | pH<br>units |         |         |           |                   |          | - mg/L   |         |        |    |     |    |     | °F      |
| FW2*  | 30S/10E-13L8         | 12/7/2022  |             | 7.60        | 540     |         |           |                   | 130      | 26       | 45      | 0.12   |    |     |    | 110 | 67.10   |
| FW5   | 30S/10E-13Q2         | 12/7/2022  |             | 7.70        | 540     |         |           |                   | 190      | 15       | 37      | 0.23   |    |     |    | 77  | 63.32   |
| FW6*  | 30S/10E-24A          | 12/7/2022  |             | 7.90        | 510     |         |           |                   | 170      | 2.5      | 46      | 0.27   |    |     |    | 110 | 64.94   |
| FW10  | 30S/11E-7Q1          | 12/7/2022  |             | 8.00        | 380     |         |           |                   | 75       | 15       | 54      | 0.22   |    | 1   |    | 76  |         |
| FW15* | 30S/11E-18N2         | 12/7/2022  |             | 7.50        | 440     |         |           |                   | 150      | 20       | 56      | 0.18   |    | 1   |    | 67  | 63.86   |
| FW16* | 30S/11E-18L11        | 12/7/2022  |             | 7.60        | 220     |         |           |                   | 49       | 8.1      | 21      | 0.08   |    | 1   |    | 38  | 66.38   |
| FW17* | 30S/11E-18L12        | 12/7/2022  |             | 7.60        | 320     |         |           |                   | 53       | 24       | 50      | 0.11   |    | 1   |    | 44  | 65.48   |
| FW20* | 30S/11E-8Mb          |            |             |             |         |         |           |                   | Dry      |          |         |        |    |     |    |     |         |
| FW22* | 30S/11E-17F4         | 12/7/2022  |             | 7.60        | 210     |         |           | -                 |          | 6.50     | 21.0    | <0.1   |    |     |    | 32  | 56.84   |
| FW26  | 30S/11E-20A2         |            |             |             |         |         |           | No                | t Sample | ed       |         |        |    |     |    |     |         |
| FW28  | 30S/11E-20M2         | 10/5/2022  | 948         | 7.69        | 600     | <2.5    | 440       | 360               | 62       | <0.1     | 77.1    | 0.1    | 72 | 53  | 2  | 43  | 58.82   |
| UA1   | 30S/10E-11A1         |            | Not Sampled |             |         |         |           |                   |          |          |         |        |    |     |    |     |         |
| UA3   | 30S/10E-13F4         | 10/19/2022 | 514         | 7.15        | 320     | <2.5    | 70        | 60                | 68       | 16.9     | 19.8    | <0.1   | 21 | 19  | 2  | 53  | 68      |
| UA9   | 30S/11E-18K3         | 10/19/2022 | 338         | 7.46        | 200     | <2.5    | 60        | 50                | 45       | 9.5      | 8.2     | <0.1   | 16 | 13  | 1  | 29  | 68      |
| UA13  | 30S/11E-17E10        | 10/6/2022  | 522         | 7.97        | 380     | <2.5    | 100       | 80                | 63       | 15.6     | 27.5    | <0.1   | 32 | 33  | 2  | 51  | 67      |

NOTES: "-" = no result available; SC = specific conductance; TDS = total dissolved solids; CO3 = carbonate; HCO3= bicarbonate; CaCO3 = total alkalinity as calcium carbonate; CI = chloride; NO3-N = nitrate as nitrogen; SO4 = sulfate; B = boron; Ca = calcium; Mg = magnesium; K = potassium; Na = sodium; T = temperature; μS/cm = microsiemens per centimeter; mg/L = milligrams per liter; °F = degrees Fahrenheit; < indicates less than Practical Quantitation Limit as listed in laboratory report.

<sup>\* =</sup> readings from LOWRF Groundwater Monitoring Program sampling event in December 2022 (Rincon Consultants, 2023; report pending) only laboratory results available



|      | Table 10. Spring 2022 Water Quality Results – Lower Aquifer |           |       |             |      |      |           |       |      |       |      |      |     |      |    |     |         |
|------|---|-----------|-------|-------------|------|------|-----------|-------|------|-------|------|------|-----|------|----|-----|---------|
| LOBP |   | Date      | SC    | рН          | TDS  |      | Alkalinit | у     | Cl   | NO3-N | SO4  | В    | Ca  | Mg   | K  | Na  | Т       |
|      | State Well  |           |       | (field)     | IDS  | СОЗ  | НСО3      | CaCO3 | Ci   | NO3-N | 304  | Б    | Ca  | Ivig | K  | INa | (field) |
| Well | rumioer   |           | μS/cm | pH<br>units | mg/L |      |           |       |      |       |      |      | °F  |      |    |     |         |
| LA8  | 30S/10E-13N   | 4/13/2022 | 449   | 8.12        | 270  | <2.5 | 60        | 50    | 76   | 7.3   | 12.8 | <0.1 | 16  | 16   | 1  | 40  | 64.76   |
| LA9  | 30S/10E-24C1  | 4/18/2022 | 533   | 7.23        | 330  | <2.5 | 70        | 60    | 93   | 6.2   | 16.2 | <0.1 | 19  | 19   | 2  | 46  | 63.86   |
| LA10 | 30S/10E-13J1  | 4/18/2022 | 612   | 7.12        | 420  | <2.5 | 70        | 60    | 108  | 5.8   | 14.9 | <0.1 | 29  | 29   | 1  | 37  | 63.68   |
| LA11 | 30S/10E-12J1  | 4/13/2022 | 1800  | 7.32        | 1020 | <2.5 | 330       | 270   | 287  | <0.1  | 183  | 0.2  | 90  | 96   | 4  | 87  | 67.28   |
| LA12 | 30S/10E-7Q3   | 4/13/2022 | 879   | 7.38        | 490  | <2.5 | 300       | 240   | 94   | <0.1  | 51.5 | 0.2  | 43  | 41   | 2  | 50  | 68.18   |
| LA15 | 30S/11E-18L2  | 4/13/2022 | 876   | 7.31        | 470  | <2.5 | 250       | 200   | 116  | 0.5   | 30.3 | <0.1 | 53  | 48   | 2  | 43  | 68.72   |
| LA18 | 30S/11E-18K8  | 4/15/2022 | 638   | 7.53        | 420  | <2.5 | 290       | 240   | 31   | <0.1  | 36.5 | <0.1 | 52  | 31   | 2  | 25  | 70.34   |
| LA20 | 30S/11E-17N10   | 4/18/2022 | 636   | 7.43        | 360  | <2.5 | 280       | 230   | 39   | 0.7   | 26.6 | 0.1  | 36  | 37   | 2  | 42  | 65.12   |
| LA22 | 30S/11E-17E8  | 4/20/2022 | 518   | 7.6         | 320  | <2.5 | 160       | 130   | 43   | 7.4   | 14.6 | <0.1 | 27  | 27   | 1  | 29  | 68.18   |
| LA30 | 30S/11E-20H1  | 4/20/2022 | 976   | 6.99        | 600  | <2.5 | 400       | 320   | 55   | <0.1  | 97.3 | 0.1  | 66  | 59   | 1  | 39  | 64.94   |
| LA31 | 30S/10E-13M2  | 5/11/2022 | 2550  | 7.57        | 1540 | <2.5 | 70        | 50    | 578  | 0.6   | 134  | 0.1  | 60  | 58   | 3  | 303 | 58.28   |
| LA32 | 30S/11E-18K9  | 4/13/2022 | 262   | 7.64        | 150  | <2.5 | 70        | 60    | 30   | 3.8   | 5.2  | <0.1 | 10  | 10   | <1 | 20  | 66.02   |
| LA39 | 30S/11E-18K_  | 4/18/2022 | 561   | 7.64        | 330  | <2.5 | 250       | 210   | 34   | <0.1  | 17.8 | <0.1 | 31  | 32   | 2  | 34  | 62.78   |
| LA40 | 30S/10E-13Ba  | 4/13/2022 | 8790  | 7.3         | 6790 | <2.5 | 270       | 220   | 2410 | <0.1  | 187  | <0.1 | 523 | 601  | 6  | 178 | 68.54   |
| LA41 | 30S/10E-13Bb  | 4/12/2022 | 818   | 7.25        | 500  | <2.5 | 330       | 270   | 47   | <0.1  | 66.5 | <0.1 | 58  | 40   | 2  | 58  | 71.42   |

NOTES:"—" = no result available; SC = specific conductance; TDS = total dissolved solids; CO3 = carbonate; HCO3= bicarbonate; CaCO3 = total alkalinity as calcium carbonate; CI = chloride; NO3-N = nitrate as nitrogen; SO4 = sulfate; B = boron; Ca = calcium; Mg = magnesium; K = potassium; Na = sodium; T = temperature; μS/cm = microsiemens per centimeter; mg/L = milligrams per liter; °C = Celsius (some values converted from degrees Fahrenheit as reported on field logs); + indicates addition to monitoring program; < indicates less than Practical Quantitation Limit as listed in laboratory report.



|              | Table 11. Fall 2022 Water Quality Results – Lower Aquifer |            |       |            |      |      |          |                   |      |       |      |      |     |     |   |     |         |
|--------------|---|------------|-------|------------|------|------|----------|-------------------|------|-------|------|------|-----|-----|---|-----|---------|
|              |   |            |       |            |      |      | Alkalini | ty                |      |       |      |      |     |     |   |     | Т       |
| LOBP<br>Well | State Well<br>Number                                      | Date       | SC    | pH (field) | TDS  | СОЗ  | НСО3     | Total as<br>CaCO3 | Cl   | NO3-N | SO4  | В    | Ca  | Mg  | K | Na  | (field) |
| Well         |   |            | μS/cm | pH units   |      |      |          |                   |      | mg/L  |      |      |     |     |   |     | °F      |
| LA8          | 30S/10E-13N   | 10/4/2022  | 432   | 8.01       | 280  | <2.5 | 60       | 50                | 77   | 6.6   | 13.1 | <0.1 | 17  | 16  | 2 | 38  | 65.48   |
| LA9          | 30S/10E-24C1  | 10/19/2022 | 502   | 7.33       | 310  | <2.5 | 70       | 60                | 93   | 6.5   | 15.6 | <0.1 | 19  | 19  | 2 | 48  | 66      |
| LA10         | 30S/10E-13J1  | 12/5/2022  | 911   | 7.67       | 690  | <2.5 | 90       | 70                | 235  | 2     | 13.4 | <0.1 | 52  | 48  | 2 | 33  | 65      |
| LA11         | 30S/10E-12J1  | 10/6/2022  | 1720  | 7.65       | 1220 | <2.5 | 350      | 290               | 279  | <0.1  | 195  | 0.2  | 89  | 100 | 5 | 93  | 69.26   |
| LA12         | 30S10E-7Q3  | 10/4/2022  | 839   | 7.67       | 500  | <2.5 | 310      | 260               | 94   | <0.1  | 51.5 | 0.1  | 45  | 42  | 2 | 52  | 68.9    |
| LA15         | 30S/11E-18L2  | 10/4/2022  | 885   | 7.67       | 610  | <2.5 | 250      | 210               | 138  | 0.8   | 31.2 | <0.1 | 53  | 47  | 2 | 40  | 69.26   |
| LA18         | 30S/11E-18K8  | 10/10/2022 | 613   | 8.02       | 400  | <2.5 | 310      | 250               | 33   | <0.1  | 39.3 | <0.1 | 57  | 33  | 2 | 29  | 72.5    |
| LA20         | 30S/11E-17N10   | 10/19/2022 | 616   | 7.58       | 330  | <2.5 | 300      | 240               | 40   | 0.7   | 26.4 | 0.1  | 37  | 37  | 2 | 43  | 68      |
| LA22         | 30S/11E-17E8  | 10/17/2022 | 485   | 7.36       | 300  | <2.5 | 180      | 150               | 45   | 7     | 16.5 | <0.1 | 31  | 33  | 2 | 32  | 70.52   |
| LA30         | 30S/11E-20H1  | 10/6/2022  | 919   | 7.99       | 640  | <2.5 | 420      | 340               | 60   | <0.1  | 101  | <0.1 | 70  | 62  | 1 | 41  | 64.4    |
| LA31         | 30S/10E-13M2  | 10/6/2022  | 2520  | 8.25       | 1840 | <2.5 | 70       | 60                | 636  | 0.7   | 145  | 0.1  | 79  | 75  | 4 | 268 | 66.02   |
| LA32         | 30S/11E-18K9  | 10/6/2022  | 461   | 7.66       | 260  | <2.5 | 200      | 160               | 38   | 1.4   | 23.5 | <0.1 | 32  | 32  | 2 | 58  | 69.26   |
| LA39         | 30S/11E-18K_  | 10/19/2022 | 617   | 7.56       | 330  | <2.5 | 310      | 250               | 37   | <0.1  | 28   | <0.1 | 37  | 35  | 2 | 44  | 70      |
| LA40         | 30S/10E-13Ba  | 10/12/2022 | 8860  | 7.47       | 8340 | <2.5 | 280      | 230               | 2900 | <0.1  | 221  | <0.1 | 569 | 594 | 7 | 186 | 71.06   |
| LA41         | 30S/10E-13Bb  | 10/11/2022 | 766   | 7.56       | 470  | <2.5 | 340      | 280               | 48   | <0.1  | 71.1 | 0.1  | 62  | 39  | 2 | 57  | 69.98   |

NOTES: \*LA10 chloride result affected by wellbore leakage (see Section 7.5.3); "-" = no result available; SC = specific conductance; TDS = total dissolved solids; CO3 = carbonate; HCO3= bicarbonate; CaCO3 = total alkalinity as calcium carbonate; Cl = chloride; NO3-N = nitrate as nitrogen; SO4 = sulfate; B = boron; Ca = calcium; Mg = magnesium; K = potassium; Na = sodium; T = temperature; μS/cm = microsiemens per centimeter; mg/L = milligrams per liter; "F = degrees Fahrenheit.



Now that groundwater mounding from the Broderson Site has reached FW6, there is sufficient water column to allow CEC testing. Wells FW5 and FW6 are hydraulically downgradient of the Broderson leach field site, where most of the recycled water from LOWRF is discharged into the Basin, and where high-density (>1 per acre) septic systems were active prior to being connected to the sewer. FW26 is normally included in the CEC analyses every Fall, but the well pump was not operational and it was unavailable for sampling. FW26 is located in the Los Osos Creek Valley, where there are low-density (<1 per acre) septic systems (Figure 2). CEC results are presented in Table 12, with laboratory reports included in Appendix C. As discussed below, CEC testing results are interpreted to indicate wastewater influence at FW5 and FW6, based on sucralose and nitrate concentrations.

|                             | Table 12. | CEC Monito | ring Results |                                      |
|-----------------------------|-----------|------------|--------------|--------------------------------------|
| Constituent or<br>Parameter | Units     | FW5        | FW6          | LOWRF Recycled<br>Water <sup>1</sup> |
| 1 al ameter                 |           | October    | 31, 2022     | August 8, 2022                       |
| Health-based                |           |            |              |                                      |
| 17β-estradiol               | ng/L      | ND (<4)    | ND (<4)      | ND (<10)                             |
| Triclosan                   | ng/L      | ND (<8)    | ND (<8)      | ND (<50)                             |
| Caffeine                    | ng/L      | 18         | 12           | ND (<10)                             |
| NDMA                        | ng/L      | ND (<2)    | ND (<2)      | ND (<2.1)                            |
| Performance-based           |           |            |              |                                      |
| Gemfibrozil                 | ng/L      | ND (<4)    | ND (<4)      | 11                                   |
| DEET                        | ng/L      | 7          | 8.9          | 290                                  |
| Iopromide                   | ng/L      | ND (<4)    | ND (<4)      | ND (<10)                             |
| Sucralose <sup>2</sup>      | ng/L      | 14,000     | 43,000       | 96,000                               |
| Surrogate                   |           |            |              |                                      |
| Ammonia                     | mg/L      | ND (<0.1)  | ND (<0.1)    |                                      |
| Nitrate-Nitrogen            | mg/L      | 15         | 2.2          | 3.2 <sup>3</sup>                     |
| Total Organic Carbon        | mg/L      | 0.6        | 0.98         |                                      |
| UV Light Absorption         | 1/cm      | 0.017      | 0.023        |                                      |
| Specific Conductance        | μmhos/cm  | 870        | 930          |                                      |

<sup>&</sup>lt;sup>1</sup>2022 LOWRF Analytical Report, November 10, 2022

Ng/L = nanograms per liter; mg/L = milligrams per liter,  $\mu$ mhos/cm = micromhos per centimeter; :"—" = no result available ND (< ) = indicates less than Method Reporting Limit as listed in laboratory report ("not detected")

<sup>&</sup>lt;sup>2</sup> High concentrations of analyte warranted dilution in the lab, changing MRL.

<sup>&</sup>lt;sup>3</sup> October 2022 average for Total Nitrogen.



CEC Laboratory results, and a summary sheet of the CEC constituents tested, along with analytical method information, is included in Appendix C. Constituents detected above the reporting limits and listed in Table 12 are discussed below.

DEET (Diethyl-meta-toluamide), a personal care product used for insect repellent, was detected in both groundwater samples, no DEET was detected in the laboratory blanks.

Sucralose, an artificial sweetener, was reported at 14,000 nanograms per liter (ng/L) in groundwater from FW5 and is an indicator of wastewater influence (i.e. originating from sources of wastewater including septic discharges or recycled water discharges). Sucralose was detected in FW6 at 43,000 ng/L. Laboratory reports indicated that the detected sucralose concentration was so high in these samples, that dilution was required, which in turn raised the maximum reporting limit (MRL) to 200 ng/L.

Nitrate-nitrogen was reported at 15 mg/L in groundwater from FW5, and 2.2 mg/L in FW6. NDMA (N-Nitroso-dimethylamine) was not detected in either FW5 or FW6. Available CEC-constituent quality of recycled water from LOWRF is also provided in Table 12 for comparison. NDMA is a byproduct of ion-exchange water treatment and chlorine, ozone, or chloramine disinfection. Concentrations of NDMA in Los Osos groundwater were reported at both FW5 and FW6 last year at 7.5 and 7.9 ng/L respectively.

Results of the CEC testing are interpreted to indicate wastewater influence at FW5, based on sucralose and nitrate concentrations. Sucralose concentrations increased from 2,600 ng/L to 14,000 ng/L at FW5 between 2021 and 2022, while nitrate-nitrogen concentrations at the well decreased from 32 mg/L in 2021 to 15 mg/L in 2022. Both sucralose and nitrate concentrations in groundwater at FW5 have shifted significantly in the direction of LOWRF recycled water discharge quality (Table 12).

FW6 is the sentry well for Broderson recycled water discharges entering the Basin. As expected, the CEC results for FW6 also show recycled water influence attributed to Broderson discharges. The nitrate-nitrogen concentrations are an order of magnitude less than concentrations detected prior to Broderson Site operation and are similar to LOWRF effluent. Sucralose concentrations at FW6 continue to increase over time, and (along with FW5) are in the same order of magnitude (over 10,000 ng/L) as LOWRF effluent. Sucralose is a food additive and there is no State notification level for sucralose concentrations in drinking water.

## 4.3 Geophysics

The most recent induction and natural gamma logging were performed at Lower Aquifer monitoring well LA4, LA14, and LA40 on November 5, 2021. Seawater is highly conductive, compared to fresh water, and an induction log performed in a borehole penetrating the fresh water/seawater interface will show the vertical transition from fresh water to seawater. Because natural gamma emissions are not affected by changes in water quality, the gamma ray log can be used as a depth



calibration tool when comparing induction logs from different monitoring events. The fresh water/seawater interface on geophysical logs is selected where resistivity becomes a relatively straight and vertical line close to zero ohm-meters. This interface does not correspond to the 250 mg/L chloride concentration isopleth used to delineate the seawater intrusion front in contour maps, but represents a greater chloride concentration transition that is used for relative comparison between geophysical surveys.

Geophysical monitoring events have been performed in 1985, 2004, 2009, 2014, 2015, 2018 and 2021 at LA4 and LA14. The fresh water/seawater interface at LA4 rose approximately 50 feet between 1985 and 2009, with Lower Aquifer production reaching historical highs. Since 2009, induction logging at well LA4 indicates the fresh water/seawater interface has dropped approximately 18 feet in elevation in response to a general reduction in the west side Lower Aquifer pumping. No evidence of seawater intrusion has been observed in geophysical logging at Lower Aquifer monitoring well LA14. Historical geophysical records were included in the 2021 Annual Report (CHG, 2022).

Geophysical monitoring events were completed in 2019 and 2021 at LA40. The fresh water/seawater interface is interpreted to have remained unchanged at approximately 410 feet depth between monitoring events (CHG, 2022). The next scheduled geophysical logging will be in October of 2024.

### 5. GROUNDWATER PRODUCTION

Land use and water use areas overlying the Basin, including purveyor service areas, agricultural parcels, domestic parcels, and community facilities are included in Appendix E. Annual Basin groundwater production between 1970 and 2013 was reported in the LOBP (ISJ Group, 2015). Tables 13 and 14 present municipal and Basin production beginning in calendar year 2013.

| Table 1 | Table 13. Municipal Groundwater Production (2013-2022) |       |                   |       |  |  |  |  |  |
|---------|--|-------|-------------------|-------|--|--|--|--|--|
| Year    | LOCSD  | GSWC  | S&T               | Total |  |  |  |  |  |
| 1 ear   |  | Acre- | Feet <sup>1</sup> |       |  |  |  |  |  |
| 2013    | 726  | 689   | 55                | 1,470 |  |  |  |  |  |
| 2014    | 634  | 564   | 48                | 1,246 |  |  |  |  |  |
| 2015    | 506  | 469   | 32                | 1,007 |  |  |  |  |  |
| 2016    | 519  | 453   | 31                | 1,003 |  |  |  |  |  |
| 2017    | 568  | 450   | 32                | 1,050 |  |  |  |  |  |
| 2018    | 522  | 464   | 32                | 1,018 |  |  |  |  |  |
| 2019    | 506  | 454   | 31                | 991   |  |  |  |  |  |
| 2020    | 527  | 502   | 34                | 1,063 |  |  |  |  |  |
| 2021    | 503  | 491   | 32                | 1,026 |  |  |  |  |  |
| 2022    | 496  | 491   | 29                | 1,016 |  |  |  |  |  |

Note: <sup>1</sup>Metered production



| Table | Table 14. Estimated Basin Groundwater Production (2013-2022) |          |           |             |       |  |  |  |  |  |
|-------|--|----------|-----------|-------------|-------|--|--|--|--|--|
| Year  | Purveyors  | Domestic | Community | Agriculture | Total |  |  |  |  |  |
| rear  | Acre-Feet <sup>1</sup>                                       |          |           |             |       |  |  |  |  |  |
| 2013  | 1,470  | 200      | 140       | 750         | 2,560 |  |  |  |  |  |
| 2014  | 1,246  | 220      | 130       | 800         | 2,400 |  |  |  |  |  |
| 2015  | 1,007  | 220      | 140       | 800         | 2,170 |  |  |  |  |  |
| 2016  | 1,003  | 220      | 140       | 800         | 2,160 |  |  |  |  |  |
| 2017  | 1,050  | 220      | 130       | 670         | 2,070 |  |  |  |  |  |
| 2018  | 1,018  | 220      | 120       | 670         | 2,030 |  |  |  |  |  |
| 2019  | 991  | 220      | 60        | 630         | 1,900 |  |  |  |  |  |
| 2020  | 1,063  | 220      | 80        | 650         | 2,010 |  |  |  |  |  |
| 2021  | 1,026  | 220      | 130       | 620         | 2,000 |  |  |  |  |  |
| 2022  | 1,016  | 220      | 90        | 680         | 2,010 |  |  |  |  |  |

Note: <sup>1</sup>All figures except Purveyors rounded to the nearest 10 acre-feet. Production from non-metered wells (Domestic, Community, Agricultural) estimated per methods described in Appendix F and LOBP Section 4 and Section 7.5.

Table 14 shows the recent trend in Basin water use, which is an overall decline since 2013, with a slight increase between 2019 and 2020. Produced water from purveyors declined through 2016, and has remained at a relatively consistent rate since then. Estimated private domestic water use has been stable, while community facilities use was relatively stable through 2018, with lower groundwater use in 2019, 2020, and again in 2022 in response to recycled water deliveries for golf course irrigation. Recycled water deliveries to the golf course increased from 16.5 acre-feet in 2021 to 66 acre-feet in 2022, resulting in decreased community demand. Estimated agricultural irrigation is shown to be increasing from 2021 to 2022 (details in Appendix F). Overall declines in Basin production since 2015 are from declines in estimated production values, rather than metered production.

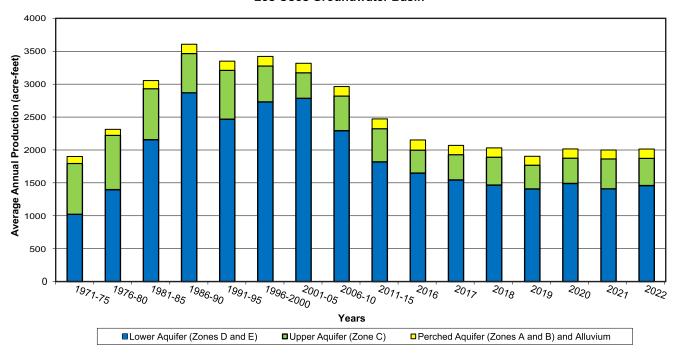
Figure 6 shows the historical pumping distribution between Basin aquifers since 1970, along with the pumping distribution in the Western Area. Figure 7 shows the historical pumping distribution for the Central and Eastern Areas. There was a 23 percent reduction in Basin production over the last 10 years, of which reduced purveyor pumping from wells in the Lower Aquifer Western Area accounted for approximately 40 percent of the total reduction in Basin pumping (Figure 6). Over the last five-year period (2018-2022), overall Lower Aquifer production in the Basin has stabilized, although in the Western Area annual production has increased by 70 acre-feet (from 200 acre-feet in 2018 to 270 acre-feet in 2022).

Purveyor municipal production data are based on meter readings and reported to the closest acrefoot. Domestic groundwater production estimates are based on the last reported water use estimates for 2013 from the LOBP, with minor adjustments beginning in 2014 for the inclusion of additional residences in the Eastern Area (CHG, 2017a). Production estimates for community facilities and agricultural wells are based on a soil-moisture budget using local precipitation, land use, and evapotranspiration data (Appendix F). Basin groundwater production, which combines



metered and unmetered production estimates, is reported to the closest 10 acre-feet. Unmetered production estimates account for approximately half of the total production in the Basin, of which agricultural irrigation is the greatest unmetered component. Potential uncertainty in Basin production has been estimated at +/- 100 acre-feet, or approximately 10 percent of the unmetered production component and five percent of the sustainable yield of the Basin (LOBP page 47; ISJ Group, 2015).

#### BASIN TOTAL 1971-2022 Groundwater Production Los Osos Groundwater Basin



# WESTERN AREA 1971-2022 Groundwater Production Los Osos Groundwater Basin

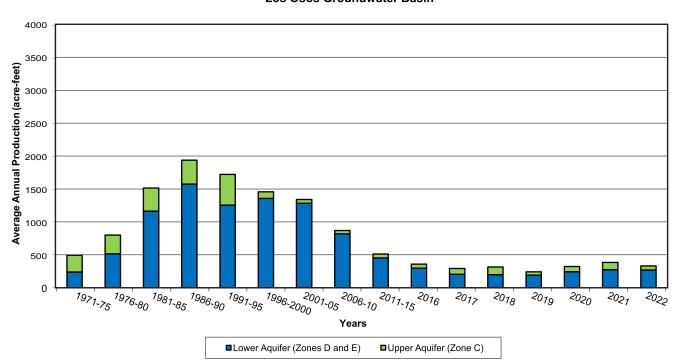
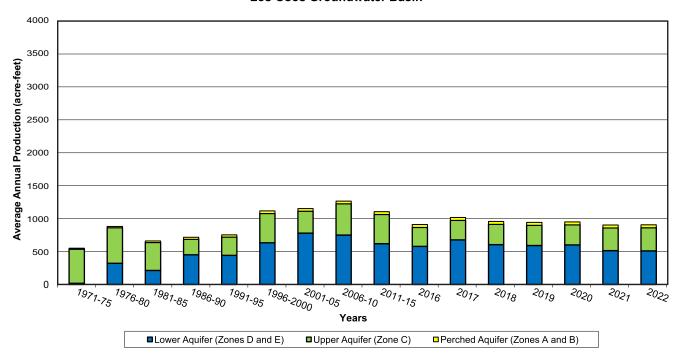


Figure 6
Basin Production 1971-2022
Basin Total and Western Areas
Los Osos Groundwater Basin
2022 Annual Report

# CENTRAL AREA 1971-2022 Groundwater Production Los Osos Groundwater Basin



### EASTERN AREA 1971-2022 Groundwater Production Los Osos Groundwater Basin

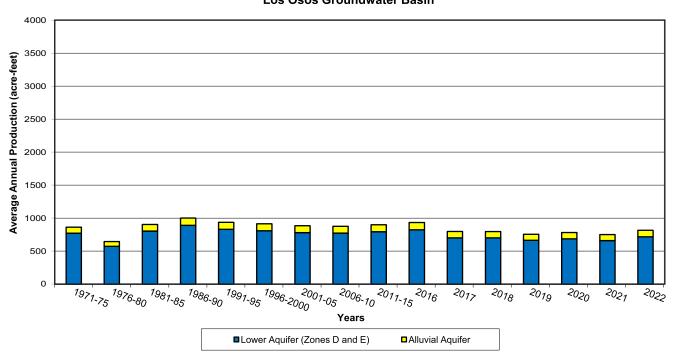


Figure 7
Basin Production 1971-2022
Central and Eastern Areas
Los Osos Groundwater Basin
2022 Annual Report



### 6. PRECIPITATION AND STREAMFLOW

Precipitation data are currently available from a County gage located at the former Los Osos landfill (Station #727). Continuous precipitation records for Station #727 are available beginning with the 2006 rainfall year (July 2005 through June 2006), and show that rainfall has averaged 15.79 inches, with a minimum of 6.81 inches in the 2014 rainfall year and a maximum of 31.77 inches in the 2011 rainfall year. Precipitation for the 2022 rainfall year was reported at 13.58 (below average). Records for Station #727 through the calendar year 2022 are included in Appendix G. The average rainfall at Station #727 is lower compared to other Los Osos rain gages due to a relatively short period of record that includes multiple drought years.

Historically, precipitation records at rain gage stations were compiled by the County for the LOCSD maintenance yard on 8<sup>th</sup> Street (Station #177), at the South Bay fire station on 9<sup>th</sup> Street (Station #197), and at two private volunteer stations (Station #144.1 in the Los Osos Creek Valley and Station #201.1 on Broderson Avenue). The longest active period of record in the vicinity is at the Morro Bay Fire Department (Station #152). A summary of precipitation data for these stations is presented in Table 15.

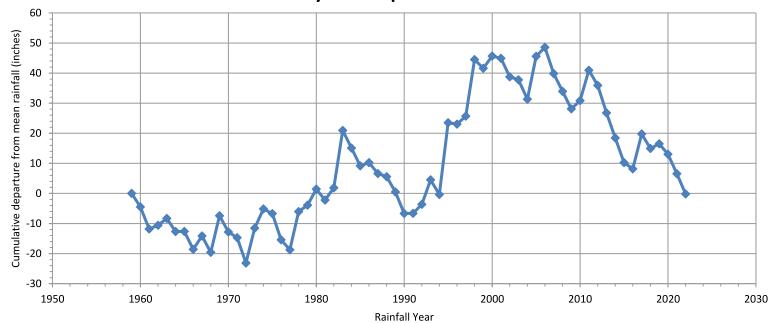
|                | Table 15. Active and Former Precipitation Stations |                                   |                                       |  |  |  |  |  |  |
|----------------|--|-----------------------------------|---------------------------------------|--|--|--|--|--|--|
| Station<br>No. | Name   | Period of Record (rainfall years) | Average Annual Precipitation (inches) |  |  |  |  |  |  |
| 144.1          | Bender   | 1955-1987                         | 19.17                                 |  |  |  |  |  |  |
| 152            | Marra Day Fire Dont                                | 15.93                             |                                       |  |  |  |  |  |  |
| 152            | Morro Bay Fire Dept.                               | <b>2006-2022</b> (active)         | 13.24                                 |  |  |  |  |  |  |
| 177            | CSA9 Baywood Park                                  | 1967-1980                         | 17.49                                 |  |  |  |  |  |  |
| 197            | South Bay Fire                                     | 1975-2001                         | 19.52                                 |  |  |  |  |  |  |
| 201.1          | Simas  | 1976-1983                         | 21.16                                 |  |  |  |  |  |  |
| 727            | Los Osos Landfill                                  | <b>2006-2022</b> (active)         | 15.79*                                |  |  |  |  |  |  |

NOTE: \*lower average due to short period of record that includes seven years of below normal rainfall.

Figure 8 shows the long-term cumulative departure from mean precipitation at Station #152. Note that between 2006 and 2022 (the period of record for Station #727), rainfall at Station #152 was averaging more than two inches per year below normal (Table 15). Once data for Los Osos Landfill Station #727 becomes more representative of long-term climatic conditions, it would be appropriate to use the gage in the cumulative departure from mean precipitation graph.

The U.S. Drought Monitor, a partnership of federal agencies, monitors drought conditions across the country based on various climatological indexes and data inputs. San Luis Obispo County started 2022 with moderate drought conditions in January. Severe drought conditions were reported at the end of the calendar year in December 2022 (NDMC/USDA/NOAA, 2022).

# **Cumulative Departure from Mean Rainfall Morro Bay Fire Department 1959-2022**



## Rainfall per Water Year Morro Bay Fire Department

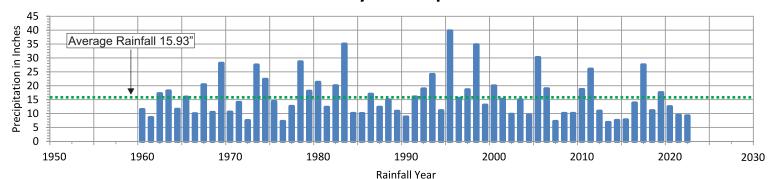


Figure 8
Cumulative Departure from
Mean Rainfall at Morro Bay Fire Department
Los Osos Groundwater Basin
2022 Annual Report



The Basin model is a steady-state numerical groundwater flow and transport model that assumes a long-term average annual rainfall of 17.3 inches across the Basin. As shown in the cumulative departure curve in Figure 8, the climate has been mostly dry since 2006, with a cumulative drop of 48 inches from the long-term average, equivalent to 3 inches per year below average. Station #727 records begin in 2006, therefore, the current average rainfall of 15.79 for that station is interpreted to be below the long-term average for the Basin.

Los Osos Creek drains the Clark Valley watershed. Streamflow on Los Osos Creek is monitored by a County gage (formerly Gage #6, now Sensor 751) at the Los Osos Valley Road bridge. The location has been gaged intermittently since 1976, with 18 years of flow records ending in 2001. The average measured flow on Los Osos Creek at the gage (drainage area of 7.6 square miles) was 3,769 acre-feet per year between 1976 and 2001 (San Luis Obispo County, 2005). A summary of the available annual streamflow data is in Appendix G.

Streamflow was recorded at the gage for 29 individual days during the 2022 water year (October 1, 2021 to September 30, 2022), during continuous flow periods between December 13-15, 2021, and December 23, 2021-January 17, 2022. The dates and maximum stage value from Station #751 for the peak flow days in each month are listed below in Table 16.

| Table 16. Maximum Stream Stage for Los Osos Creek, 2022 Water Year |  |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|--|
| Date   | Maximum Stream Stage County Sensor #751 (feet) |  |  |  |  |  |  |  |
| 12/14/21   | 4.00   |  |  |  |  |  |  |  |
| 12/23/21   | 7.08   |  |  |  |  |  |  |  |
| 1/1/22   | 3.45   |  |  |  |  |  |  |  |

Development of a rating curve for Sensor 751 to convert historical stage data into flow measurements is scheduled for completion in 2023. Los Osos Creek stream flow records are useful for Basin water balance and sustainable yield interpretation, for the analysis of potential benefits from recycled water discharges to the creek, and for Basin model calibration. Graphs of the available stream stage data over time for water years 2011 through 2022 are included in Appendix G.

Warden Creek (Figure 1) drains approximately nine square miles of the eastern Los Osos Valley. This creek flows along 3,700 feet of the northern Basin boundary, at low invert elevations (less than 20 feet above sea level) in an area underlain by shallow bedrock. The U.S. Geological Survey reported winter flows in Warden Creek similar to Los Osos Creek, but with greater baseflow during the summer, because Warden Creek serves as a drain (point of groundwater discharge) for shallow groundwater at the north end of the Los Osos Creek floodplain (Yates and Wiese, 1988).



### 7. DATA INTERPRETATION

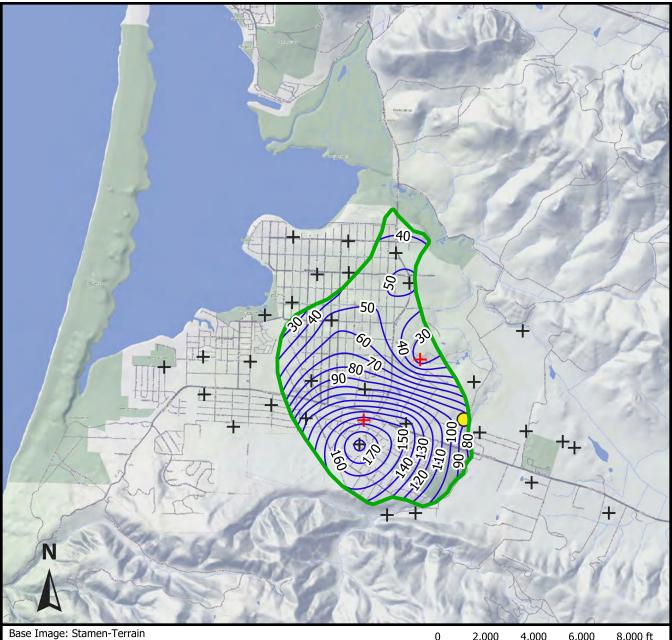
Groundwater level and groundwater quality data for 2022, together with selected historical data, have been used to develop the following information:

- Groundwater elevation contour maps for the Perched Aquifer, Upper Aquifer (with Alluvial Aquifer), and Lower Aquifer for both Spring and Fall 2022 conditions.
- Water level hydrographs for wells representative of aquifers in the Western, Central, and Eastern Areas of the Basin.
- The lateral extent of seawater intrusion and the Fall 2022 position of the seawater intrusion front.
- Estimates of groundwater in storage for Spring and Fall 2022, including amount above mean sea level.
- Estimates of changes to groundwater in storage from Spring 2021 to Spring 2022, including the volume of seawater intrusion.
- Basin Yield Metric, Basin Development Metric, Water Level Metric, Chloride Metric, and Nitrate Metric.
- Upper Aquifer Water Level Profile

### 7.1 Water Level Contour Maps

Water level contour maps for Spring 2022 are presented in Figures 9, 10, and 11 for the Perched Aquifer, Upper Aquifer with Alluvial Aquifer, and Lower Aquifer, respectively. Corresponding water level contour maps for Fall 2022 are presented in Figures 12, 13, and 14. The water level elevations are shown at a 5-foot contour interval for the Upper and Lower Aquifers, and a 10-foot contour interval for the perched aquifer, based on the ordinary kriging interpolation method, which provides a best (least-squares) estimate of values at unmeasured points based on the mapped values.

Water level data available from private irrigation and domestic wells were used in the development of the water level contour maps, although these water levels are not listed in the data tables in this report (Table 3 through 8). Private well participation in the monitoring program during 2022 was approximately 68 percent (22 out of 33 wells in Spring, 23 out of 33 wells in Fall). With completion of the 2021 wellhead elevation survey, all of the LOBP monitoring network wells that are used for water level monitoring now have NAVD 88 elevations as reported by a licensed land surveyor.



## **Explanation**

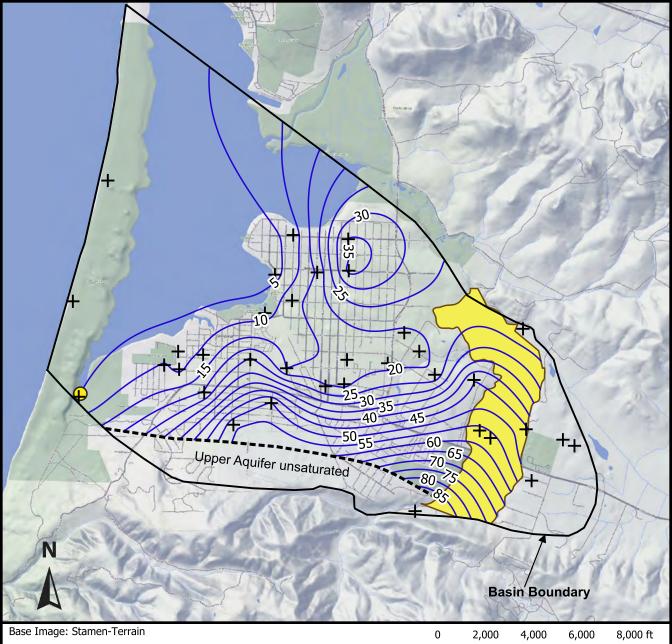
Approximate limits of Perched Aquifer

- Groundwater elevation contour in feet above sea level (NAVD 88 datum)
- Spring seep used for groundwater elevation
- Spring 2022 groundwater elevation data point (contours not applicable outside of Perched Aquifer limits)
- Alternate date groundwater elevation data point

2,000 6,000 8,000 ft 4,000

Scale: 1 inch ≈ 4,000 feet

Figure 9 Spring 2022 Water Level Contours Perched Aquifer Los Osos Groundwater Basin 2022 Annual Report



## **Explanation**

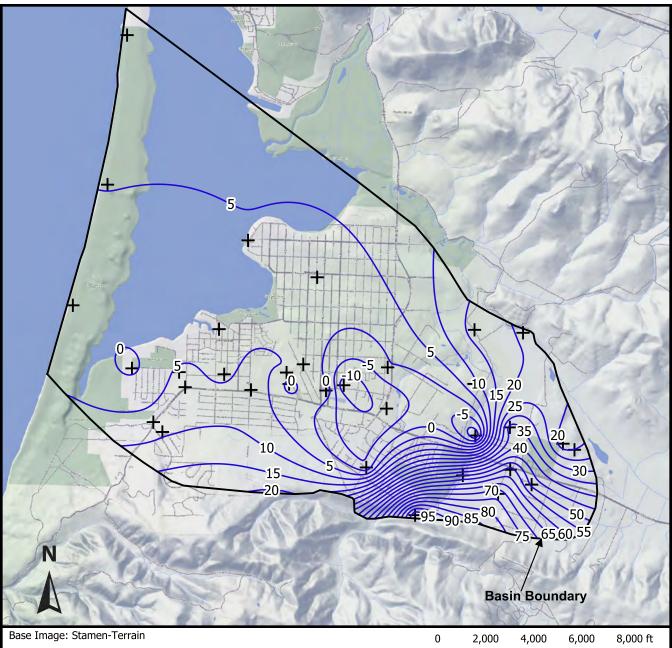
Groundwater elevation contour in feet above sea level (NAVD 88 datum)

- Limits of Alluvial Aquifer
- + Spring 2022 groundwater elevation data point
- O Spring seep used for groundwater elevation

0 2,000 4,000 6,000 8,000 ft

Scale: 1 inch ≈ 4,000 feet

Figure 10 Spring 2022 Water Level Contours Upper Aquifer Los Osos Groundwater Basin 2022 Annual Report



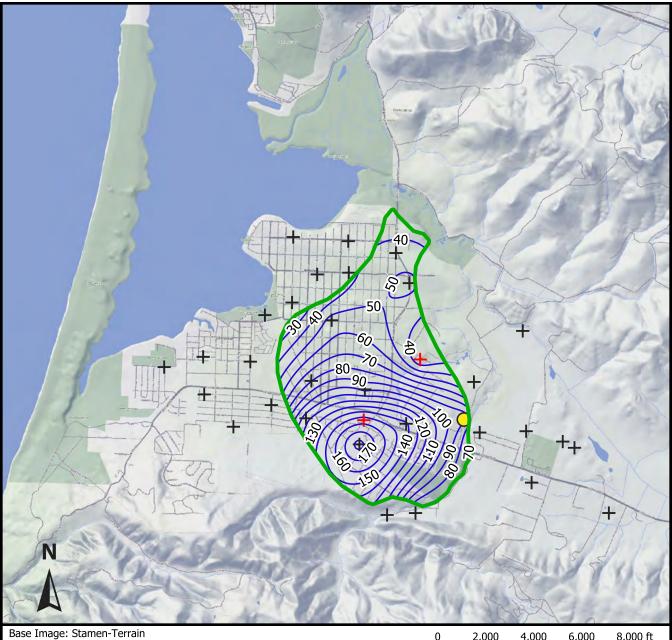
0 2,000 4,000 6,000 8,000 ft

Scale: 1 inch ≈ 4,000 feet

## **Explanation**

- Groundwater elevation contour in feet above sea level (NAVD 88 datum)
- + Spring 2022 groundwater elevation data point

Figure 11 Spring 2022 Water Level Contours Lower Aquifer Los Osos Groundwater Basin 2022 Annual Report

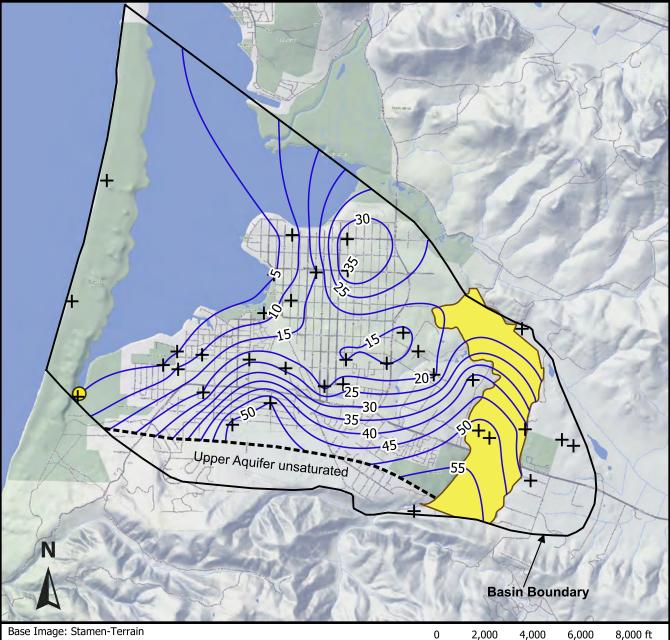


2,000 6,000 8,000 ft 4,000 Scale: 1 inch ≈ 4,000 feet

## **Explanation**

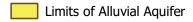
- Approximate limits of Perched Aquifer
- Groundwater elevation contour in feet above sea level (NAVD88 datum)
- Spring seep used for groundwater elevation
- Fall 2022 groundwater elevation data point (contours not applicable outside of Perched Aquifer limits)
- Alternate date groundwater elevation data point

Figure 12 Fall 2022 Water Level Contours Perched Aquifer Los Osos Groundwater Basin 2022 Annual Report



<u>Explanation</u>

Groundwater elevation contour in feet above sea level (NAVD 88 datum)

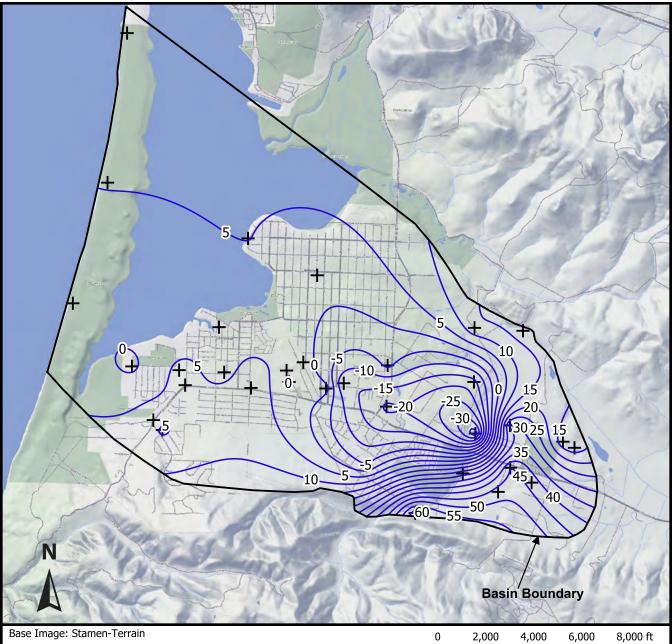


- + Fall 2022 groundwater elevation data point
- O Spring seep used for groundwater elevation

0 2,000 4,000 6,000 8,000 ft

Scale: 1 inch ≈ 4,000 feet

Figure 13 Fall 2022 Water Level Contours Upper Aquifer Los Osos Groundwater Basin 2022 Annual Report



0 2,000 4,000 6,000 8,000 ft

Scale: 1 inch ≈ 4,000 feet

## **Explanation**

- Groundwater elevation contour in feet above sea level (NAVD 88 datum)
- + Fall 2022 groundwater elevation data point

Figure 14
Fall 2022 Water Level Contours
Lower Aquifer
Los Osos Groundwater Basin
2022 Annual Report



Perched Aquifer water level contour maps (Figures 9 and 12) show the highest groundwater elevations at Well FW31 in the Bayridge Estates (at the Bayridge Estates recycled water disposal field), with a radial direction of groundwater flow from the higher topographic elevations to lower elevations. Overall Perched Aquifer groundwater levels declined approximately 2.6 feet from Spring to Fall 2022, which is normal (water levels typically decline in the fall and recover in the spring). The average seasonal water level decline in the Perched Aquifer over the last five years has been 2.5 feet, followed by water level recovery in the spring.

Contour maps for the Upper Aquifer and Alluvial Aquifer (Figures 10 and 13) show the highest groundwater elevations are at the southern edge of the Los Osos Creek alluvial valley. The general direction of groundwater flow is to the northeast along the creek valley and to the northwest toward the Morro Bay estuary. Significant features include a pumping depression interpreted to be present in the area of downtown Los Osos, and a groundwater high interpreted to be present beneath dune sand ridges in Baywood Park. Upper Aquifer groundwater elevation contours averaged approximately 3.1 feet of water level decline from Spring to Fall 2022, which is normal. The average seasonal water level decline in the Upper Aquifer over the last five years has been 2.3 feet, followed by water level recovery in the spring.

Contour maps for the Lower Aquifer (Figures 11 and 14) show the highest groundwater elevations are at the southern edge of the Los Osos Creek alluvial valley and near the eastern Basin boundary. The steep hydraulic gradient between the Upper Creek Valley and downtown Los Osos suggests significant permeability restrictions between these two areas, possibly fault related (Yates and Weise, 1988; Cleath & Associates, 2005). Groundwater flow in the Lower Aquifer is generally toward Central Area pumping depressions which are below sea level. Lower Aquifer groundwater elevations averaged approximately 4.2 feet of water level decline from Spring to Fall 2022, which is normal. The average seasonal water level decline in the Lower Aquifer over the last five years has been 4.9 feet, followed by water level recovery in the spring.

## 7.2 Water Level Hydrographs

Water level hydrographs for representative First Water, Upper Aquifer, and Lower Aquifer wells have been compiled for the Western and Central Basin Areas, including one of the Lower Aquifer wells in the Dunes and Bay Area. These wells present the general water level trends. The hydrographs are shown in Figures 15, 16, and 17, respectively.

In previous reports, trends for the First Water wells have been analyzed in ten-year spans. There was a lapse in monitoring between 2006 and 2012 for three of the five representative First Water wells, however, so beginning in 2017 a five-year trend was analyzed, increasing by one year with each subsequent report until the First Water trend analysis returns to a ten-year span. The ten-year trend is complete again as of 2022.

# Water Level Hydrographs First Water

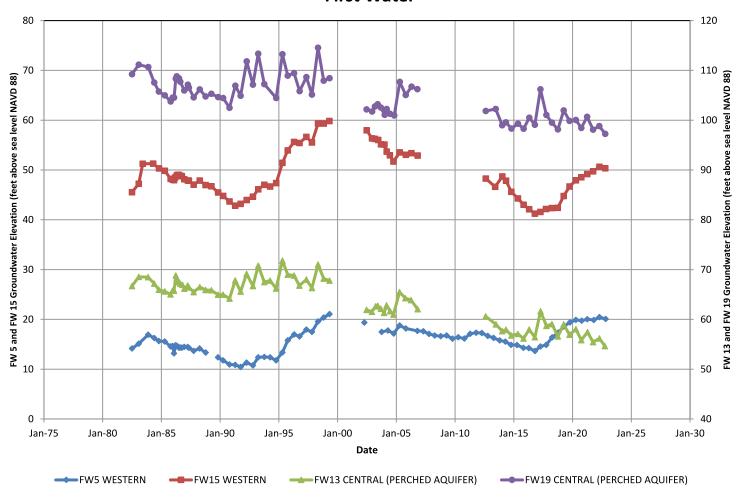


Figure 15 Water Level Hydrographs Perched Aquifer / First Water Los Osos Groundwater Basin 2022 Annual Report

# Water Level Hydrographs Upper Aquifer

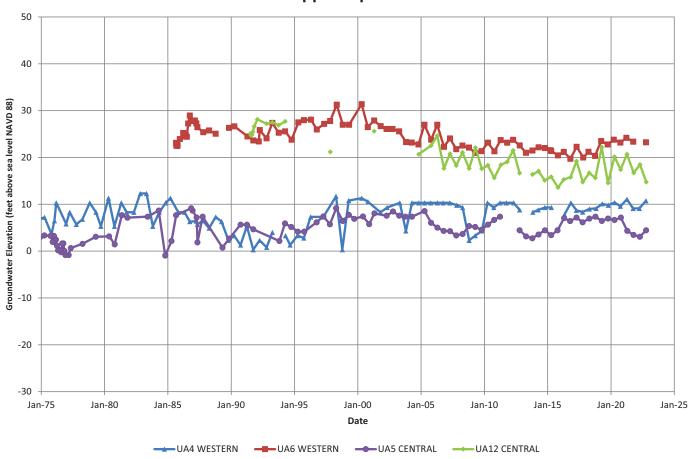


Figure 16 Water Level Hydrographs Upper Aquifer Los Osos Groundwater Basin 2022 Annual Report

# Water Level Hydrographs Lower Aquifer

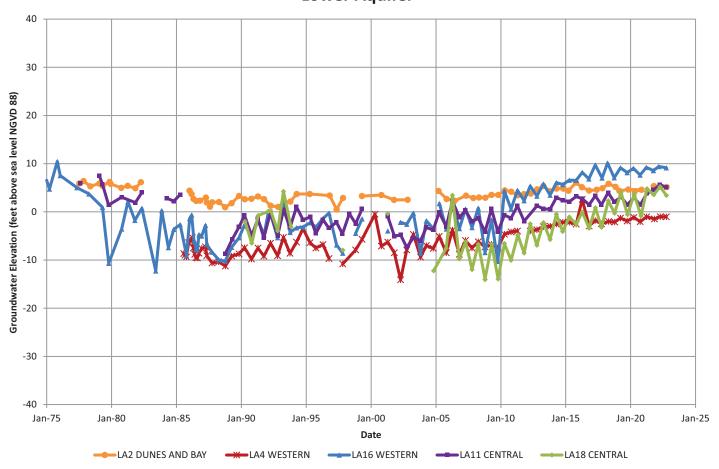


Figure 17 Water Level Hydrographs Lower Aquifer Los Osos Groundwater Basin 2022 Annual Report



The Spring-to-Spring water level trend for the last ten years (2012-2022), based on First Water hydrographs in Western and Central Area wells was 0.05 feet of decline per year (Figure 15). For Upper and Lower Aquifer wells, the Spring-to-Spring water level trend over the last ten years (2012-2022), based on representative Central and Western wells was a decrease in 0.20 feet per year in the Upper Aquifer, and 0.36 feet of rise per year in Lower Aquifer water levels (Figures 16 and 17, respectively).

Hydrographs for fourteen wells equipped with pressure transducers are shown in Appendix H. Transducer locations are shown in Figures 2, 3, and 4. The transducers have been installed to provide greater detail of water level trends and fluctuations. There are three First Water wells, two Upper Aquifer wells, and nine Lower Aquifer wells equipped with transducers.

Seven of the transducer hydrographs were initiated in 2016-17. Data from these wells have been interpreted to show the following trends:

• FW6 is screened in the Upper Aquifer near the Broderson leach field in the Western Area of the Basin. Starting in June 2017, water levels have shown a steady rise of approximately 23 feet through March 2022 (Appendix H). The rise in water level is credited to groundwater mounding on the regional aquitard beneath the Broderson leach field. This mounding is expected to increase the downward hydraulic gradient and promote leakage through the regional aquitard, which will help to mitigate seawater intrusion in the Western Area. Beginning in mid-2022, the hydrograph at FW6 shows a slight decline in water levels, indicating possible stabilization of the Broderson groundwater mound. Additional monitoring data will be needed to confirm this.

There is another monitoring well at the Broderson site that was damaged and lost (buried) during tree removal for leach field construction. FW7, if salvaged, could contribute valuable information on mound development. The general location of FW7 is known, and efforts to relocated and salvage the well are recommended.

- FW10 is screened at the top of the Upper Aquifer in the Central Area of the Basin, while UA4 and UA10 are screened at the base of the Upper Aquifer in the Western Area and Central Area of the Basin, respectively. These wells have displayed seasonal fluctuations of two to five feet (i.e., lower elevations during the summer and higher elevations during the winter and spring), including one to two feet of interference related to nearby pumping wells. Overall water level trends have been relatively flat to rising slightly since 2016 (Appendix H).
- FW27 is screened in the Alluvial Aquifer in the Eastern Area of the Basin. The well was equipped with a transducer in April of 2017, near the seasonal high-water period, and has shown seasonal fluctuations since then between 20 and 40 feet (Appendix H). The relatively large seasonal fluctuations are attributable to the well's location in the upper Los Osos Creek alluvial valley (Figure 2), where the majority of seasonal recharge from stream seepage in the Basin occurs.



- LA37 is screened in the Lower Aquifer in the Eastern Area of the Basin. It displays a seasonal fluctuation of approximately six to seven feet, including interference related to nearby pumping wells. Overall water level trends have been flat since 2017 (Appendix H).
- LA13 displays a seasonal fluctuation of approximately five to seven feet. Overall water level trends have been mostly rising slightly since 2016 (Appendix H). In 2022, LA13 underwent reconstruction in order to stabilize the old steel casing and to convert it into a monitoring well. It remains screened in the Lower Aquifer in the Central Area of the Basin; but the new construction only screens Zone E of the Lower Aquifer. The well completion (modification) report and construction diagram are presented in Appendix I.

The remaining seven transducers were installed in 2021, and have close to one year of recorded data. The y-axis (vertical scale) of the hydrographs at the wells with newly installed transducers are set to 10 feet (instead of 50 feet), due to the short monitoring interval. The hydrographs from these wells are interpreted to show the following trends:

- Tidal influence is observed in the hydrographs for LA11, LA40 and LA41, which are dedicated Lower Aquifer monitoring wells close to the bay. The tidal influence is interpreted to be a result of pressure loading and unloading to aquifers underlying the bay as the tides ebb and flow. Overall short-term trends, besides the dominant tidal effects and seasonal fluctuation, are stable water levels in LA11 and flat to slightly declining water levels in LA40 and LA41.
- LA6, LA14, LA16, and LA19 all show flat to slightly rising water levels as of December 2022.

#### 7.3 Seawater Intrusion

The estimated position of the Fall 2022 seawater intrusion front in Lower Aquifer Zone D is shown in Figure 18, along with selected prior years. There is insufficient information to represent current Lower Aquifer Zone E intrusion in a plan view figure, but a generalized plan view interpretation of Zone E intrusion using data from various years is included in Figure 18. The seawater intrusion front corresponds to the position of the 250 mg/L chloride concentration isopleth, based on water quality samples from Lower Aquifer wells.

The addition of LA41 (Lupine Avenue Zone D) in 2019 contributed to a refinement of the location of the seawater intrusion front in Zone D along the bay, compared to prior years, and resulting in a more westerly (improved) position compared to previous years (Figure 18). Based on the contours, the seawater intrusion front in Zone D moved close to 1,000 feet seaward between Fall 2021 and Fall 2022 (an improvement), although this is interpreted to be the result of localized chloride fluctuations at LA10 rather than broad intrusion front movement. Figure 18 is a

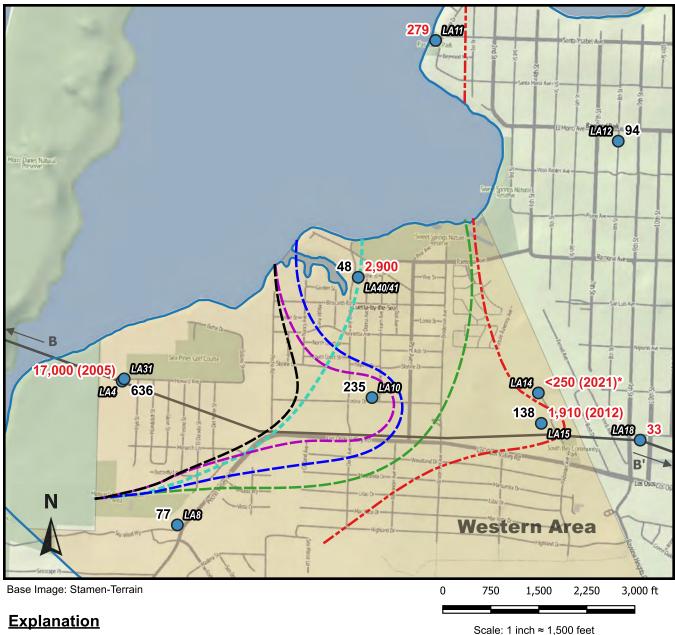


simplification of Basin conditions, and the calculated position of the intrusion front and associated velocity of the intrusion front movement can vary significantly from year to year, and from Spring to Fall due to localized chloride fluctuations, particularly at well LA10. Furthermore, although the seawater intrusion front shown in Figure 18 is generally representative of Zone D, LA10 is completed in both Lower Aquifer Zone D and the top of Zone E, and LA11 is completed in Zone E.

Contouring for the intrusion front (250 mg/L chloride isopleth) shown in Figure 18 uses the ordinary kriging interpolation method, which provides a best (least-squares) estimate of values at unmeasured points based on the mapped values. Chloride concentrations at Dunes and Bay Area wells LA2 and LA3 were not analyzed in 2022, but in general they are two orders of magnitude greater than the Western Area wells and are not used for contouring the intrusion front in the Western Area. The ordinary kriging interpolation method involves weighted linear interpolation, whereas the chloride concentrations approaching wells LA2 and LA3 on the sandspit do not appear to follow linear gradients.

The location of the intrusion front is also shown in cross-section on Figure 19 and Figure 20 (crosssection alignments shown in Figure 1). Figure 19 (Basin cross-section B'B') runs from the sandspit to the eastern Basin boundary. The intrusion front in the Upper Aquifer remains beneath the sandspit, based on the triennial geophysics performed at 13M1 (see Section 4.3) and on water quality data from active bayfront municipal supply well UA3. Zone D intrusion has retreated west from LA10 and is closer to Pecho Road. In Zone E, the intrusion front reached LA15 (Palisades Avenue) in 2013, after which the zone was sealed off from production. evidence of further inland movement west of Palisades Avenue along the B-B' cross-section, based on the latest geophysics at LA14 (Section 4.3) and on water quality monitoring at Zone E monitoring well LA32 (10<sup>th</sup> Street). Inland movement of the Zone E front toward LA11, however, has been detected, as LA11 had a chloride concentration of 279 mg/L in October of 2022, which is an increase from October of 2021 at 258 mg/L (Figure 20). Chloride concentrations at LA40 were increasing between 2019 and 2021, but 2022 data do not show increases in Spring to Spring or Fall to Fall measurements. Seawater intrusion into Zone E is a significant threat to basin sustainability and has been for decades.

Figure 20 (section E-E') runs from Morro Bay on the north to the Los Osos fault on the south, and crosses section B-B' at Los Osos Valley Road (Figure 1). Zone D intrusion is interpreted in section E-E' to have reached LA10 near the middle of the basin, with the lateral extent along the section constrained by LA40 on the north, and by the rising limb of the syncline on the south. The intrusion front is not present along the Basin synclinal axis at the new Lupine Avenue nested monitoring well location, where the chloride concentration in LA41 is 48 mg/l. In Zone E, seawater intrusion is interpreted to be laterally pervasive in the Western Area, based on the elevated concentration in LA40 (Lupine Avenue) and an increasing trend in chloride concentrations at LA11 (Pasadena Drive) which indicates a worsening condition over time. Additional deep monitoring wells are needed to further define the extent and movement of intrusion in both Zone D and Zone E. Summary tables with historical water quality for individual Lower Aquifer wells are included in Appendix J for reference.



### **Explanation**

Cross-section alignment (Figures 5 and 19)

Bulletin 118 Basin Boundary

235

Well with **Zone D** and/or **Zone E** chloride concentration (mg/L) (Value for Fall 2021 except where year noted)

## Seawater intrusion front in Western Area (250 mg/L chloride isopleth)

Winter 2005 - Zone D (Pre LA40/41)

Fall 2016 - Zone D (Pre LA40/41)

Fall 2020 - Zone D

Fall 2021 - Zone D

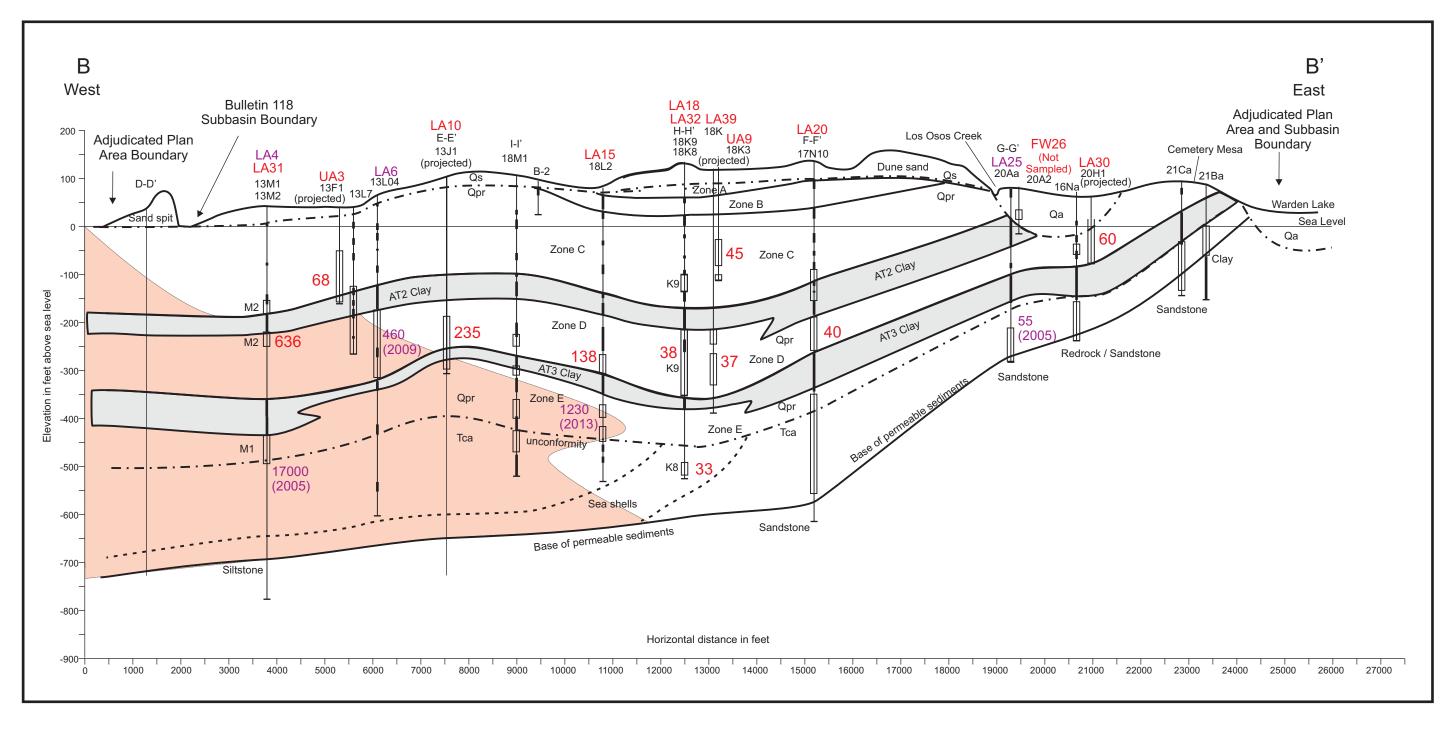
Fall 2022 - Zone D

Zone E (Generalized with data from various years)

Figure 18 **Seawater Intrusion Front Western Area** Lower Aquifer Zone D and E

Los Osos Groundwater Basin 2022 Annual Report

<sup>\*</sup> LA14 Zone E value based on geophysics



Aquifer Zones: Zone A - Perched Aquifer Zone B - Transitional Aquifer Zone C - Upper Aquifer Zone D - Lower Aquifer (shallow) Zone E - Lower Aquifer (deep) Well data point

18M1 Well ID

Clay layer

Well screen

Clay layers not shown at projected wells

Formation:

Qa - alluvium

Qs - dune sand

Qpr - Paso Robles Formation

Tca - Careaga Formation

Cross-section alignment shown in Figure 1

LA31 - LOBP Monitoring Network ID

310 - Chloride concentration in mg/L (Fall 2022)

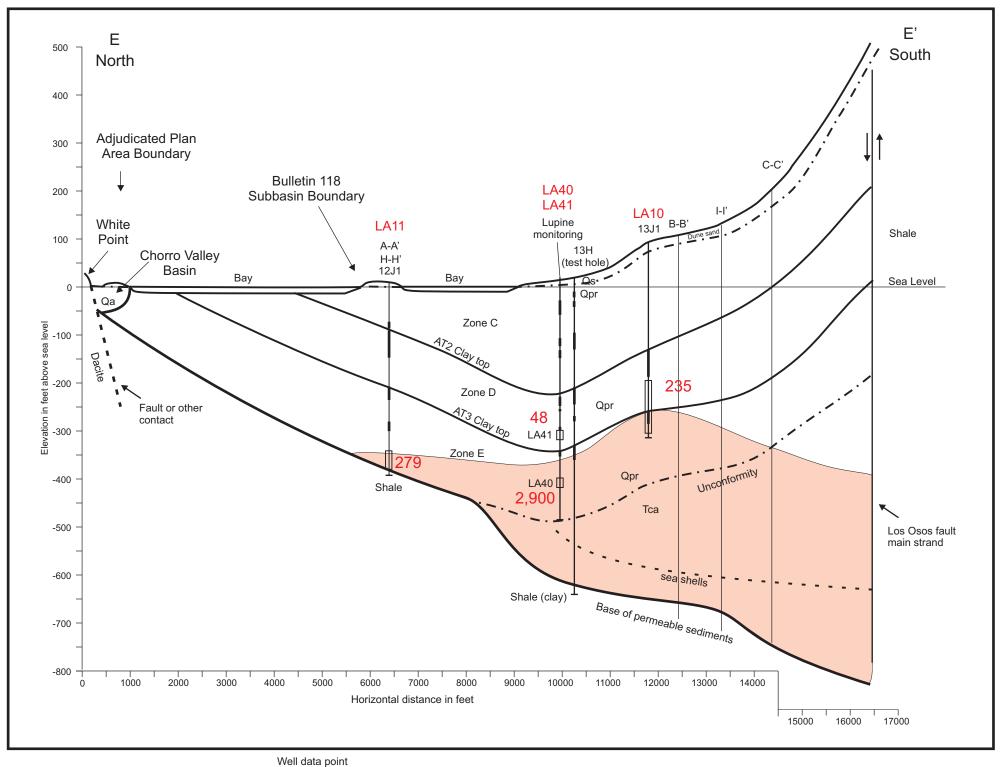


Estimated extent of seawater intrusion (Fall 2022)

460 - Historical Chloride concentration in mg/L (year listed)

Figure 19

Seawater Intrusion Front Cross-Section B-B' Los Osos Groundwater Basin 2022 Annual Report



Aquifer Zones: Zone A - Perched Aquifer

Zone B - Transitional Aquifer Zone C - Upper Aquifer

Zone D - Lower Aquifer (shallow) Zone E - Lower Aquifer (deep)

12J1 Well ID Clay layer ←Well screen

Formation: Qa - alluvium Qs - dune sand

Qpr - Paso Robles Formation Tca - Careaga Formation

Cross-section alignment shown in Figure 1

LA31 - LOBP Monitoring Network ID

235 - Chloride concentration in mg/L (Fall 2022)



Estimated extent of seawater intrusion (Fall 2022)

Figure 20

Seawater Intrusion Front Cross-Section E-E' Los Osos Groundwater Basin 2022 Annual Report



Seawater intrusion in Zone E is anticipated to be halted through a combination of reduced pumping in the Western Area together with increased recharge across the regional aquitard, following development of the groundwater mound beneath the Broderson disposal site. The redistribution of pumping and development of the Broderson groundwater mound are both still in progress, although the mound may have stabilized in the Upper Aquifer in 2022.

### 7.4 Groundwater in Storage

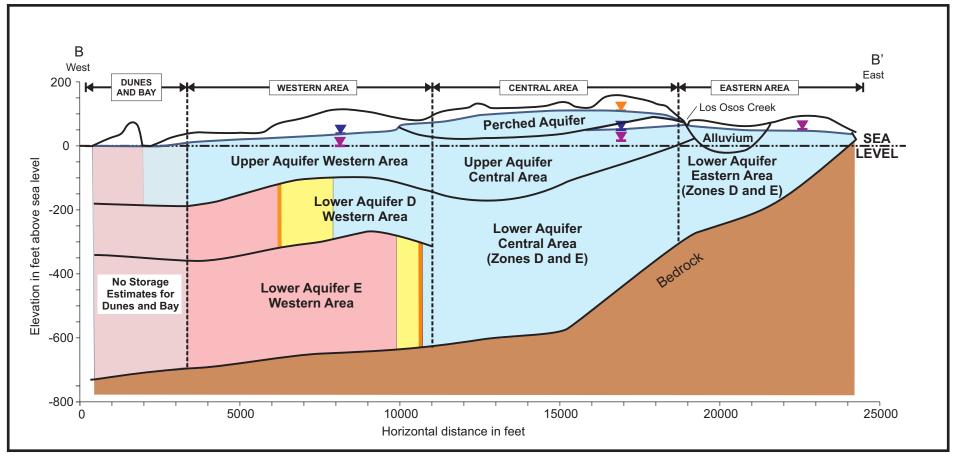
Groundwater in storage for Basin areas and aquifers has been estimated through a systematic approach of water level contouring, boundary definition, volume calculations, and aquifer property estimation. The methodology was developed to facilitate change in storage calculations from year to year. An example storage calculation for the Eastern Area is shown in Appendix K.

There are uncertainties with groundwater storage estimates. A sensitivity analysis was performed for the 2017 Annual Report (CHG, 2018a). The analysis evaluated variables related to tape bias/survey error, specific yield error, and data gaps. Results of the sensitivity analysis indicated the potential error for storage and change in storage was within 20 percent (+/- 20 percent) of the estimated storage values for most variables and storage compartments.

Storage estimates were performed for Spring and Fall 2022 and included separate estimates for the following areas and aquifers shown in Figure 21:

- Perched Aquifer
- Western Area Upper Aquifer
- Western Area Lower Aquifer
- Central Area Upper Aquifer
- Central Area Lower Aquifer
- Eastern Area Alluvial and Lower Aquifer

The various storage compartments are shown conceptually in Figure 21. Storage estimates for the Lower Aquifer in the Western and Central Areas combine fixed pore space volume and confined pore space volume components. The fixed volume component of storage is based on the specific yield of the aquifer sediments and is fixed because the Lower Aquifer is never dewatered in the Western and Central Areas. The confined component adds a relatively small volume of transient storage associated with the aquifer pressure and is based on the storativity of the aquifer. Specific yield values for aquifer zones are shown in Table 17. Detailed lithologic log correlations were provided in the 2018 Annual Report (CHG, 2019b).



Cross-section alignment shown in Figure 18

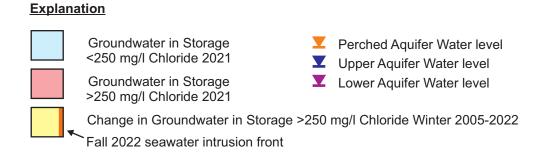


Figure 21 Basin Storage Compartments Los Osos Groundwater Basin 2022 Annual Report



| Table 17. Estimated Specific Yield Values |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| Aquifer Zone                              | Specific yield <sup>1</sup> (percent of volume) |  |  |  |  |  |  |
| Zone A&B                                  | 12.8  |  |  |  |  |  |  |
| Zone C                                    | 10.2  |  |  |  |  |  |  |
| Zone D                                    | 8.8   |  |  |  |  |  |  |
| Zone E                                    | 10.5  |  |  |  |  |  |  |
| Qal <sup>2</sup>                          | 13.0  |  |  |  |  |  |  |
| Zones D&E <sup>3</sup>                    | 9.8   |  |  |  |  |  |  |
| Qal, Zones D&E 4                          | 10.1  |  |  |  |  |  |  |

Notes: <sup>1</sup> Weighted specific yield values based on log correlations shown in the 2018 Annual Report.

Beginning in 2018, Basin storage calculations have been based on specific yields for each individual aquifer zone. Confined and semi-confined aquifer storativity values are typically orders of magnitude less than the specific yield. The average specific yield for Basin sediments is estimated to range from 9.8 percent to 13 percent (Table 17). The storativity value used for the confined aquifer in the Western and Central Areas is estimated at 0.0008 (Cleath & Associates, 2005).

The storage component of the Lower Aquifer in the Western Area Zone D represents the groundwater volume with a chloride concentration of 250 mg/L or less. Zone E in the Western Area is excluded from the storage calculations, because chloride concentrations are interpreted as mostly above 250 mg/L (Figure 18 and Figure 21).

All storage calculations were based on upper and lower contoured surfaces specific to the aquifer (fixed volume and confined volume were combined). For example, elevation contours on the base of the Perched Aquifer were used as the lower bounding surface for Perched Aquifer storage calculations, so no storage was assigned to unsaturated pore space between the base of the perched aquifer and saturated Upper Aquifer sediments (Figure 21). Appendix K includes a list of wells used for 2022 groundwater elevation contours and associated upper surfaces for storage calculations. Fixed surfaces used for storage calculations (base of perched aquifer, base of Upper Aquifer, base of Lower Aquifer Zone D, and base of permeable sediments were developed from existing contour maps and control points presented in prior reports (Cleath & Associates, 2003, 2005; CHG, 2015). Table 18 summarizes the estimates of fresh groundwater in storage for 2022.

<sup>&</sup>lt;sup>2</sup>Los Osos Creek Valley alluvium

<sup>&</sup>lt;sup>3</sup>Used for Central Area storage calculations

<sup>&</sup>lt;sup>4</sup> Used for Eastern Area storage calculations



| Ta          | Table 18. Groundwater in Storage Spring and Fall 2022 (<250 mg/L Chloride) |                |         |                    |           |                    |  |  |  |
|-------------|--|----------------|---------|--------------------|-----------|--------------------|--|--|--|
| Basin Area  | Aquifer  | Zone           | Spring  | g 2022             | Fall 2022 |                    |  |  |  |
|             | •  |                | Total   | Above<br>Sea Level | Total     | Above<br>Sea Level |  |  |  |
|             |  |                |         | ACRE-I             | FEET      |                    |  |  |  |
| Western and | Perched  | A, B           | 5,500   | 5,500              | 5,400     | 5,400              |  |  |  |
| Central     | Upper  | С              | 28,700  | 6,800              | 27,700    | 5,900              |  |  |  |
| Western     | Lower <sup>1</sup>   | $D^2$          | 16,200  | <10                | 15,900    | <10                |  |  |  |
| Central     | Lower <sup>1</sup>   | D, E           | 55,100  | <10                | 55,100    | <10                |  |  |  |
| Eastern     | Alluvial and Lower   | Alluvial, D, E | 19,000  | 4,500              | 18,200    | 3,700              |  |  |  |
|             | TOTAL  |                | 124,500 | 16,800             | 122,300   | 15,000             |  |  |  |

NOTES: Includes fixed and confined storage.

Total estimated fresh groundwater in storage for the Basin (excluding Dunes and Bay Area) averaged 124,500 acre-feet in Spring 2022, with an estimated 16,800 acre-feet above sea level (Table 18). There was a calculated net seasonal storage decline of 2,200 acre-feet between Spring 2022 and Fall 2022, with 300 acre-feet of that being a loss of freshwater storage in Lower Aquifer Zone D. Changes to freshwater storage in Zone D are based on shifts in the position of the 250 mg/L contour line as shown in Figure 18 (results for Fall monitoring events shown). Storage losses are recoverable.

There is approximately 70,000 acre-feet of fresh groundwater in storage within the Lower Aquifer in the Western Area Zone D and Central Area Zones D and E (Table 18). Because groundwater levels in the Lower Aquifer within the Western and Central Areas average more than 100 feet above the top of the aquifer, dewatering is unlikely, and this volume of storage will only change with movement of the seawater intrusion front. The Lower Aquifer storage includes a relatively small component (less than 200 acre-feet) of confined pore space volume, representing water that is available without dewatering any portion of the Lower Aquifer (the pressure component). Water is relatively incompressible, so once the pore spaces of an aquifer have been filled, substantial confining pressure is required to further increase the storage volume. Conversely, there is a much greater drop in aquifer water levels for storage withdrawals under confined conditions, compared to unconfined conditions. This smaller storage volume assumes a confined aquifer storativity of 0.0008, compared to the unconfined specific yields of 0.098 to 0.13. Table 19 compares Spring 2021 groundwater in storage with Spring 2022.

<sup>&</sup>lt;sup>2</sup>Western Area Zone E not included due to chloride>250 mg/L.



| Ta            | Table 19. Change in Storage Spring 2021 to Spring 2022 (<250 mg/L Chloride) |                |           |                    |   |                    |  |  |  |
|---------------|---|----------------|-----------|--------------------|---|--------------------|--|--|--|
| Basin Area    | Aquifer   | Zone           | Sprin     | g 2021             | Change from Spring<br>2021 to Spring 2022 |                    |  |  |  |
| 2000 1 21 011 |   | 2010           | Total     | Above<br>Sea Level | Total                                     | Above Sea<br>Level |  |  |  |
|               |   |                | ACRE-FEET |                    |   |                    |  |  |  |
| Western       | Perched   | A, B           | 5,800     | 5,800              | -300                                      | -300               |  |  |  |
| and Central   | Upper   | С              | 28,800    | 7,000              | -100                                      | -200               |  |  |  |
| Western       | Lower <sup>1</sup>  | $D^2$          | 15,700    | <10                | 500                                       | 0                  |  |  |  |
| Central       | Lower <sup>1</sup>  | D, E           | 55,100    | <10                | 0   | 0                  |  |  |  |
| Eastern       | Alluvial and Lower  | Alluvial, D, E | 19,100    | 4,600              | -100                                      | -100               |  |  |  |
|               | TOTAL   |                | 124,500   | 17,400             | 0   | -600               |  |  |  |

NOTES: Includes fixed and confined storage.

As reported in Table 19, there was an estimated gain of 500 acre-feet of freshwater storage in the Lower Aquifer between Spring 2021 and Spring 2022. There was a loss of 500 acre-feet in fresh water storage in other areas of the Basin over the same period, resulting in no net change in Basin storage between Spring 2021 and Spring 2022. Note that Spring to Spring storage is a measure of annual change, while Spring to Fall storage is a measure of seasonal fluctuation.

Groundwater in storage above sea level is a measure of basin health and sustainability. Basin production from both the Upper and Lower Aquifers needs to be replenished over time from storage above sea level, otherwise seawater intrusion will advance inland. Most of the groundwater stored in the Lower Aquifer is below sea level. Therefore, to be sustainable, water pumped from the Lower Aquifer in the Western and Central areas needs to be replenished by an equal amount of recharge from the Upper Aquifer, boundary inflows, or inflows from the Eastern area where storage is mostly above sea level. The Basin model can simulate these dynamic processes, but tracking groundwater in storage from monitoring data, similar to tracking associated water levels or water quality, also reflects these complex processes.

Storage estimates show the volume of groundwater in storage has been relatively stable in the Basin over the last five years, despite below average rainfall. Table 20 shows the Spring and Fall storage estimates from 2018 to 2022.

<sup>&</sup>lt;sup>2</sup> Western Area Zone E not included due to chloride>250 mg/L.



| Tab  | Table 20. Groundwater in Storage above Sea Level |        |                     |  |  |  |  |  |  |  |
|------|--|--------|---------------------|--|--|--|--|--|--|--|
| Voor | Spring   | Fall   | Rainfall (Sta. 727) |  |  |  |  |  |  |  |
| Year | acre   | inches |                     |  |  |  |  |  |  |  |
| 2018 | 17,000   | 15,100 | 13.63               |  |  |  |  |  |  |  |
| 2019 | 17,600   | 16,600 | 23.82               |  |  |  |  |  |  |  |
| 2020 | 17,700   | 15,800 | 13.61               |  |  |  |  |  |  |  |
| 2021 | 17,400   | 15,200 | 13.94               |  |  |  |  |  |  |  |
| 2022 | 16,800   | 15,000 | 13.58               |  |  |  |  |  |  |  |

The seasonal change in groundwater storage above sea level (spring to fall) during dry years ranges from 1,800 acre-feet to 2,200 acre-feet, which appears reasonable considering that there is a similar amount of annual groundwater production in the basin. During the one wet year (2019) the seasonal decline in storage was only 1,000 acre-feet, which can be attributable to greater seasonal recharge. Overall, estimated groundwater in storage above sea level has only decreased by 200 acre-feet from Spring 2018 to Spring 2022.

### 7.5 Basin Metrics

LOBP Section 1.3.1 established two methods for measuring progress in management of seawater intrusion (ISJ Group, 2015): one based on comparing annual groundwater extractions with the estimated sustainable yield of the Basin as calculated by the Basin numerical groundwater model, and one based on evaluating water level and water quality data from the LOBP Groundwater Monitoring Program. The first method involves the Basin Yield Metric and the Basin Development Metric, while the latter method involves the Water Level Metric, The Chloride Metric, and the Nitrate Metric.

One of the components used to calculate the Basin Yield Metric is the Sustainable Yield. On October 27, 2021, the BMC considered and adopted a revised methodology for estimating sustainable yield, along with a sustainable yield for Year 2022. The Sustainable Yield for 2021 and prior years was estimated (using the Basin model) as the maximum amount of water that may be extracted from the Basin with no further inland advance of the front (i.e. a stationary front under steady-state conditions) and with none of the active wells producing water with chloride concentration in excess of 250 mg/L (ISJ Group, 2015). The updated methodology adopted by the BMC adds the condition that no further inland advance is allowed from threshold lines drawn parallel to the coast that represent the 2021 position of the seawater intrusion front in the Lower Aquifer. In accordance with the Stipulated Judgement Section 4.2, the BMC used the updated methodology to adopt a Sustainable Yield value for 2022.

Based on developed purveyor infrastructure capacity for year-end 2021, along with the updated methodology, a sustainable yield of 2,380 acre-feet was approved by the BMC for year 2022.



### 7.5.1 Basin Yield Metric

The Basin Yield Metric compares the actual amount of groundwater extracted in a given year with the estimated sustainable yield of the Basin under then-current conditions. Sustainable yield for Year 2022 was estimated, using the Adaptive Method and the Basin model, as the maximum amount of groundwater that may be extracted from the Basin with a stationary seawater intrusion front at a position no further inland that the 2021 position, and with none of the active wells producing water with chloride concentration in excess of 250 mg/L (CHG, 2022). A chloride concentration of 250 mg/L is the recommended limit for drinking water (one-half of the Secondary Maximum Contaminant Level Upper Limit of 500 mg/L). Further assumptions for the Basin Yield Metric in 2022 are that the Broderson mound is at 50 percent development (CHG 2022, Appendix M) and the long-term rainfall average for the Basin is 17.3 inches per year. The Basin Yield Metric for 2022 is a ratio expressed as follows:

Groundwater production in 2022 was 2,010 acre-feet. The sustainable yield of the Basin with the infrastructure in place at year-end 2021 was estimated using the Basin model to be 2,380 acre-feet<sup>1</sup>, per year (CHG, 2022). The resulting Basin Yield Metric for 2022 is 84. The LOBP objective for the Basin Yield Metric is 80 or less, and has been exceeded for 2022. Approval of the Annual Monitoring Report by the BMC does not constitute unanimous approval of actions listed under Section 5.11.4 (Approval Requirements) of the Stipulated Judgment or setting the Sustainable Yield for a given year. These actions require a separate action and unanimous approval by the BMC.

The estimated Sustainable Yield is not just a volume of water that can be pumped from anywhere in the basin, however. Sustainability is achieved through a balanced distribution of groundwater pumping across the Basin, both vertically and laterally, that maintains a stationary seawater front, with no active well producing water with chloride concentrations above 250 mg/L. Long-term climatic conditions are incorporated into the estimated sustainable yield.

Figure 22 compares the Basin Yield Metric and area production in the Basin. The Basin Yield Metric has dropped from an average of 106 between 2010 and 2014 to 84 in 2022. A no further development scenario from the LOBP (modified using Adaptive Method for sustainable yield) is also provided for comparison in Figure 22.

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<sup>&</sup>lt;sup>1</sup>2015 LOBP established the sustainable yield methodology and estimated it to be 2,450 AFY. The subsequent 2015 Stipulated Judgement set the default sustainable yield at 2,400 AFY. On June 30, 2016, the BMC unanimously approved the 2015 Annual Report with a sustainable yield of 2,450 AFY. On June 21, 2017, the BMC unanimously approved the 2016 Annual Report with a sustainable yield of 2,760 AFY. On June 16, 2021, the BMC approved submitting the 2020 Final Draft Annual Report to the Court with a Sustainable Yield of 2,760 AFY, but clarified that approval of the report should not be construed as "evaluating, setting, or establishing" the sustainable yield under the terms of the Stipulated Judgement. In October 2021, a sustainable yield of 2,380 AF for 2022 was approved by the BMC.

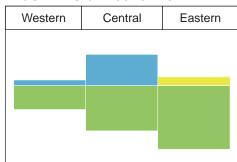
### 2010-2014 Average Production 2,600 AFY Sustainable Yield 2,450 AFY Basin Yield Metric = 106



Year 2020 Average Production 2,010 AF Sustainable Yield 2,760 AF Basin Yield Metric = 73

| Western | Central | Eastern |
|---------|---------|---------|
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |

Year 2022 Average Production 2,010 AF Sustainable Yield\* 2,380 AF Basin Yield Metric = 84



Explanation:
Size of rectangle is proportional to groundwater production

Alluvial Aquifer

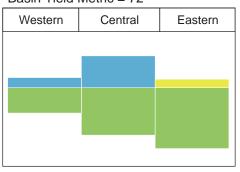
Upper and Perched Aquifer

Lower Aquifer

2015-2019 Average Production 2,070 AFY Sustainable Yield 2,760 AFY Basin Yield Metric = 75

| Western | Central | Eastern |
|---------|---------|---------|
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |
|         |         |         |

Year 2021 Average Production 2,000 AF Sustainable Yield 2,760 AF Basin Yield Metric = 72



E+AC+U (No Further Development Scenario)
refer to Basin Plan for full description
Average Production 2,000 AFY
Sustainable Yield\* 2,610 AFY
Basin Yield Metric\* = 77

| Central | Eastern |
|---------|---------|
|         |         |
|         |         |
|         |         |
|         |         |
|         |         |
|         | Central |

Note: historical (pre-2015) Basin Yield Metrics are from LOBP.

\*Sustainable Yield decreased due to methodology revision in 2021.

Figure 22 Basin Yield Metric Comparison Los Osos Groundwater Basin 2022 Annual Report

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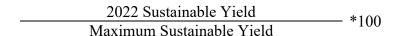


The estimated sustainable yield of the Basin has been reported to the closest 10 acre-feet, similar to the other components of inflow and outflow to the Basin water balance estimated using the Basin model (LOBP Figures 74 and 75, 2015). This level of rounding is based on the precision, not the accuracy, of the Basin model. Estimating the sustainable yield of the Basin is directly associated with mitigating seawater intrusion. The ability of the Basin model to accurately simulate seawater intrusion was evaluated during model conversion to Equivalent Freshwater Head (EFH) in 2005 (Cleath & Associates 2005) and again during model conversion to SEAWAT in 2009 (CHG, 2009a). In 2005, the EFH model estimated 620 acre-feet per year of seawater intrusion along the coast under long-term climatic conditions with 1999-2001 Basin pumping, while an analytical approach using available hydrogeologic data and Darcy's Law estimated 500 acre-feet per year of intrusion, indicating the numerical analysis (flow model) was more conservative as a Basin management tool than the analytical approach. A subsequent comparison of seawater intrusion at the coast between the EFH model and upgraded SEAWAT model showed the two models were within 2 percent of each other. The SEAWAT model also matched the historical average velocity of seawater intrusion into the Lower Aquifer of 50-60 feet per year (from water quality data), although the simulated velocity was higher in Zone D (80 feet per year) and lower in Zone E (40 feet per year).

There have been no significant changes to the Basin model since 2009. A peer review was conducted by Stetson Engineers (2010) which characterized the model as an appropriate planning tool that could be utilized as intended, and that would benefit from updates as more data is collected. A peer review of the model is also required by the Stipulated Judgement every 10 years. Upgrading the steady-state model to a fully transient model is recommended prior to a peer review, and is currently planned (Section 10.2).

### 7.5.2 Basin Development Metric

The Basin Development Metric compares the estimated sustainable yield of the Basin in a given year with the estimated maximum sustainable yield of the Basin with all potential LOBP Projects implemented (see Section 10 for a brief overview of LOBP Programs). The Basin Development Metric for 2022 is a ratio expressed as follows:



The 2022 sustainable yield is estimated at 2,380 acre-feet. The maximum sustainable yield with all LOBP projects implemented was estimated at 3,500 acre-feet in the LOBP, but has not been reevaluated using the Adaptive Method. Therefore, no Basin Development Metric has been calculated for 2022. The purpose of the metric is to inform the BMC on the percentage of the Basin's maximum sustainable yield that has been developed. There is no LOBP objective for the Basin Development Metric.



As presented in the LOBP, the estimated sustainable yield of the Basin will increase beginning with urban water reinvestment Program U and Basin infrastructure Programs A and C, which are currently in progress. The BMC may consider updating the Maximum Sustainable Yield, now that the location of the second Program C expansion well is established at Bay Oaks Drive, in order to incorporate changes to the LOBP, including revised expectations for recycled water availability and changes to sustainable yield methodology implemented for 2022.

### 7.5.3 Water Level, Chloride, and Nitrate Metrics

The Water Level, Chloride, and Nitrate Metrics are measurements of the effectiveness of Basin management. The Water Level and Chloride Metrics address changes in the Lower Aquifer related to seawater intrusion mitigation, while the Nitrate Metric addresses changes in First Water and the Upper Aquifer related to nitrate contamination mitigation.

### Water Level Metric

The Water Level Metric is defined as the average Spring groundwater elevation, measured in feet above mean sea level, in five Lower Aquifer wells. These wells are LA2, LA3, LA11, LA14, and LA16 (Figure 4).

Two Water Level Metric wells (LA14 and LA16) are positioned in the Western Area near the current seawater intrusion front (250 mg/L chloride isopleth) and one well is in the Central Area on the bay front (LA11). As Basin production is redistributed through the Basin infrastructure program, these Water Level Metric wells will monitor Lower Aquifer groundwater levels in critical areas near the seawater intrusion front. The last two Water Level Metric wells are located on the Morro Bay sand spit (LA2 and LA3), where monitoring will help evaluate regional effects, rather than just localized water level rebound. Figure 23 graphs historical trends in the metric. Table 21 presents the 2022 Water Level Metric.

| Table 21                     | . 2022 Water Level Metric               |
|------------------------------|---|
| Metric Well                  | Spring 2022<br>Groundwater Elevation    |
| TATOMIO WOL                  | (feet above sea level – NGVD 29 Datum*) |
| LA2                          | 2.44                                    |
| LA3                          | -0.40                                   |
| LA11                         | 2.11                                    |
| LA14                         | 1.74                                    |
| LA16                         | 6.61                                    |
| Water Level Metric (average) | 2.5                                     |

Data Source: LOBP and County Groundwater Monitoring Programs

<sup>\*</sup>Subtracted 2.8 feet from NAVD 88 elevations in Table 5 to convert to NGVD 29 datum for metric.

# Chloride and Water Level Metric Lower Aquifer

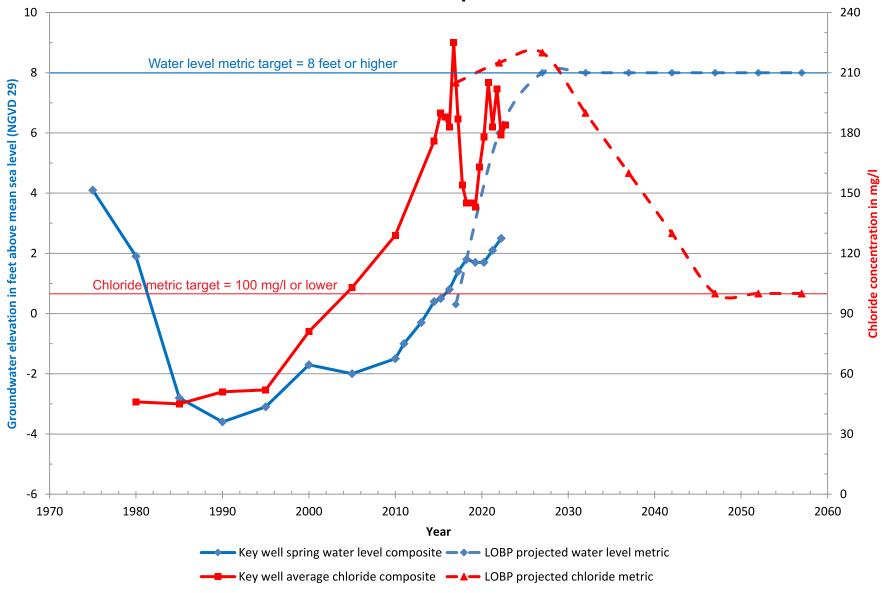


Figure 23 Chloride and Water Level Metric Los Osos Groundwater Basin 2022 Annual Report

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The NGVD 29 datum is still used for the Water Level Metric because it matches the Basin model datum and conveniently equates zero elevation with mean sea level. Groundwater elevations have been adjusted to the NGVD 29 datum using a 2.8 feet downward shift, based on North American Vertical Datum Conversion (VERTCON) data reviewed for the Basin, as published by the National Geodetic Society.

The Spring 2022 Water Level Metric is 2.5 feet NGVD 29 (approximately 5.3 feet NAVD 88). Mean sea level is approximately 0 feet in the NGVD 29 datum, and 2.8 feet in the NAVD 88 datum for the central coast of California, where the Basin is located. The metric was rising (an improvement) from 2005 through 2018, likely in response to a decrease in Lower Aquifer production. Following a flat interval between 2018 and 2020, the metric continued rising in 2022 (Figure 23). Since 2015, the Water Level Metric has increased by 2 feet. The LOBP objective for the Water Level Metric is 8 feet or higher (ISJ Group, 2015).

Included in Figure 23 are projected trendlines for the Water level and Chloride Metric from the LOBP. The actual metrics are not expected to follow straight lines, but the trendlines are useful to depict the general nature of the anticipated trends. Several years of continued rise in the Water Level metric is expected before reaching the LOBP objective.

A re-evaluation of the Water Level Metric (and other metrics discussed below) was initiated in 2021, in coordination with completion of the Phase 2 wellhead survey, as recommended in the 2020 Annual Report. This effort is currently on hold as the BMC Staff evaluates opportunities to improve the Basin Monitoring Network (Section 10.2). Expansion of the Lower Aquifer transducer network was implemented at the end of 2021, which will help to identify groundwater mounding effects within the Lower Aquifer from treated wastewater disposal at the Broderson Site and provide support for interpreting Water Level Metric trends in the future.

### Chloride Metric

The Chloride Metric is defined as the weighted average concentration of chlorides in four key Lower Aquifer wells. One key well (LA10) is within the historical path of seawater intrusion (Cleath & Associates, 2005). Reduction in pumping from the Lower Aquifer should result in measurable declines in chloride concentrations at this well, as the hydraulic head in the Lower Aquifer increases and the inland movement of seawater decreases or is reversed. The Chloride Metric target level is 100 mg/L or lower, and the LOBP Groundwater Monitoring Program schedule for measuring the Chloride Metric is in the Spring and Fall.

There are also three key wells on the perimeter of the seawater intrusion front (LA8, LA11, and LA12). Wells LA11 and LA12 monitor Lower Aquifer chloride concentrations in the northern portion of the Basin, while LA8 monitors chloride concentrations in the southern portion. When calculating the Chloride Metric, the concentration of Well LA10 is given twice the weight of the other three wells, in order to increase the sensitivity of the metric to management actions (refer to the LOBP for a description of the development of the metric). The Chloride Metric is a simplification of Basin conditions and can vary significantly from year to year due to localized



chloride fluctuations, particularly at well LA10 due to wellbore leakage from the Upper Aquifer (2018 Annual Report, Appendix J). Table 22 presents the Spring and Fall 2022 Chloride Metric. Figure 23 graphs historical values in the metric.

One of the new monitoring well locations recommended in the draft July 2022 memorandum was at the east end of Skyline Avenue (CHG, 2022b). A set of Zone D and Zone E wells at this location could serve to replace LA10 in the Chloride Metric and help resolve the problem with Upper Aquifer influence from wellbore leakage on seawater intrusion monitoring.

| Table 22. 2022 Chloride Metric     |  |                                       |  |  |  |
|------------------------------------|--|---------------------------------------|--|--|--|
| Metric Well                        | Spring 2022                            | Fall 2022                             |  |  |  |
| (Aquifer Zone)                     | Chloride Concentrations                | Chloride Concentrations               |  |  |  |
| LA8 (Zone D)                       | 76 mg/L                                | 77 mg/L                               |  |  |  |
| LA10 (Zone D/E)                    | 220 mg/L (double counted for average)* | 235 mg/L (double counted for average) |  |  |  |
| LA11 (Zone E)                      | 287 mg/L                               | 279 mg/L                              |  |  |  |
| LA12 (Zone D)                      | 94 mg/L                                | 94 mg/L                               |  |  |  |
| Chloride Metric (weighted average) | 179 mg/L                               | 184 mg/L                              |  |  |  |

Data Source: LOBP Groundwater Monitoring Program (Appendix C)

The 2022 Chloride Metric indicates a slight retreat of the seawater intrusion front (fall to fall), compared to prior years. Seawater intrusion is typically most active in the fall, when water levels (fresh water pressures) are lowest, although chloride concentrations at individual wells may vary based on local influences. A comparison between Spring 2022 and Fall 2022 shows an increase in the metric, although the Chloride Metric has decreased relative to the target value between Fall 2021 (202 mg/L) and Fall 2022 (184 mg/L), indicating an overall improvement during 2022 (Figure 23).

Table 22 also lists the Lower Aquifer zone tapped by the individual Chloride Metric wells. Two wells are in Zone D, one is Zone E, and one is mixed Zone D/E. The Zone E and Zone D/E wells show the greatest impact from seawater intrusion, and Zone E is interpreted to have much higher chloride concentrations than Zone D in most of the Western Area (Figure 19). As with the Water Level Metric, a re-evaluation of the Chloride Metric was initiated in 2021 and is currently on hold, pending BMC Staff evaluation of opportunities to improve the Basin Monitoring Network (Section 10.2).

As previously mentioned, Figure 23 includes projected trendlines for the Water level and Chloride Metric from the LOBP. Several years of continued rise in the Chloride Metric (deterioration in Basin conditions) is expected before the metric trend reverses, followed by many years of gradual decline in the metric before reaching the LOBP objective.

<sup>\*</sup>The Spring 2022 value of 108 mg/L at LA10 (Appendix C) was substituted with purveyor data from March 1, 2022 to better represent Lower Aquifer conditions.



### Nitrate Metric

The Nitrate Metric is defined as the average concentration of nitrate in five First Water key wells located in areas of the Basin that have been impacted by elevated nitrate concentrations. The Nitrate Metric data is obtained from the LOWRF Groundwater Monitoring Program's winter sampling event and focuses on shallow, adversely impacted wells to track changes in nitrate concentrations in groundwater over time. Table 23 presents the Nitrate Metric for 2022. Figure 24 graphs historical values in the metric, along with the 5-year average for 2002-2006 and a 5-year running average beginning in 2012-2016. The Nitrate Metric target level is 10 mg/L or lower.

| Table                    | 23. 2022 Nitrate Metric   |
|--------------------------|---|
| Metric Well              | Winter 2022<br>Nitrate-Nitrogen (NO <sub>3</sub> -N) Concentrations |
| FW2                      | 26 mg/L   |
| FW6                      | 2.5 mg/L  |
| FW10                     | 15 mg/L   |
| FW15                     | 20 mg/L   |
| FW17                     | 24 mg/L   |
| Nitrate Metric (average) | 17.5 mg/L   |

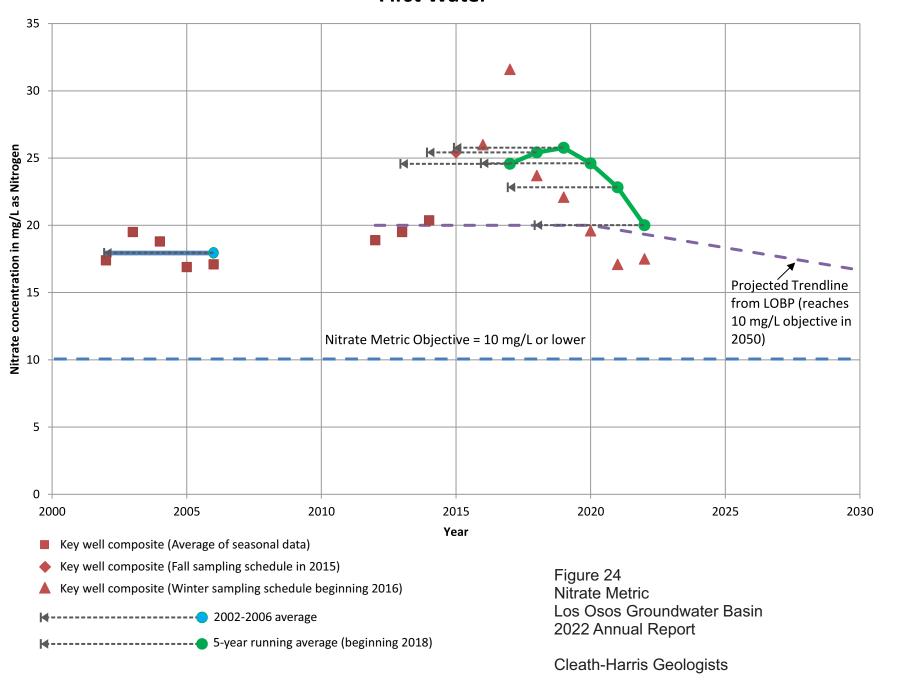
Data Source: LOWRF Groundwater Monitoring Program (Rincon Consultants, 2022)

The Nitrate Metric for Winter 2022 was calculated at 17.5 mg/L nitrate-nitrogen (NO<sub>3</sub>-N), which is above the Maximum Contaminant Level of 10 mg/L (the drinking water standard). There was a 0.5 mg/L increase in the Nitrate Metric from Winter 2021 (17 mg/L), to Winter 2022 (17.5 mg/L), which is a slight deterioration (Figure 24). The greatest decrease in NO<sub>3</sub>-N over the last several years was measured at key well FW6, where concentrations measured 15 mg/L in 2016 and have declined to 2.5 mg/L in 2021, where the concentration remains in 2022. FW6 is hydraulically downgradient of the Broderson site, and NO<sub>3</sub>-N declines are largely attributable to recycled water discharges at Broderson. In 2022, another well hydraulically downgradient of the Broderson site (FW5; not a metric well) also began showing a significant decline in nitrate concentrations, from 32 mg/L NO<sub>3</sub>-N in 2021 to 15 mg/L in 2022.

Independent of LOBP actions, construction, and operation of the community sewer system and LOWRF have largely stopped nitrate loading in the Basin from septic disposal within the wastewater service area. Nitrate concentrations in First Water (includes portions of the Perched Aquifer and Upper Aquifer) are expected to begin declining over the next decade, and in 2021 the Nitrate Metric reached the lowest point recorded since 2013. The five-year running average (currently 2018-2022), which represents long term trends, continues to decrease (Figure 24).

Included in Figure 24 is the projected trendline for the Nitrate Metric from the LOBP. The actual metric is not expected to follow straight lines, but a trendline is useful to depict the general nature of the anticipated trend. The anticipated trend following wastewater project implementation was

# Nitrate Metric First Water





several years of stable (but elevated) nitrate-nitrogen concentrations, followed by a gradual and long-term decline in the Nitrate Metric, reaching the LOBP objective mid-century.

### Lower Aquifer Nitrate

The Nitrate Metric is specific to the Upper Aquifer, however, nitrate is also a concern in areas of the Lower Aquifer. Nitrate concentrations in Lower Aquifer groundwater have been increasing historically, and a reduction in nitrate loading to the Basin does not prevent the movement of existing nitrate from the Upper Aquifer into the Lower Aquifer, which is expected to continue adversely impacting Lower Aquifer water quality. Development of a Nitrate Metric specific to the Lower Aquifer was initiated in 2021 as part of the metric re-evaluations and is currently on hold, pending BMC Staff evaluation of opportunities to improve the Basin Monitoring Network (Section 10.2).

A 2019 Technical Memorandum prepared for the BMC (CHG, 2019a) identified two areas where nitrate concentrations were threatening Lower Aquifer community water supply wells, one in the Western Area near LA8 and LA9, and the other in the Central Area near LA21 and LA22 (Figure 4). S&T funded an investigation focused on identifying the sources of Lower Aquifer nitrate in groundwater produced by LA8, which concluded that septic system discharges from Cabrillo Estates appeared to be the primary source, although there were others (CHG, 2021b). The BMC subsequently authorized Phase 2 of the Lower Aquifer Nitrate investigation, which has since been delayed, pending further input from the Regional Board in 2023.

### 7.5.4 Upper Aquifer Water Level Profile

Metrics allow the BMC, regulatory agencies, and the public to evaluate the status of nitrate concentrations and seawater intrusion in the Basin through objective, numerical criteria that can be tracked over time (LOBP, 2015). The Upper Aquifer has a Nitrate Metric, but does not have Water Level Metric or Chloride Metric because seawater intrusion is not occurring in the Upper Aquifer. Seawater intrusion affects chloride concentrations in groundwater and moves primarily in response to changes in water levels and associated hydraulic head in an aquifer.

A Water Level Metric and Chloride Metric for the Upper Aquifer was recommended in the 2016 Annual Report to provide the BMC with a management tool for addressing the potential for seawater intrusion into the Upper Aquifer as Upper Aquifer production increases. There are only a few Upper Aquifer wells, however, along the shoreline of the Morro Bay estuary where seawater intrusion would be most likely to occur. An alternative management tool proposed for the Upper Aquifer is the Water Level Profile. The benefit of a profile, rather than a metric, is that spatial information is included. Conditions for seawater intrusion along the Water Level Profile could occur before an equivalent metric-based threshold is reached, since there is no averaging in the Water Level Profile. Metrics were not designed for early detection, which is what is needed for Upper Aquifer seawater intrusion monitoring.

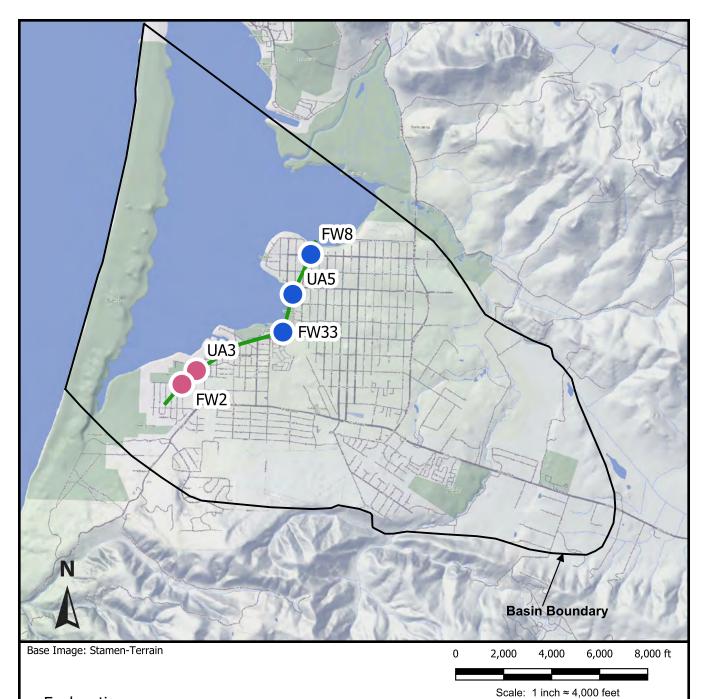


Seawater has a density that is 1.025 times greater than fresh water. For every foot of fresh water head above sea level, the seawater interface will be displaced 40 feet below sea level, according to the Ghyben-Herzberg relation (Freeze and Cherry, 1979). Using the Ghyben-Herzberg relation and elevation contours on the base of the Upper Aquifer, a profile showing the groundwater elevations needed to avoid seawater intrusion beneath the bay shoreline (the Protective Elevation) has been prepared, along with the Spring 2022 Upper Aquifer groundwater elevations along the same profile, adjusted to the NGVD 29 datum. The resulting comparison of the Upper Aquifer Water Level Profile and the Protective Elevation is shown in Figures 25 and 26.

Water levels along the Water Level Profile in Spring 2022 were above the Protective Elevation except for near UA5, which is an Upper Aquifer supply well along the bay in Baywood Park (Figure 25). Spring 2022 water levels shown above ground surface in low-lying areas near the bay represent artesian pressures in the aquifer, and incorporate pressure measured in an artesian well at Sweet Springs. Groundwater seeps and springs are common along the bay shoreline, including Sweet Springs and the 3<sup>rd</sup> Street marsh.

If water levels decline below the Protective Elevation, there would be a theoretical potential under hydrostatic conditions (zero hydraulic gradient) for seawater intrusion to occur at the base of the Upper Aquifer. Water levels have been below the Protective Elevation in the past along portions of the profile without any seawater intrusion detected, particularly during drought periods (e.g. mid 1970's at UA5 and early 1990's at UA3).

Water levels at UA5 declined below the Protective Elevation beginning in Spring 2021, so this is the second consecutive year with low water level conditions. Chloride concentrations from UA5 available from purveyor records indicated a relatively sharp rise in chlorides between Fall 2020 (32 mg/L) and Fall 2021 (64 mg/L), with a lesser increase through Fall 2022 (74 mg/L). Although these concentrations are relatively low (250 mg/L is the recommended limit and 500 mg/L is the upper limit for drinking water), the trend warrants close monitoring by the water purveyor.



## **Explanation**

LOBP Water Level Monitoring Well

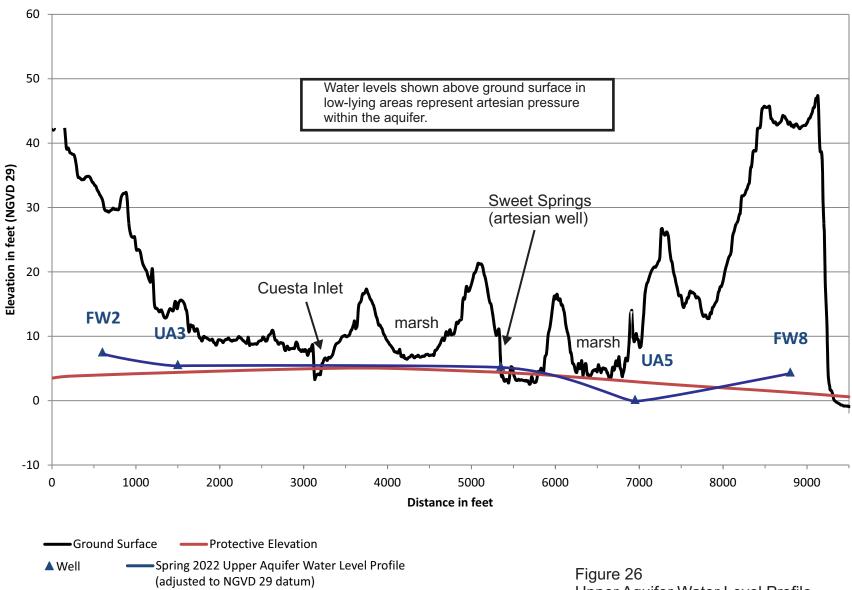
Water Level and Water Quality Monitoring Well

---- Water Level Profile Alignment

Figure 25 Water Level Profile Alignment Los Osos Groundwater Basin 2022 Annual Report

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# **Upper Aquifer Water Level Profile**



Note: Sweet Springs artesian well marker at estimated wellhead pressure.

Figure 26 Upper Aquifer Water Level Profile Los Osos Groundwater Basin 2022 Annual Report

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### 8. BASIN STATUS

The status of the Basin in 2022 is summarized as follows:

- The Basin received below normal rainfall in 2022. San Luis Obispo County started 2022 with severe drought conditions, and ended 2022 with severe drought conditions, trending to extreme on the eastern border, and moderate in the northwest corner of the county (NDMC/USDA/NOAA, 2023).
- Groundwater production for the Basin totaled an estimated 2,010 acre-feet in the 2022 calendar year, which is 10 acre-feet more than in 2021. Purveyor groundwater production decreased by an estimated 10 acre-feet, while production for community facilities decreased by an estimated 40 acre-feet in 2022, compared to 2021. Production for agricultural irrigation increased by an estimated 60 acre-feet in 2022, compared to 2021.
- Long-term water level trends over the last 10 years in representative First Water wells averaged 0.05 feet of decline per year. Long-term water level trends over the last 10 years in representative Upper Aquifer wells averaged 0.20 feet of decline per year, and in Lower Aquifer wells averaged 0.36 feet of rise per year.
- The seawater intrusion front in Zone D retreated toward the coast between 2021 and 2022, with a corresponding 500 acre-feet of increase in freshwater storage in the Western Area of the Lower Aquifer. There was an estimated net loss of 500 acre-feet of Basin freshwater storage in other areas due to continuing drought conditions, resulting in no net change in Basin storage between Spring 2021 and Spring 2022. The seawater intrusion front in Zone E is interpreted as moving inland toward LA11.
- Beginning in 2022, the updated Sustainable Yield methodology has resulted in a lower Sustainable Yield. This has increased the Basin Yield Metric to 84, which is above the LOBP goal of 80.
- The Basin Development Metric was not estimated in 2022, pending application of the updated Sustainable Yield methodology to all LOBP programs. There is no LOBP objective for the Basin Development Metric.
- The Water Level Metric increased between 2021 and 2022 from 2.1 to 2.5 feet, indicating a slight improvement, but still remains several feet below the target value of 8 feet.
- The Chloride Metric decreased relative to the 100 mg/L target value between Fall 2021 (202 mg/L) and Fall 2022 (184 mg/L), indicating improvement in 2022.
- The Nitrate Metric remains above the 10 mg/L target value, increasing from 17 mg/L NO<sub>3</sub>-N in 2020 to 17.5 mg/L NO<sub>3</sub>-N in 2022, indicating slightly deteriorating conditions in 2022.
- Upper Aquifer water levels were above the Protective Elevation along the bay, except for near UA5, where an increase in chloride concentrations warrants close monitoring.



### 9. **RECOMMENDATIONS**

The following LOBP Groundwater Monitoring Program recommendations from the 2021 Annual Report were completed in 2022, or are in progress and planned for completion in 2023:

- Evaluate feasibility and cost of modifying up to four existing program wells to become dedicated Zone E water quality monitoring locations (Section 7.3). *Completed*
- In conjunction with the above evaluation of well modifications, prepare a list of feasible sites where new Lower Aquifer monitoring wells may be constructed to improve seawater intrusion definition and monitoring in both Zone D and Zone E (Section 7.3). *Completed*
- Updating the Maximum Sustainable Yield now that the location of the second Program C expansion well is finalized in order to incorporate changes to the LOBP, including revised expectations for recycled water availability and revisions to the sustainable yield methodology (Section 7.5.2). *Completed for Program C*
- Re-evaluate Water Level Metric target after completion of wellhead surveys (Section 7.5.3). This task has been expanded to include Water Level, Chloride, and Nitrate Metric updates *On hold, pending new monitoring well construction*
- Develop a rating curve for stream flow Sensor 751 on Los Osos Creek (Section 6) In Progress
- A peer review of the Basin model is required by the Stipulated Judgement every 10 years. Upgrading to a fully transient Basin model would be recommended prior to the next peer review (Section 7.5.2). Planning and funding efforts for a transient Basin model was initiated in 2021. The transient Basin model would replace the existing steady-state model, once completed. *Budget approved transient model work to begin in 2023*

The following additional LOBP Groundwater Monitoring Program recommendations are provided for BMC consideration. Recommendations on Adaptive Management are provided in Section 10:

- Water levels at UA5 are below the Protective Elevation for the second consecutive year and chloride concentrations are increasing. Continued close monitoring of UA5 water quality by the water purveyor is recommended (Section 7.5.4).
- Attempt to locate and salvage well FW7 for monitoring groundwater mounding beneath the Broderson leach field (Section 7.2).
- Install a Lower Aquifer monitoring well at the east end of Skyline Avenue in order to better monitor the movements of the seawater intrusion front (Section 7.2).



# 10. STATUS OF BASIN METRICS, BMC INITIATIVES AND LOBP PROGRAM IMPLEMENTATION

The LOBP provides for periodic review of the implementation of the LOBP through establishment of an Adaptive Management Plan that allows the BMC to do the following:

- o Evaluate trends of key Basin metrics;
- o Identify additional data needs;
- o Report the data analysis to various interested parties;
- o Modify the LOBP programs and schedule, if necessary, in response to current conditions and observed trends in the Basin;
- o Modify procedures to utilize current best management practices; and
- Modify pumping, treatment, and/or water reuse procedures in response to Basin conditions and trends that show signs of water quality degradation, including increased levels of contamination and/or increased levels of seawater intrusion.

The following sections provide a status update on the Basin metrics, BMC Initiatives and LOBP Program implementation. The Adaptive Management Plan offers a tool with which the BMC can modify the LOBP programs, based on the performance of Basin metrics and other monitoring results, to better meet overall LOBP objectives.

### **10.1** Basin Metrics

As noted in Section 7 ("Data Interpretation") of this Annual Report, the LOBP established several metrics to measure nitrate impacts to the Upper Aquifer, seawater intrusion into the Lower Aquifer, and the effect of management efforts on the Basin. These metrics allow the BMC, regulatory agencies and the public to evaluate the status of nitrate levels, seawater intrusion, and the impact of implementation of the LOBP programs, through objective and numerical criteria that can be tracked over time. The 2022 metric values are summarized in Table 24 for easy reference during discussion and evaluation of the LOBP programs.



| Table 24. LOBP Metric Summary  |   |                                       |   |  |  |
|--|---|---------------------------------------|---|--|--|
| Metric   | LOBP Goal                                   | Calculated<br>Value from 2022<br>Data | Change in<br>Condition from<br>2021           |  |  |
| Basin Yield Metric:  Comparison of current well production to sustainable yield              | 80 or less                                  | 84                                    | Increase from 72 (deterioration) <sup>2</sup> |  |  |
| Water Level Metric: Average groundwater elevation in 5 key wells in the Lower Aquifer        | 8 feet above<br>mean sea level or<br>higher | 2.5 feet above<br>mean sea level      | Increase from 2.1 ft. (improvement)           |  |  |
| Chloride Metric: Weighted average chloride concentration in 4 key wells in the Lower Aquifer | 100 mg/L or<br>lower                        | 184 mg/L                              | Decrease from 202<br>mg/L<br>(improvement)    |  |  |
| Nitrate Metric: Average nitrate concentration in 5 key wells in the Upper Aquifer            | 10 mg/L or lower                            | 17.5 mg/L<br>(NO <sub>3</sub> -N)     | Increase from 17<br>mg/L<br>(deterioration)   |  |  |

### **10.2** Update on BMC Initiatives

Based on the Basin status (Section 8) and recommendations (Section 9), the BMC intends to continuously develop and pursue additional measures to improve Groundwater Monitoring and Management. The following is an update on additional measures related to BMC Groundwater Monitoring and Management:

**Lower Aquifer Monitoring Improvements:** At its October 27<sup>th</sup>, 2021 Meeting, the BMC authorized CHG to evaluate the feasibility and cost of modifying existing wells or construction of new monitoring well(s) to improve monitoring of Lower Aquifer water quality and seawater intrusion. The recommendations from the CHG evaluation were

<sup>&</sup>lt;sup>2</sup>On October 27<sup>th</sup>, 2021 the BMC unanimously adopted a new methodology for calculating the Sustainable Yield for Basin that reduced the Sustainable Yield estimate from 2,760 to 2,380 AF for Calendar Year 2022. Reducing the Sustainable Yield estimate increased the Basin Yield Metric from 72 to 84, assuming a consistent amount pumping.



presented to the BMC at the July 28<sup>th</sup>, 2022 BMC Meeting and at the September 21st, 2022 BMC Meeting, the BMC authorized funding for modifications to the Ferrell Well (LA 13) to improve its ability to monitor seawater intrusion in Zone E. The LOCSD contracted with Filipponi and Thompson Drilling to complete the modifications in December 2022, see Appendix I for additional detailed information on the well modification. Sampling data from this new well will be incorporated into the BMC's annual groundwater monitoring program and included in future Annual Monitoring Reports.

**Updated Metric Evaluation.** In Calendar Year 2021, BMC Staff began evaluating the existing Basin Monitoring Metrics to determine if there were opportunities to improve those metrics and/or add additional metrics to be able to better assess the health of the Basin. Evaluating and updating the Basin metrics will take into account monitoring data collected after development of the Basin Plan, along with new monitoring locations/wells (e.g. Lupine/Cuesta by the Sea Monitoring Well). This effort is currently on hold as the BMC Staff evaluates opportunities to improve the Basin Monitoring Network (i.e. modification of existing wells or new monitoring wells to improve data collection). Any modifications to the LOBP Metrics will require approval by the BMC through the Adaptive Management process.

**Program C Adaptive Management.** At its April 20<sup>th</sup>, 2022 Meeting, the BMC approved CHG to evaluate the re-inclusion of the 3<sup>rd</sup> Well into Program C. Additional detail regarding the history of the 3<sup>rd</sup> Program C Well is available in the April 20<sup>th</sup>, 2022 BMC Agenda Packet. This analysis includes evaluation of the anticipated increase in the Sustainable Yield that the 2nd and 3rd Program C Wells would provide utilizing the updated criteria for calculating the Sustainable Yield approved by the BMC at their October 27<sup>th</sup>, 2021 Meeting. In 2023, the BMC will consider whether or not to re-include the 3<sup>rd</sup> Well into Program C.

**Lower Aquifer Nitrate Investigation.** On October 19<sup>th</sup>, 2022 the BMC authorized CHG to perform additional Nitrate Source Investigations to better understand the source of nitrate impacting the S&T Mutual Water Company's LA8 Well. However, due to the inability to obtain well owner permission to sample the desired wells, much of that work was not completed in 2022. Additional information on the Lower Aquifer Nitrate Investigation is included in Section 7.5.3 Water Level, Chloride, and Nitrate Metrics of this Annual Report.

Los Osos Basin Well Database. On September 19<sup>th</sup>, 2022 the BMC authorized CHG to develop a Geographic Information System (GIS) Well Database for wells in the Basin. This Database will incorporate available information that can be found on well locations, uses, depths, screened intervals, status and other attributes from BMC, County Public Health Department, Department of Water Resources and other datasets. The Well Database is anticipated to be completed in 2023.

**Evaluation of Water Conservation Measures.** To improve the understanding of the effectiveness of existing conservation programs and the future conservation potential within



the community, the purveyors are collaborating with the County on a Title 19 Water Offset Study to update water usage estimates for urban and rural residences sourcing water from the Los Osos Groundwater Basin, propose new water conservation measures for the retrofit-to-build program, and estimate remaining water savings potential for the community. This study is anticipated to be completed in 2023.

WRFP Study/Transient Groundwater Model: At its October 27<sup>th</sup>, 2021 Meeting, the BMC authorized the preparation of a Water Recycling Funding Program Grant Application and to request access to the \$150,000 of funding that the County budgeted to develop a transient groundwater model. The LOCSD is the lead agency for the grant on behalf of the BMC and on February 2<sup>nd</sup>, 2022 submitted an application for a WRFP grant to develop a transient model and analyze recycled water and supplemental water projects to improve the sustainability of the Basin (WRFP Study). LOCSD was notified of the award of the grant in January 2023. With the award of the grant, the LOCSD will solicit proposals from hydrogeologic and engineering consulting firms through a Request for Proposal (RFP) process to procure the necessary services to complete the WRFP Study.

**Discussion and Recommendation of Criteria for Future Growth**. At its May 2017 meeting, to provide input into the Los Osos Community Plan (LOCP), including consideration of Basin metrics and defined goals as they relate to the timing of future growth within the Basin, the BMC authorized the release of a letter to the County Planning Department and Coastal Commission staff recommending that future development should be subject to the following provisions:

- 1. Any growth projections in the updated LOCP should be consistent with the water supply estimates provided in the LOBP.
- 2. The LOCP should acknowledge any infrastructure projects contemplated by the LOBP that would require coastal planning action subject to the authority of the Coastal Commission. This provision would help expedite completion of any affected projects.
- 3. Amendments to the County's Growth Management Ordinance [separate from the LOCP/LCP] should provide a growth rate for Los Osos consistent with the adaptive management provisions of the LOBP. In particular, the rate of growth must be set so that the monitoring provisions of the LOBP confirm the adequacy of a sustainable water supply in support of any contemplated future growth.

On December 15, 2020, the County Board of Supervisors adopted the LOCP and Final Environmental Impact Report and tentatively adopted amendments to the Growth Management Ordinance that would establish a residential growth rate for the Los Osos



urban area<sup>3</sup>. The adopted LOCP is still subject to change based on Coastal Commission review, which is currently underway. If the LOCP is certified by the Coastal Commission with no changes, the Growth Management Ordinance amendments to establish a growth rate for Los Osos become effective upon Coastal Commission certification. If the Coastal Commission recommends changes, then the growth rate may need to be further considered at another County Board of Supervisors hearing.

The purveyors are currently working with the County, at the request of the Coastal Commission, to evaluate water supply availability in the Basin and the triggers for water offset requirements for allowing additional development within the Basin.

### 10.3 LOBP Programs

The LOBP outlines a number of programs developed to meet the goals of the various metrics outlined above. The BMC has analyzed the impacts of implementing various combinations of programs on the Basin<sup>4</sup>. In particular, the BMC modeled the impact of each combination on the Basin Yield Metric, Water Level Metric and Chloride Metric. Based on this analysis, the LOBP recommends the following programs for immediate implementation:

- o Groundwater Monitoring Program;
- o Urban Water Use Efficiency Program;
- o Urban Water Reinvestment Program;
- o Basin Infrastructure Programs A and C; and
- Wellhead Protection Program.

Two additional programs were included in the LOBP and are recommended for implementation if the County and the Coastal Commission were to allow future development in Los Osos as part of the LOCP and the Los Osos Habitat Conservation Plan (LOHCP): (1) Basin Infrastructure Program B; and (2) either Basin Infrastructure Program D or the Agricultural Water Reinvestment Program. Per the LOBP, a funding mechanism to pay for additional costs required to accommodate the water demand associated with new development will need to be established.

Since additional development has not been approved through the LOCP update, Programs B and D have not been initiated at this point.

### 10.3.1 Groundwater Monitoring Program

In order to allow calculation of the above metrics with a higher degree of accuracy, the BMC has implemented the Groundwater Monitoring Program. The Groundwater Monitoring Program is designed to collect, organize and report data regarding the health of the Basin from a current

<sup>&</sup>lt;sup>3</sup>The LOCP and Growth Management Ordinance policies considered by the Board on December 15 are available at: https://agenda.slocounty.ca.gov/iip/sanluisobispo/agendaitem/details/12683

<sup>&</sup>lt;sup>4</sup>The LOBP analyzed the following seven potential programs: (1) Groundwater Monitoring Program; (2) Urban Water Use Efficiency Program: (3) Water Reinvestment Program; (4) Basin Infrastructure Program; (5) Supplemental Water Program; (6) Imported Water Program; (7) Wellhead Protection Program.



network of 93 wells.<sup>5</sup> In addition to facilitating the calculation of metrics, this data provides information needed to manage the Basin for long-term sustainability. Implementation of the Groundwater Monitoring Program also satisfies various external monitoring requirements, such as the California Statewide Groundwater Elevation Monitoring Program (CASGEM) and waste discharge and recycled water permits for the LOWRF. Monitoring under the program began in 2014 and will continue to occur in the spring and fall of each year when water levels are typically at their highest and lowest. This Annual Report represents the eighth monitoring event under the Groundwater Monitoring Program. The BMC plans to continue to report the values for all Basin metrics and other relevant, non-proprietary data to the Parties, the Court and the public in its future Annual Reports. Additional recommendations and planned actions relating to the Groundwater Monitoring Program are described in Section 9. Table 25 summarizes the status of the various implementation tasks set forth in the LOBP that is related to the Groundwater Monitoring Program.

### 10.3.2 Urban Water Use Efficiency Program

In order to reduce annual groundwater production from the Basin, and thus reduce the Basin Yield Metric, the LOBP recommends implementation of the Urban Water Use Efficiency Program. As described previously, the purveyors and the County are performing an updated evaluation of the conservation potential for the community. The evaluation will better inform the BMC and the BMC Parties on the potential future water savings that could be achieved through conservation efforts and programs. Additional information on the status of the current water conservation programs offered by the BMC Parties can be found on their respective websites.

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<sup>&</sup>lt;sup>5</sup>The wells are distributed laterally across the Western, Central and Eastern Areas and vertically among First Water and the Upper and Lower Aquifers. Eighteen existing wells and two new wells have been added to the program since 2015.



| Table 25. Basin Groundwater Monitoring Program Status   |  |                   |                         |  |
|---|--|-------------------|-------------------------|--|
| Recommended Implementation<br>Measure   | Current<br>Status                          | Funding<br>Status | Projected<br>Completion |  |
| Wellhead Surveys: Perform wellhead surveys to establish reference point elevations and locations  |  | Complete          |                         |  |
| Protocols and Objectives: Establish well monitoring protocols and data quality objectives   |  | Complete          |                         |  |
| Water Level Monitoring: Assign water level monitoring responsibilities to the Parties or other stakeholders   |  | Complete          |                         |  |
| Access to Private Wells:  Contact private well owners to request permission for participation in the groundwater elevation and water quality portions of the Groundwater Monitoring Program | Most contacts<br>made as of<br>April 2019. | Fully<br>funded   | Ongoing                 |  |
| Water Quality Monitoring: Assign water quality monitoring responsibilities. The BMC will adopt a set of procedures for recording groundwater elevations and sampling for water quality.     |  | Complete          |                         |  |
| Data: Assign data compilation, organization and reporting duties  |  | Complete          |                         |  |

### 10.3.3 Urban Water Reinvestment Program

Implementation of the Urban Water Reinvestment Program was recommended in the LOBP to increase the sustainable yield of the Basin (and thus further reduce the Basin Yield Metric). The Water Reinvestment Program will accomplish the LOBP's goal of reinvesting all water collected and treated by the LOWRF in the Basin, either through direct percolation to the aquifers or reuse. Water treated by the LOWRF will be of a sufficient quality to directly percolate into the Basin or to reuse for landscape or agricultural irrigation purposes. The planned uses of that water are listed in Table 26, along with the actual uses and amounts of reused water from 20226.

<sup>&</sup>lt;sup>6</sup>This Table was reproduced (with slight edits) from Table 2 of the LOBP.



| Table 26. Planned Recycled Water Uses in the Urban Water Reinvestment Program |  |  |  |  |
|---|--|--|--|--|
| Potential Use   | LOBP Planned<br>Annual Volume<br>(AFY) | Actual Annual<br>Volume in 2022<br>(AFY) |  |  |
| Broderson Leach Fields  | 448                                    | 437                                      |  |  |
| Bayridge Estates Leach Fields   | 33                                     | 17.4                                     |  |  |
| Urban Reuse   | 63                                     | 0  |  |  |
| Sea Pines Golf Course   | 40                                     | 66                                       |  |  |
| Los Osos Valley Memorial Park   | 50                                     | 0  |  |  |
| Agricultural Reuse  | 146                                    | 3.1                                      |  |  |
| Construction Water  | 0                                      | 0.5                                      |  |  |
| Total   | 780                                    | 524                                      |  |  |

The LOWRF construction was completed in March 2016. Through May 12, 2021, the sewer service area had connected 99.4 percent of parcels that are required to connect. Flows to the wastewater plant in 2022 averaged approximately 468,000 gallons per day and totaled 524 AF for the year. Average wastewater flows are lower than anticipated due to conservation measures implemented by the community. Projecting the average flow per connection for 100 percent of the parcels required to connect results in a total estimated effluent inflow volume of 530 AFY, which is 250 AFY less than the anticipated 780 AFY of recycled water available for the urban water reinvestment program.

Recycled water in 2022 was conveyed to the Broderson and Bayridge Estates leach fields, Agricultural users, Sea Pines Golf Course, the median in Los Osos Valley Road between South Bay Blvd and Fairchild Way and used for construction water. It is envisioned that recycled water for irrigation will be provided to the schools, parks, and various additional agricultural areas, however those connections were not made in 2022. The purveyors have executed agreements with the County of San Luis Obispo to supply recycled water to the schools and the County is utilizing funding provided by the America Rescue Plan Act (ARPA) to improve recycled water distribution system operations and connect the schools to the recycled water system.

The anticipated groundwater mound<sup>7</sup> resulting from infiltration of treated wastewater disposal to leach fields at the Broderson site was detected hydraulically downgradient beginning in June 2017. As of 2022, it is estimated that the Broderson mound has reached 50% of its anticipated maximum height. Additional information on the current status of the Broderson Mound can be found in Section 7.2 Water Level Hydrographs of this Annual Report.

<sup>&</sup>lt;sup>7</sup>Cleath & Associates, 2000, Hydrogeologic Investigation of the Broderson Site, Phase 2 Impacts Assessment, prepared for Los Osos Community Services District, November 2000.



The BMC received notification of obtaining grant funding in Calendar Year 2022 for the development of a Transient Groundwater Model and completion of a recycled water and supplemental water supply alternatives study. This study is intended to analyze benefits of delivering recycled water to Broderson, Bay Ridge, Sea Pines and/or other future locations (e.g. ag reuse, school landscape irrigation, Los Osos Creek, etc.). It will additionally evaluate opportunities to utilize recycled for Indirect and Direct Potable Reuse to improve water supply conditions in the Basin.

### **10.3.4 Basin Infrastructure Programs**

Implementation of the Basin Infrastructure Program is designed to reduce Purveyor groundwater production from the Lower Aquifer in the Western Area and replace it with additional pumping from the Upper Aquifer and Central and Eastern Areas. This shift will increase the Basin's sustainable yield, which in turn will help lower or improve the Basin Yield Metric if groundwater production does not increase.

The Program is divided into four parts, designated Programs A through D. Programs A and B shift groundwater production from the Lower Aquifer to the Upper Aquifer, and Programs C and D shift production within the Lower Aquifer from the Western Area to the Central and Eastern Areas, respectively. A fifth program, Program M, was also established in the LOBP for the development of a Groundwater Monitoring Program (See Chapter 7 of the BMP), and a new Lower Aquifer monitoring well in the Cuesta by the Sea area was recommended in the 2015 Annual Report and completed in 2019. Table 27 provides an overview of the status of the Projects that are currently moving forward or have been completed. Note, no projects are currently moving forward in Program D, thus they are not shown in Table 27.

#### **10.3.5** Wellhead Protection Program

The Wellhead Protection Program is designed to protect water quality in the Basin by managing activities within a delineated source area or protection zone around drinking water wells. This program consists primarily of the Purveyors conducting Drinking Water Source Assessment and Protection surveys for each of their wells, as well as construction and operation of the LOWRF. The BMC will identify specific actions to protect water quality in the Basin as deemed appropriate in the future, though no specific actions are recommended at this time.



| Table 27. Basin Infrastructure Projects     |                  |                                |                     |   |  |
|---|------------------|--------------------------------|---------------------|---|--|
| Project Name                                | Parties Involved | Funding Capital Cost<br>Status |                     | Status  |  |
|   |                  | Progran                        | n A                 |   |  |
| Water Systems Interconnection               | LOCSD/<br>GSWC   |                                |                     | Completed   |  |
| Upper Aquifer Well (8 <sup>th</sup> Street) | LOCSD            |                                |                     | Completed   |  |
| South Bay Well Nitrate<br>Removal           | LOCSD            |                                |                     | Completed   |  |
| Palisades Well Modifications                | LOCSD            |                                |                     | Completed   |  |
| Blending Project (Skyline Well)             | GSWC             |                                |                     | Completed   |  |
| Water Meters                                | S&T              |                                |                     | Completed   |  |
|   |                  | Progran                        | n B                 |   |  |
| LOCSD Wells                                 | LOCSD            | Not Funded                     | BMP:<br>\$2.7 mil   | Project not initiated   |  |
| GSWC Wells                                  | GSWC             | Not Funded                     | BMP:<br>\$3.2 mil   | Project not initiated   |  |
| Community Nitrate Removal Facility          | LOCSD/GSWC/S&T   | GSWC<br>Portion<br>Funded      | GSWC: \$1.23<br>mil | GSWC's Program A Blending Project might<br>be capable of expanding to be the first phase<br>of the Program B Community Nitrate<br>Removal Facility. |  |



| Project Name                                    | Parties<br>Involved | Funding<br>Status      | Capital Cost       | Status  |
|---|---------------------|------------------------|--------------------|---|
|   |                     | Prog                   | gram C             |   |
| Expansion Well No. 1 (Los Olivos)               | GSWC                |                        |                    | Completed   |
| Expansion Well No. 2                            | LOCSD               | LOCSD                  | BMP:<br>\$2.5 mil  | The well construction and development activities are complete. Construction of the water transmission main to connect the well to the LOCSD system and design of the well equipping is anticipated to be completed in 2023. Completion of all phases of the project is estimated to be June 2024. |
| Expansion Well 3 and LOVR<br>Water Main Upgrade | GSWC/LOCSD          | Cooperative<br>Funding | BMP:<br>\$1.6 mil  | This project has been deferred under Adaptive Management.   |
| LOVR Water Main Upgrade                         | GSWC                | May be deferred        | BMP:<br>\$1.53 mil | Project may not be required, depending on the pumping capacity of the drilled Program C wells. It may be deferred to Program D.   |
| S&T/GSWC Interconnection                        | S&T/<br>GSWC        | Pending                | BMP: \$30,000      | Currently on hold pending further evaluation of the project.  |



| Project Name  | Parties<br>Involved | Funding<br>Status | Capital Cost | Status   |  |  |
|---|---------------------|-------------------|--------------|--|--|--|
|   | Program M           |                   |              |  |  |  |
| New Zone D/E Lower Aquifer monitoring well in Cuesta by the Sea   | All Parties         |                   |              | Completed  |  |  |
|   |                     | Progi             | ram U        |  |  |  |
| Creek Discharge Program   | All Parties         |                   | TBD          | These activities are currently on hold. The Transient Model and Water Recycling Funding Study are intended to better inform the BMC on the most effective opportunities for increasing the sustainable yield of the Basin. |  |  |
| 8 <sup>th</sup> and El Moro Urban Storm<br>Water Recovery Project | All Parties         |                   | TBD          | These activities are currently on hold. The Transient Model and Water Recycling Funding Study are intended to better inform the BMC on the most effective opportunities for increasing the sustainable yield of the Basin. |  |  |



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### APPENDIX A

**Groundwater Monitoring History** 

### **Groundwater Monitoring History**

Groundwater monitoring has been performed by public agencies, water purveyors, and consultants for various Basin studies and programs over several decades. The following lists include historical investigations, monitoring reports, and monitoring programs with a major focus on Basin water levels and water quality through December 31, 2022, which is the end of the period covered by this Annual Report. Figure A1 compares the scientific basin boundary used for the LOBP and prior work with the new jurisdictional boundary defined by the DWR for the Los Osos Area Subbasin.

### **Historical Investigations**

- Los Osos-Baywood Ground Water Protection Study (DWR, 1973);
- *Morro Bay Sandspit Investigation* (DWR, 1979);
- Los Osos -Baywood Park Phase I Water Quality Management Study (Brown & Caldwell, 1983);
- Hydrogeology and Water Resources of the Los Osos Valley Ground-Water Basin, San Luis Obispo County, Water-Resources Investigation 88-4081 (U.S. Geological Survey, 1988);
- *Task F Sanitary Survey and Nitrate Source Study* (Metcalf & Eddy, 1995);
- Sea Water Intrusion Assessment and Lower Aquifer Source Investigation of the Los Osos Valley Groundwater Basin (Cleath & Associates, 2005);
- Task 3 Upper Aquifer Water Quality Characterization (Cleath & Associates, 2006);
- Los Osos Valley Groundwater Basin Fringe Areas Characterization, Technical Memorandum (CHG, 2018).
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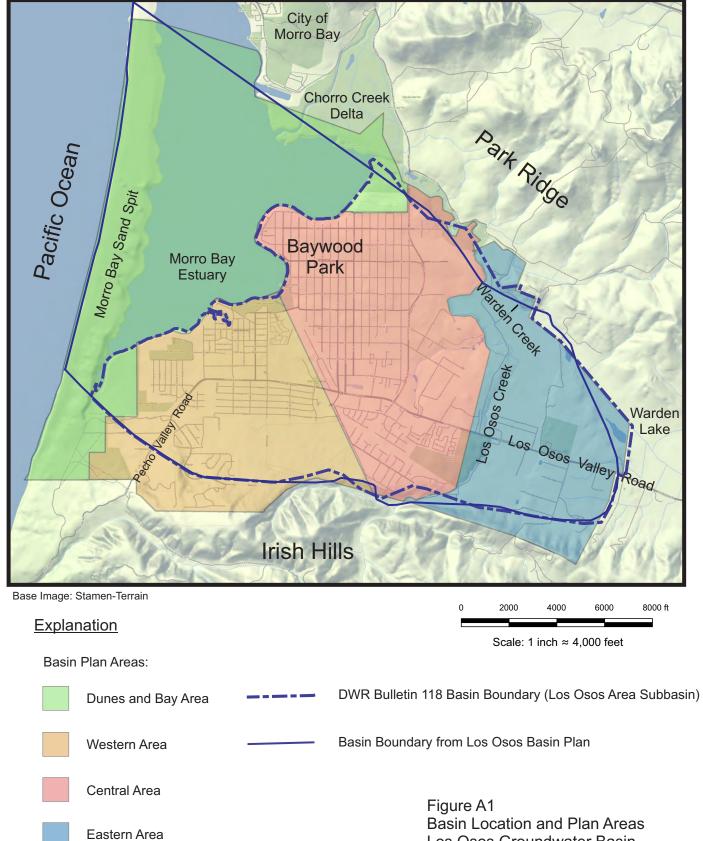
### **Monitoring Reports**:

- Baywood Groundwater Study Fourth Quarter 1998 (San Luis Obispo County Engineering Department, 1999);
- Quarterly and Semi-Annual Groundwater Monitoring Reports for the Los Osos Nitrate Monitoring Program (Cleath & Associates, 2002-2006)
- Water Quality Monitoring Results Summary, November 2009-January 2010, Los Osos Valley Groundwater Basin (CHG, 2010);
- Semi-Annual Groundwater Monitoring Reports for Los Osos Water Recycling Facility Baseline Groundwater Quality Monitoring (CHG, 2012-2013);
- Semi-Annual Groundwater Monitoring Reports for Los Osos Water Recycling Facility Baseline Groundwater Quality Monitoring (Rincon Consultants, 2014, 2016-2022; CHG, 2015);
- *Semi-Annual Groundwater Monitoring Reports for Lower Aquifer* (CHG, 2014-2015);
- Annual Groundwater Monitoring Reports for Los Osos Basin Plan (CHG, 2015, 2016, 2017, 2018, 2019, 2020, 2021);
- Consumer Confidence Reports (Water Quality Reports) published annually by the water purveyors.

### **Monitoring Programs**:

- San Luis Obispo County Public Works, Semi-Annual Water Level Monitoring Program. Period of record for individual wells varies; most begin in 1970's and 1980's, and some end in 1999; program remains active.
- Purveyor Water Supply Well Monitoring per SWRCB-Division of Drinking Water requirements. Period of record for individual wells varies; program remains active.
- 2002-2006 Los Osos Nitrate Monitoring Program. Water levels measured quarterly to semi-annually; program ended October 2006.
- 2012-2022 Los Osos Water Recycling Facility Groundwater Monitoring Program. Water levels measured semi-annually, currently on a June and December schedule; program remains active.
- 2014-2015 Lower Aquifer Monitoring Program. Water levels measured semi-annually; program ended in 2015 (replaced by LOBP Groundwater Monitoring Program).

In addition to water quality and water level reporting, this 2022 Annual Report compiles groundwater production, precipitation, and stream flow data from water purveyors (LOCSD, GSWC, and S&T, providing metered production records) and San Luis Obispo County Department of Public Works, providing precipitation at the Los Osos Landfill and stream flow data for Los Osos Creek. Purveyor municipal production data are based on meter readings. Domestic groundwater production estimates are based on the last reported water use estimates for 2013 from the LOBP, with minor adjustments in 2016 for the inclusion of additional residences in the Eastern Area (CHG, 2016). Production estimates for community facilities and agricultural wells are based on a soil-moisture budget using local precipitation, land use, and evapotranspiration data (Appendix F).



Los Osos Groundwater Basin 2022 Annual Report

Cleath-Harris Geologists

### APPENDIX B

Los Osos Basin Plan Groundwater Monitoring Program Well Information

#### Los Osos Basin Plan Monitoring Well Network First Water/Perched Aquifer Group

|               |                      |                            |               |          | Coordinates | S                            |           | _                     | V                                  | Vell Data                  | ı                        |                                |                          | A        | quifer |        |        |
|---------------|----------------------|----------------------------|---------------|----------|-------------|------------------------------|-----------|-----------------------|------------------------------------|----------------------------|--------------------------|--------------------------------|--------------------------|----------|--------|--------|--------|
| Program<br>ID | State Well<br>Number | Name/Location              | Basin<br>Area | Latitude | Longitude   | RP Elevation*<br>(feet amsl) | Well Type | Current Well<br>Owner | Screened<br>Interval (feet<br>bgs) | Borehole<br>Depth (ft bgs) | Well Depth<br>(feet bgs) | Casing<br>Diameter<br>(inches) | Creek Valley<br>Alluvium | Zone A/B | Zone C | Zone D | Zone E |
| FW1           | 30S/10E-13A7         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        |        |
| FW2           | 30S/10E-13L8         | Howard/ Del Norte          | Western       | 35.3149  | 120.8552    | 32.63                        | MW        | LOCSD                 | 26-36                              | 37                         | 36                       | 2                              |                          |          | x      |        |        |
| FW3           | 30S/10E-13G          | South Court                | Western       | 35.3162  | 120.8498    | 50.95                        | MW        | LOCSD                 | 47-52                              | 54                         | 52                       | 2                              |                          |          | x      |        |        |
| FW4           | 30S/10E-13H          | Broderson/Skyline          | Western       | 35.3158  | 120.8432    | 49.33                        | MW        | LOCSD                 | 29-34                              | 35                         | 34                       | 2                              |                          |          | X      |        | 1      |
| FW5           | 30S/10E-13Q2         | Woodland Dr.               | Western       | 35.3119  | 120.8495    | 101.27                       | MW        | LOCSD                 | 95-105                             | 105                        | 105                      | 2                              |                          |          | X      |        | 1      |
| FW6           | 30S/10E-24A          | Highland/Alexander         | Western       | 35.3083  | 120.8453    | 193.04                       | MW        | LOCSD                 | 154-164                            | 165                        | 164                      | 2                              |                          |          | X      |        | 1      |
| FW7           | 30S/10E-24Ab         | Broderson leach field      | Western       | 35.3065  | 120.8460    | 255                          | MW        | LOCSD                 | 200-240                            | 243                        | 240                      | 5                              |                          |          | X      |        | 1      |
| FW8           | 30S/11E-7L4          | Santa Ysabel/5th           | Central       | 35.3302  | 120.8377    | 45.76                        | MW        | LOCSD                 | 40-50                              | 50                         | 50                       | 2                              |                          |          | X      |        |        |
| FW9           | 30S/11E-7K3          | 12th/ Santa Ysabel         | Central       | 35.3299  | 120.8300    | 90.71                        | MW        | LOCSD                 | 60-70                              | 70                         | 70                       | 2                              |                          |          | X      |        |        |
| FW10          | 30S/11E-7Q1          | LOCSD 8th Street - shallow | Central       | 35.3260  | 120.8342    | 25.29                        | MW        | LOCSD                 | 29-43, 54-75                       | 76                         | 75                       | 8                              |                          |          | x      |        | 1      |
| FW11          | 30S/11E-7R2          | El Moro/12th St.           | Central       | 35.3263  | 120.8298    | 61.93                        | MW        | LOCSD                 | 25-35                              | 35                         | 35                       | 2                              |                          |          | х      |        | 1 7    |
| FW12          | 30S/11E-18C2         | Pismo Ave./ 5th St.        | Central       | 35.3227  | 210.8376    | 34.55                        | MW        | LOCSD                 | 25-35                              | 35                         | 35                       | 2                              |                          |          | х      |        | 1 7    |
| FW13          | 30S/11E-18B2         | Ramona/10th                | Central       | 35.3208  | 120.8320    | 79.89                        | MW        | LOCSD                 | 25-35                              | 35                         | 35                       | 2                              |                          | х        |        |        |        |
| FW14          | 30S/11E-18E1         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        |        |
| FW15          | 30S/11E-18N2         | Manzanita/Ravenna          | Central       | 35.3109  | 120.8401    | 125.53                       | MW        | LOCSD                 | 85-95                              | 95                         | 95                       | 2                              |                          | х        |        |        |        |
| FW16          | 30S/11E-18L11        | Palisades Ave.             | Western       | 35.3138  | 120.8374    | 88.02                        | MW        | LOCSD                 | 45-55                              | 55                         | 55                       | 2                              |                          | х        |        |        |        |
| FW17          | 30S/11E-18L12        | Ferrell Ave.               | Central       | 35.3138  | 120.8346    | 103.85                       | MW        | LOCSD                 | 25-35                              | 35                         | 35                       | 2                              |                          | х        |        |        |        |
| FW18          | 30S/11E-18P          | Sunnyside #1               | Western       | 35.3095  | 120.8352    | 143.92                       | MW        | SLCUSD                | 15-35                              | 35                         | 35                       | 2                              |                          | х        |        |        |        |
| FW19          | 30S/11E-18J7         | Los Olivos/Fairchild       | Central       | 35.3130  | 120.8271    | 125.74                       | MW        | LOCSD                 | 25-35                              | 35                         | 35                       | 2                              |                          | х        |        |        |        |
| FW20          | 30S/11E-8Mb          | Santa Maria/18th Street    | Central       | 35.3287  | 120.8233    | 94.75                        | MW        | LOCSD                 | 37-47                              | 75                         | 47                       | 2                              |                          | х        |        |        |        |
| FW21          | 30S/11E-8N4          | South Bay Blvd. OBS        | Central       | 35.3253  | 120.8213    | 95.99                        | MW        | LOCSD                 | 40-50                              | 50                         | 50                       | 2                              |                          | х        |        |        |        |
| FW22          | 30S/11E-17F4         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        |        |
| FW23          | 30S/11E-17N4         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        |        |
| FW24          | 30S/11E-17J2         | USGS Eto North - shallow   | Eastern       | 35.3142  | 120.8119    | 84.95                        | MW        | PRIVATE1              | 50-70                              | 79                         | 70                       | 2                              |                          |          | х      |        |        |
| FW25          | 30S/11E-17R1         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        |        |
| FW26          | 30S/11E-20A2         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        | 1 7    |
| FW27          | 30S/11E-20L1         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        | 1 7    |
| FW28          | 30S/11E-20M2         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        | $\Box$ |
| FW29          | 30S/11E-20A1         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        | $\Box$ |
| FW30          | 30S/11E-18R1         |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        | $\Box$ |
| FW31          | 30S/11E-19A          | Bayridge Field #2          | Central       | 35.3066  | 120.8276    | 214.67                       | MW        | LOCSD                 | 18-38                              | 38                         | 38                       | 4                              |                          | Х        |        |        | $\Box$ |
| FW32          | 30S/11E-21D14        |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        | $\Box$ |
| FW33          | 30S/11E-18D1S        |                            |               |          |             |                              |           | PRIVATE               |                                    |                            |                          |                                |                          |          |        |        | $\Box$ |

<sup>&</sup>lt;sup>1</sup> FW24 is former USGS monitorng well (information in public domain)

| *NAVD 88 Datum | MW = Monitoring Well |
|----------------|----------------------|

#### State Well Numbers for Reconstructed Wells

|      | NEW (2002)    | OLD (1982)   |
|------|---------------|--------------|
| FW2  | 30S/10E-13L8  | 30S/10E-13L5 |
| FW5  | 30S/10E-13Q2  | 30S/10E-13Q1 |
| FW8  | 30S/11E-7L4   | 30S/11E-7L3  |
| FW9  | 30S/11E-7K3   | 30S/11E-7K2  |
| FW11 | 30S/11E-7R2   | 30S/11E-7R1  |
| FW12 | 30S/11E-18C2  | 30S/11E-18C1 |
| FW13 | 30S/11E-18B2  | 30S/11E-18B1 |
| FW15 | 30S/11E-18N2  | 30S/11E-18N1 |
| FW16 | 30S/11E-18L11 | 30S/11E-18L3 |
| FW17 | 30S/11E-18L12 | 30S/11E-18L4 |
| FW19 | 30S/11E-18J7  | 30S/11E-18J6 |
| FW21 | 30S/11E-8N4   | 30S/11E-8N2  |

### Los Osos Basin Plan Monitoring Well Network Upper Aquifer Group

|               |                      |                                 |               |          | Coordinates | S                            |           |                       | W                                     | ell Data                   | ļ                        |                                |                          | A        | quifer |        |        |
|---------------|----------------------|---------------------------------|---------------|----------|-------------|------------------------------|-----------|-----------------------|---------------------------------------|----------------------------|--------------------------|--------------------------------|--------------------------|----------|--------|--------|--------|
| Program<br>ID | State Well<br>Number | Name/Location                   | Basin<br>Area | Latitude | Longitude   | RP Elevation*<br>(feet amsl) | Well Type | Current Well<br>Owner | Screened<br>Interval (feet<br>bgs)    | Borehole<br>Depth (ft bgs) | Well Depth<br>(feet bgs) | Casing<br>Diameter<br>(inches) | Creek Valley<br>Alluvium | Zone A/B | Zone C | Zone D | Zone E |
| UA1           | 30S/10E-11A1         | Sandspit #1 West                | Dunes and bay | 35.3358  | 120.8638    | 16.01                        | MW        | SLO CO.               | 150-160                               | 440                        | 160                      | 2                              |                          |          | x      |        |        |
| UA2           | 30S/10E-14B1         | Sandspit #3 Shallow             | Dunes and bay | 35.3219  | 120.8682    | 23.90                        | MW        | SLO CO.               | 190-200                               | 687                        | 200                      | 1.5                            |                          |          | x      |        |        |
| UA3           | 30S/10E-13F1         | GSWC Skyline #1                 | Western       | 35.3165  | 120.8533    | 17.57                        | M         | GSWC                  | 90-195                                | 206                        | 195                      | 14                             |                          |          | X      |        |        |
| UA4           | 30S/10E-13L1         | S&T Mutual #1                   | Western       | 35.3148  | 120.8531    | 40.31                        | M         | S&T                   | 100-140                               | 140                        | 140                      | 8                              |                          |          | X      |        |        |
| UA5           | 30S/11E-7N1          | LOCSD 3rd St. Well              | Central       | 35.3256  | 120.8401    | 10.66                        | M         | LOCSD                 | 73-83                                 | 84                         | 80                       | 8                              |                          |          | X      |        |        |
| UA6           | 30S/11E-18L8         | USGS Palisades OBS East 2"      | Western       | 35.3149  | 120.8381    | 79.18                        | MW        | SLO CO.               | 100-140                               | 620                        | 140                      | 2                              |                          |          | X      |        |        |
| UA7           | 30S/11E-18L7         | USGS Palisades OBS West 2"      | Western       | 35.3149  | 120.8381    | 79.16                        | MW        | SLO CO.               | 180-220                               | 620                        | 220                      | 2                              |                          |          | X      |        |        |
| UA8           | 30S/11E-18K7         | LOCSD 10th St. Observation West | Central       | 35.3130  | 120.8326    | 137.17                       | MW        | LOCSD                 | 200-220                               | 220                        | 220                      | 2                              |                          |          | X      |        |        |
| UA9           | 30S/11E-18K3         | GSWC Los Olivos #3              | Central       | 35.3133  | 120.8300    | 123.42                       | M         | GSWC                  | 148-202, 222-232                      | 247                        | 232                      | 8                              |                          |          | X      |        |        |
| UA10          | 30S/11E-18H1         | LOCSD - 12th St.                | Central       | 35.3161  | 120.8297    | 110.02                       | M         | LOCSD                 | 112-125, 145-159,<br>172-186, 216-231 | 232                        | 232                      | 10                             |                          |          | x      |        |        |
| UA11          | 30S/11E-17D          |                                 |               |          |             |                              |           | PRIVATE               |                                       |                            |                          |                                |                          |          |        |        |        |
| UA12          | 30S/11E-17E9         | So. Bay Blvd OBS shallow        | Central       | 35.3158  | 120.8240    | 107.39                       | MW        | LOCSD                 | 184-194                               | 563                        | 204                      | 2                              |                          |          | X      |        |        |
| UA13          | 30S/11E-17E10        | LOCSD South Bay upper           | Central       | 35.3159  | 120.8239    | 107.81                       | M         | LOCSD                 | 170-210                               | 240                        | 220                      | 8                              |                          |          | X      |        |        |
| UA14          | 30S/11E-17P4         |                                 |               |          |             |                              |           | PRIVATE               |                                       |                            |                          |                                |                          |          |        |        |        |
| UA15          | 30S/11E-20B7         |                                 |               |          |             |                              |           | PRIVATE               |                                       |                            |                          |                                |                          |          |        |        |        |
| UA16          | 30S/11E-17L4         |                                 |               |          |             |                              |           | PRIVATE               |                                       |                            |                          |                                |                          |          |        |        |        |
| UA17          | 30S/11E-17E10        |                                 |               |          |             |                              |           | PRIVATE               |                                       |                            |                          |                                |                          |          |        |        |        |
| UA18          | 30S/11E-17F2         |                                 |               |          |             | •                            |           | PRIVATE               |                                       |                            |                          |                                |                          |          |        |        |        |
| UA19          | 30S/11E-             | LOCSD 8th Street - shallow      | Central       | 35.3259  | 120.8341    | 26.80                        | M         | LOCSD                 |                                       |                            |                          |                                |                          |          | X      |        |        |

| *NAVD 88 Datum | M = Municipal        |
|----------------|----------------------|
|                | MW = Monitoring Well |

#### Los Osos Basin Plan Monitoring Well Network Lower Aquifer Group

|               |                              |                                  |                    |          | Coordinate | S                            |           |                      | W                                     | ell Data                   | a                        |                                | Aquifer                  |          |          |        |              |
|---------------|------------------------------|----------------------------------|--------------------|----------|------------|------------------------------|-----------|----------------------|---------------------------------------|----------------------------|--------------------------|--------------------------------|--------------------------|----------|----------|--------|--------------|
| Program<br>ID | State Well<br>Number         | Name/Location                    | Basin<br>Area      | Latitude | Longitude  | RP Elevation*<br>(feet amsl) | Well Type | Well Owner           | Screened<br>Interval (feet<br>bgs)    | Borehole<br>Depth (ft bgs) | Well Depth<br>(feet bgs) | Casing<br>Diameter<br>(inches) | Creek Valley<br>Alluvium | Zone A/B | Zone C   | Zone D | Zone E       |
| LA1           | 30S/10E-2A1                  | Sandspit #2 North                | Dunes and<br>Bay   | 35.3530  | 120.8617   | 23.13                        | MW        | SLO CO.              | 220-230                               | 480                        | 230                      | 2                              |                          |          |          |        | x            |
| LA2           | 30S/10E-11A2                 | Sandspit #1 East                 | Dunes and<br>Bay   | 35.3358  | 120.8638   | 16.07                        | MW        | SLO CO.              | 234-244                               | 440                        | 244                      | 2                              |                          |          |          | x      |              |
| LA3           | 30S/10E-14B2                 | Sandspit #3 Deep                 | Dunes and<br>Bay   | 35.3219  | 120.8682   | 19.47                        | MW        | SLO CO.              | 270-280                               | 687                        | 280                      | 2                              |                          |          |          | x      |              |
| LA4           | 30S/10E-13M1                 | USGS Howard West                 | Western            | 35.3149  | 120.8597   | 42.70                        | MW        | PRIVATE              | 477-537                               | 820                        | 550                      | 6                              |                          |          |          |        | х            |
| LA5           | 30S/10E-13L7                 | S&T Mutual #4                    | Western            | 35.3146  | 120.8531   | 37.87                        | M         | S&T                  | 160-300                               | 305                        | 300                      | 8                              |                          |          |          |        | <u> </u>     |
| LA6           | 30S/10E-13L4                 | GSWC Pecho #1                    | Western            | 35.3129  | 120.8522   | 70.02                        | M         | GSWC                 | 240-380                               | 675                        | 390                      | 14                             |                          |          |          | X      | ↓            |
| LA7           | 30S/10E-13P2                 |                                  |                    |          |            |                              |           | PRIVATE              |                                       |                            |                          |                                |                          |          |          |        | ↓            |
| LA8           | 30S/10E-13N                  | S&T Mutual #5                    | Western            | 35.3088  | 120.8565   | 141.36                       | M         | S&T                  | 260-340                               | 500                        | 350                      | 8                              |                          |          |          | X      | <u> </u>     |
| LA9           | 30S/10E-24C1                 | GSWC Cabrillo #1                 | Western            | 35.3077  | 120.8552   | 180.34                       | M         | GSWC                 | 250-500                               | 500                        | 508                      | 10                             |                          |          |          | X      | —            |
| LA10          | 30S/10E-13J1                 | GSWC Rosina #1                   | Western            | 35.3145  | 120.8468   | 98.33                        | M         | GSWC                 | 290-406                               | 410                        | 407                      | 10                             |                          |          | ļ        | X      | Х            |
| LA11          | 30S/10E-12J1                 | Morro Bay Observation #5         | Central            | 35.3299  | 120.8440   | 8.43                         | MW        | SLO CO.              | 349-389                               | 389                        | 402                      | 2                              |                          |          | ļ        |        | Х            |
| LA12          | 30S/11E-7Q3                  | LOCSD 8th St. Lower              | Central            | 35.3259  | 120.8342   | 27.75                        | M         | LOCSD                | 230-270                               | 411                        | 270                      | 10                             |                          |          |          | X      | ₩            |
| LA13          | 30S/11E-18F2                 | LOCSD Ferrell #2 (modified 2022) | Central            | 35.3159  | 120.8358   | 103.57                       | MW        | LOCSD                | 510-530                               | 645                        | 530                      | 2.5                            |                          |          |          |        | х            |
| LA14          | 30S/11E-18L6                 | USGS Palisades OBS 6"            | Western            | 35.3149  | 120.8381   | 79.52                        | MW        | SLO CO.              | 355-375, 430-480,<br>550-600          | 620                        | 605                      | 6                              |                          |          |          | x      | x            |
| LA15          | 30S/11E-18L2                 | LOCSD Palisades (modified 2013)  | Western            | 35.3136  | 120.8377   | 88.08                        | M         | LOCSD                | 340-380                               | 612                        | 394                      | 12                             |                          |          |          | х      | 1            |
| LA16          | 30S/11E-18M1                 | Former CCW #5 - Broderson OBS    | Western            | 35.3128  | 120.8430   | 108.74                       | MW        | PRIVATE              | 330-355, 395-415,<br>465-505, 530-575 | 630                        | 577                      | 10                             |                          |          |          | х      | х            |
| LA17          | 30S/11E-24A2                 | USGS Broderson                   | Western            | 35.3074  | 120.8433   | 212.82                       | MW        | SLO CO.              | 800-860 (collapsed<br>440-480)        | 960                        | 860                      | 6                              |                          |          |          | x      | x            |
| LA18          | 30S/11E-18K8                 | 10th St. Observation East        | Central            | 35.3130  | 120.8325   | 137.13                       | MW        | LOCSD                | 630-650                               | 660                        | 650                      | 2                              |                          |          |          |        | х            |
| LA19          | 30S/11E-19H2                 | USGS Bayview Heights 6"          | Central            | 35.3043  | 120.8266   | 257.35                       | MW        | SLO CO.              | 280-380                               | 740                        | 400                      | 6                              |                          |          |          | Х      |              |
| LA20          | 30S/11E-17N10                | GSWC South Bay #1                | Central            | 35.3111  | 120.8240   | 141.22                       | М         | GSWC                 | 225-295, 325-395,<br>485-695          | 750                        | 715                      | 12                             |                          |          | х        | x      | x            |
| LA21          | 30S/11E-17E7                 | So. Bay Blvd OBS deep #3         | Central            | 35.3158  | 120.8240   | 107.22                       | MW        | LOCSD                | 480-490, 500-510                      | 563                        | 520                      | 2                              |                          |          |          |        | х            |
| LA22          | 30S/11E-17E8                 | So. Bay Blvd OBS middle #2       | Central            | 35.3158  | 120.8240   | 107.27                       | MW        | LOCSD                | 270-280, 370-380                      | 563                        | 390                      | 2                              |                          |          |          | x      |              |
| LA23          | 30S/11E-17C1                 |                                  |                    |          |            |                              |           | PRIVATE              |                                       |                            |                          |                                |                          |          |          |        | 1            |
| LA24          | 30S/11E-17J1                 | USGS Eto North - deep            | Eastern            | 35.3142  | 120.8119   | 87.00                        | I         | PRIVATE <sup>1</sup> | 160-190, 245-260                      | 337                        | 260                      | 6                              |                          |          |          | х      | x            |
| LA25          | 30S/11E-20Aa                 |                                  | 1                  |          |            |                              | <u> </u>  | PRIVATE              |                                       |                            | <u> </u>                 |                                |                          |          | <u> </u> |        | ₩            |
| LA26          | 30S/11E-20G2                 | USGS Eto South                   | Eastern            | 35.3037  | 120.8131   | 99.66                        | I         | PRIVATE <sup>1</sup> | 300-360                               | 380                        | 370                      | 6                              |                          |          | <u> </u> |        | х            |
| LA27          | 30S/11E-16Nb                 | 1                                |                    |          |            |                              |           | PRIVATE              |                                       |                            | 1                        |                                |                          |          |          |        | ₩            |
| LA28          | 30S/11E-16Na                 |                                  |                    | <u> </u> |            |                              | 1         | PRIVATE              |                                       |                            | <u> </u>                 |                                |                          | <u> </u> | ļ        |        | ₩            |
| LA29          | 30S/11E-21E3                 |                                  |                    |          |            |                              |           | PRIVATE              |                                       |                            |                          |                                |                          |          | ļ        |        | —            |
| LA30          | 30S/11E-20H1                 |                                  | 1                  |          |            |                              |           | PRIVATE              |                                       |                            | <u> </u>                 | -                              |                          |          |          |        | +            |
| LA31<br>LA32  | 30S/11E-13M2<br>30S/11E-18K9 | LOCSD 10th Street Breederst      | Cont1              | 25 2102  | 120 9225   | 127 17                       | M         | PRIVATE<br>LOCSD     | 225 270 250 400                       | 522                        | 490                      | 1.4                            |                          | <u> </u> |          |        | +            |
| LA32<br>LA33  | 30S/11E-18K9<br>30S/11E-17A1 | LOCSD 10th Street Production     | Central            | 35.3103  | 120.8325   | 137.17                       | IVI       | PRIVATE              | 235-270, 350-490                      | 522                        | 490                      | 14                             |                          |          | X        | X      | +            |
| LA33<br>LA34  | 30S/11E-1/A1<br>30S/11E-8F   | Los Osos Landfill MW-11          | Factorn            | 35.3201  | 120.8052   | 26.15                        | MW        | SLO CO.              | 37.5-47.5                             | 49                         | 47.5                     | 1                              |                          |          |          |        | +-           |
| LA34<br>LA35  | 30S/11E-8F<br>30S/11E-21Bb   | LOWRF South Well                 | Eastern<br>Eastern | 35.3201  | 120.8052   | 86.8                         | Ind       | SLO CO.              | 180-230                               | 240                        | 230                      | 1                              |                          | 1        | <b> </b> | Х      | - v          |
| LA36          | 30S/11E-21Ja                 | LOWKI SOUTH WEIL                 | Eastern            | 33.3076  | 120./993   | 00.0                         | IIIU      | PRIVATE              | 100-230                               | 240                        | 230                      |                                |                          |          |          |        | Х            |
| LA36<br>LA37  | 30S/11E-21Ja<br>30S/11E-21B1 | Andre Windmill Well              | Eastern            | 35.3069  | 120.7976   | 81.61                        | MW        | SLO CO.              |                                       |                            | <b>-</b>                 | 6                              |                          |          | <b> </b> |        | х            |
| LA37<br>LA38  | 30S/11E-21E1                 | rinare windinin well             | Lastelli           | 33.3009  | 120./9/0   | 01.01                        | 141 44    | PRIVATE              |                                       |                            | 1                        | 0                              |                          |          | 1        |        | <del>^</del> |
| LA39          | 30S/11E-21E                  | Los Olivos #5                    | Central            |          |            | 123.17                       | M         | GSWC                 | 335-365, 385-450                      | 495                        | 460                      | 12                             |                          | l        |          | Х      | +-           |
| LA40          | 30S/10E-                     | 30S/11E-13Ba                     | Western            | 35.31966 | 120.8478   | 11.47                        | MW        | LOCSD                | 390-410                               | 500                        | 490                      | 2.5                            |                          |          |          | А      | х            |
|               |                              | 30S/11E-13Bb                     | Western            | 35.31966 | 120.8478   | 11.46                        | MW        | LOCSD                | 310-330                               | 500                        | 350                      | 2.5                            |                          |          | 1        | х      | +            |

<sup>1</sup> LA24 amd LA26 are former USGS monitorng wells (information in public domain)

| *NAVD 88 Datum | M = Municipal         |
|----------------|-----------------------|
|                | MW = Monitoring Well  |
|                | Ind = Industrial Well |
|                | I = Irrigation        |

### Los Osos Basin Plan Monitoring Well Network 2022 FIRST WATER

| Program Well<br>ID | Well Owner | Basin Plan<br>Monitoring Code | County Water<br>Level Program | LOWRF<br>Groundwater<br>Monitoring Program <sup>1</sup> | 2022 Basin Plan<br>Monitoring<br>Program <sup>2</sup> |  |
|--------------------|------------|-------------------------------|-------------------------------|---|---|--|
| FW1                | PRIVATE    | L                             |                               |   | L   |  |
| FW2                | LOCSD      | L, G                          |                               | L, G  | L   |  |
| FW3                | LOCSD      | L                             |                               | L   | L   |  |
| FW4                | LOCSD      | L                             |                               | L   | L   |  |
| FW5                | LOCSD      | L                             |                               | L   | L, CEC  |  |
| FW6                | LOCSD      | TL, G, CEC                    |                               | G   | TL, CEC   |  |
| FW7                | LOCSD      | L                             |                               |   | L   |  |
| FW8                | LOCSD      | L                             |                               | L   | L   |  |
| FW9                | LOCSD      | L                             |                               | L   | L   |  |
| FW10               | LOCSD      | TL, G                         |                               | G   | TL  |  |
| FW11               | LOCSD      | L                             |                               | L   | L   |  |
| FW12               | LOCSD      | L                             |                               | L   | L   |  |
| FW13               | LOCSD      | L                             |                               | L   | L   |  |
| FW14               | PRIVATE    | L                             |                               | L   | L   |  |
| FW15               | LOCSD      | L, G                          |                               | L,G   | L   |  |
| FW16               | LOCSD      | L                             |                               | L   | L   |  |
| FW17               | LOCSD      | L, G                          |                               | L,G   | L   |  |
| FW18               | SLCUSD     | L                             |                               |   | L   |  |
| FW19               | LOCSD      | L                             |                               | L   | L   |  |
| FW20               | LOCSD      | L, G                          |                               | L, G  | L   |  |
| FW21               | LOCSD      | L                             |                               | L   | L   |  |
| FW22               | PRIVATE    | L, G                          |                               | L, G  | L   |  |
| FW23               | PRIVATE    | L                             |                               | L   | L   |  |
| FW24               | PRIVATE    | L                             | L                             |   |   |  |
| FW25               | PRIVATE    | L                             | L                             |   |   |  |
| FW26               | PRIVATE    | L, G, CEC                     |                               |   | L, G, CEC   |  |
| FW27               | PRIVATE    | TL                            |                               |   | TL  |  |
| FW28               | PRIVATE    | L, G                          | L                             |   | G   |  |
| FW29               | PRIVATE    | (added in 2015)               | L                             |   |   |  |
| FW30               | PRIVATE    | (added in 2015)               |                               | L   |   |  |
| FW31               | SLO CO.    | (added in 2015)               |                               |   | L   |  |
| FW32               | PRIVATE    | (added in 2017)               |                               |   | L   |  |
| FW33               | PRIVATE    | (added in 2018)               |                               |   | L   |  |

L = WATER LEVEL
G = GENERAL MINERAL
CEC = CONSTITUENTS OF EMERGING CONCERN
TL = TRANSDUCER WATER LEVEL

LOCSD = Los Osos Community Services District SLCUSD = San Luis Coastal Unified School District SLO CO. = San Luis Obispo County

#### NOTES:

- 1 Summer and winter monitoring schedule
- 2 Spring and Fall water levels, water quality in Fall only

### Los Osos Basin Plan Monitoring Well Network 2022 UPPER AQUIFER

| Program Well ID | Well Owner | Basin Plan<br>Monitoring Code | County Water<br>Level Program | LOWRF<br>Groundwater<br>Monitoring Program <sup>1</sup> | 2022 Basin Plan<br>Monitoring<br>Program <sup>2</sup> |
|-----------------|------------|-------------------------------|-------------------------------|---|---|
| UA1             | SLO CO.    | L                             | L                             |   |   |
| UA2             | SLO CO.    | L                             | L                             |   |   |
| UA3             | GSWC       | L, G                          |                               |   | L, G  |
| UA4             | S&T        | TL                            |                               |   | TL  |
| UA5             | LOCSD      | L                             |                               | L   | L   |
| UA6             | SLO CO.    | L                             | L                             |   |   |
| UA7             | SLO CO.    | L                             | L                             |   |   |
| UA8             | LOCSD      | L                             |                               |   | L   |
| UA9             | GSWC       | L, G                          |                               |   | L, G  |
| UA10            | LOCSD      | TL                            |                               |   | TL  |
| UA11            | PRIVATE    | L                             |                               | L   | L   |
| UA12            | LOCSD      | L                             |                               | L   | L   |
| UA13            | LOCSD      | L, G                          |                               |   | L, G  |
| UA14            | PRIVATE    | L                             |                               |   | L   |
| UA15            | PRIVATE    | L                             |                               |   | L   |
| UA16            | PRIVATE    | (added in 2015)               | L                             |   |   |
| UA17            | PRIVATE    | (added in 2015)               | L                             |   |   |
| UA18            | PRIVATE    | (added in 2015)               | L                             |   |   |
| UA19            | LOCSD      | (added in 2019)               |                               |   | L   |

L = WATER LEVEL
G = GENERAL MINERAL
TL = TRANSDUCER WATER LEVEL

LOCSD = Los Osos Community Services District SLO CO. = San Luis Obispo County GSWC = Golden State Water Company S&T = S&T Mutual Water Company

#### NOTES:

- 1 Summer and winter monitoring schedule
- 2 Spring and Fall water levels, water quality in Fall only

### Los Osos Basin Plan Monitoring Well Network 2022 LOWER AQUIFER

| Program Well ID | Well Owner | Basin Plan<br>Monitoring Code | County Water<br>Level Program | 2022 Basin Plan<br>Monitoring<br>Program <sup>1</sup> |
|-----------------|------------|-------------------------------|-------------------------------|---|
| LA1             | SLO CO.    | L                             | L                             | rrogram   |
| LA2             | SLO CO.    | L                             | L                             |   |
| LA3             | SLO CO.    | L                             | L                             |   |
| LA4             | PRIVATE    | L, GL                         |                               | L, GL   |
| LA5             | S&T        | L                             | L                             |   |
| LA6             | GSWC       | L, G                          | L                             |   |
| LA7             | PRIVATE    | TL                            |                               | TL  |
| LA8             | S&T        | L, G                          |                               | L,G   |
| LA9             | GSWC       | L                             |                               | L,G   |
| LA10            | GSWC       | L, G                          |                               | L,G   |
| LA11            | SLO CO.    | L, G                          |                               | L,G   |
| LA12            | LOCSD      | L, G                          |                               | L,G   |
| LA13            | LOCSD      | TL                            |                               | TL  |
| LA14            | SLO CO.    | L, GL                         | L                             | GL  |
| LA15            | LOCSD      | L, G                          |                               | L,G   |
| LA16            | PRIVATE    | L                             | L                             |   |
| LA17            | SLO CO.    | L                             | L                             |   |
| LA18            | LOCSD      | L, G                          |                               | L,G   |
| LA19            | SLO CO.    | L                             | L                             |   |
| LA20            | GSWC       | L, G                          |                               | L,G   |
| LA21            | LOCSD      | L                             | L                             |   |
| LA22            | LOCSD      | L                             | L                             | G   |
| LA23            | PRIVATE    | L, G                          |                               | no access   |
| LA24            | PRIVATE    | L                             | L                             |   |
| LA25            | PRIVATE    | L                             |                               | L   |
| LA26            | PRIVATE    | L                             | L                             |   |
| LA27            | PRIVATE    | TL                            |                               | L   |
| LA28            | PRIVATE    | L, G                          |                               | L   |
| LA29            | PRIVATE    | L                             | L                             |   |
| LA30            | PRIVATE    | L, G                          |                               | L,G   |
| LA31            | PRIVATE    | (added in 2015)               | L                             | G   |
| LA32            | LOCSD      | (added in 2015)               | L                             | G   |
| LA33            | PRIVATE    | (added in 2015)               | L                             |   |
| LA34            | SLO CO.    | (added in 2015)               | L                             |   |
| LA35            | SLO CO.    | (added in 2015)               |                               | L   |
| LA36            | PRIVATE    | (added in 2015)               |                               | no access   |
| LA37            | SLO CO.    | (added in 2017)               |                               | TL  |
| LA38            | PRIVATE    | (added in 2017)               |                               | L   |
| LA39            | GSWC       | (added in 2019)               |                               | L,G   |
| LA40            | LOCSD      | (added in 2019)               |                               | L,G, GL   |
| LA41            | LOCSD      | (added in 2019)               |                               | L,G   |

L = WATER LEVEL LOCSD = Los Osos Community Services District

G = GENERAL MINERAL SLO CO. = San Luis Obispo County
GL = GEOPHYSICAL LOG (triennial) GSWC = Golden State Water Company
TL = TRANSDUCER WATER LEVEL S&T = S&T Mutual Water Company



Field Logs and Laboratory Analytical Reports for 2022 BMC Monitoring

Note: There are no Groundwater Monitoring Field Logs for Wells LA9, LA10, LA20, UA9, and UA3; These wells were sampled by owner (GSWC).



| Date: 4/13/2022               | <u>.</u>  |
|-------------------------------|---|
| Operator: AB/CC               |   |
| Well number and location:     | 30S/11E-13N (LA8)   |
| Site and wellhead conditions: | Sunny, clear, windy, cold. Well has been running for 14 minutes |
|                               |   |
| Static water depth (feet):    | 134.7   |
| Well depth (feet):            | 350   |
| Water column (feet):          | 215.3   |
| Casing diameter (inches):     | 8   |
| Minimum purge volume (gal)    | flush line  |
| Purge rate (gpm):             |   |
| Pumping water level (feet):   | <u></u>   |
| Pump setting (feet):          |   |
| Minimum purge time (min):     | flush line  |
| Time begin purge:             | 13:47   |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 13:47 | flush line | 513.5         | 8.51 | 18.4          | Clear, colorless, odorless |
| 13:50 | flush line | 449.4         | 8.34 | 18.2          | Clear, colorless, odorless |
| 13:52 | flush line | 435.9         | 8.26 | 18.1          | Clear, colorless, odorless |
| 13:53 | flush line | 435.9         | 8.12 | 18.2          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 13:54            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

Date: 4/13/2022

Operator: T. Mihelic

Well number and location: 30S/10E-12J1 (LA11)

Site and wellhead conditions: Sunny and breezy, cap in place, site secure.

| Static water depth (feet):  | 2.80  |
|-----------------------------|-------|
| Well depth (feet):          | 389   |
| Water column (feet):        | 386.2 |
| Casing diameter (inches):   | 2     |
| Minimum purge volume (gal)  | 190   |
| Purge rate (gpm):           | 1.4   |
| Pumping water level (feet): | 8.08  |
| Pump setting (feet):        | 25    |
| Minimum purge time (min):   | 135   |
| Time begin purge:           | 10:05 |
|                             |       |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                                       |
|-------|---------|---------------|------|---------------|---|
| 10:05 | 0.1     | 1,443         | 8.28 | 17.4          | Clear, colorless, odorless, slight sulfur smell |
| 10:08 | 1       | 1,363         | 7.85 | 17.6          | Clear, colorless, odorless, slight sulfur smell |
| 10:12 | 5       | 1,365         | 7.57 | 17.6          | Clear, colorless, odorless, slight sulfur smell |
| 10:17 | 10      | 1,361         | 7.44 | 17.6          | Clear, colorless, odorless                      |
| 10:20 | 15      | 1,353         | 7.38 | 18.1          | Clear, colorless, odorless                      |
| 10:23 | 20      | 1,354         | 7.34 | 18.5          | Clear, colorless, odorless                      |
| 10:27 | 25      | 1,344         | 7.33 | 18.7          | Clear, colorless, odorless                      |
| 10:29 | 30      | 1,352         | 7.14 | 18.4          | Clear, colorless, odorless                      |
| 10:36 | 40      | 1,334         | 7.21 | 19.0          | Clear, colorless, odorless                      |
| 10:43 | 50      | 1,582         | 7.14 | 19.0          | Clear, colorless, odorless                      |
| 10:49 | 60      | 1,740         | 7.21 | 19.4          | Clear, colorless, odorless                      |
| 10:56 | 70      | 1,785         | 7.22 | 19.3          | Slightly cloudy, odorless                       |
| 11:04 | 80      | 1,770         | 7.37 | 19.1          | Slightly cloudy, odorless                       |
| 11:11 | 90      | 1,752         | 7.32 | 19.4          | Clear, colorless, odorless                      |
| 11:18 | 100     | 1,754         | 7.31 | 19.7          | Clear, colorless, odorless                      |
| 11:26 | 110     | 1,745         | 7.22 | 19.5          | Clear, colorless, odorless                      |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date:    | 4/13/2022  |   |
|----------|------------|---|
| Operator | T. Mihelic |   |
|          |            | · |

Well number and location: 30S/10E-12J1 (LA11)

Site and wellhead conditions: Sunny and breezy, cap in place, site secure.

| Static water depth (feet):  | 2.80  |
|-----------------------------|-------|
| Well depth (feet):          | 389   |
| Water column (feet):        | 386.2 |
| Casing diameter (inches):   | 2     |
| Minimum purge volume (gal)  | 190   |
| Purge rate (gpm):           | 1.4   |
| Pumping water level (feet): | 8.08  |
| Pump setting (feet):        | 25    |
| Minimum purge time (min):   | 135   |
| Time begin purge:           | 10:05 |
|                             | ·     |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 11:33 | 120     | 1,741         | 7.30 | 19.3          | Clear, colorless, odorless |
| 11:40 | 140     | 1,738         | 7.26 | 19.6          | Clear, colorless, odorless |
| 11:53 | 150     | 1,729         | 7.35 | 19.6          | Clear, colorless, odorless |
| 12:00 | 160     | 1,721         | 7.16 | 19.6          | Clear, colorless, odorless |
| 12:07 | 170     | 1,724         | 7.36 | 19.4          | Clear, colorless, odorless |
| 12:14 | 180     | 1,724         | 7.36 | 19.7          | Clear, colorless, odorless |
| 12:21 | 190     | 1,724         | 7.24 | 19.6          | Clear, colorless, odorless |
| 12:26 | 200     | 1,722         | 7.32 | 19.6          | Clear, colorless, odorless |
|       |         |               |      |               |                            |
|       |         |               |      |               | Sampled @ 12:26            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
| _     |         |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 4/13/2022               | <u>.                                    </u> |
|-------------------------------|--|
| Operator: T. Mihelic          |  |
| Well number and location:     | 30S/11E-7Q3 (LA12)                           |
| Site and wellhead conditions: | Sunny and breezy, site is secure.            |
|                               |  |
| Static water depth (feet):    | 25.4   |
| Well depth (feet):            | 270  |
| Water column (feet):          | 245  |
| Casing diameter (inches):     | 10   |
| Minimum purge volume (gal)    | flush line                                   |
| Purge rate (gpm):             | <u></u>                                      |
| Pumping water level (feet):   | <u></u>                                      |
| Pump setting (feet):          | <u></u>                                      |
| Minimum purge time (min):     | flush line                                   |
| Time begin purge:             | 13:49  |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 13:50 | flush line | 850           | 7.45 | 20.4          | Clear, colorless, odorless |
| 13:52 | flush line | 857           | 7.47 | 19.7          | Clear, colorless, odorless |
| 13:54 | flush line | 858           | 7.37 | 19.9          | Clear, colorless, odorless |
| 13:56 | flush line | 858           | 7.38 | 20.1          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 13:56 PM         |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| 2   |
|---|
|   |
| 30S/11E-18L2 (LA15)                                   |
| Sunny and breezy. Well has been running since 7:30 AM |
|   |
| 90.1  |
| 394   |
| 304   |
| 12  |
| flush line  |
| <u></u>   |
| <u></u>   |
| <u></u>   |
| flush line  |
| 13:03   |
|   |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 13:04 | flush line | 865.0         | 7.63 | 20            | Clear, colorless, odorless |
| 13:06 | flush line | 860.0         | 7.44 | 20.1          | Clear, colorless, odorless |
| 13:06 | flush line | 863.0         | 7.31 | 20.4          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 13:07            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date:     | 4/14/2022 |
|-----------|-----------|
| Operator: | l Carlson |

Well number and location: 30S/11E-18K8 (LA18)

Site and wellhead conditions: Sunny, breezy. Site is secure and cap is in place.

| Static water depth (feet):  | 133.33 |
|-----------------------------|--------|
| Well depth (feet):          | 650    |
| Water column (feet):        | 516.7  |
| Casing diameter (inches):   | 2      |
| Minimum purge volume (gal)  | 255    |
| Purge rate (gpm):           | 0.6    |
| Pumping water level (feet): | 134.83 |
| Pump setting (feet):        | 160    |
| Minimum purge time (min):   |        |
| Time begin purge:           | 11:43  |
|                             |        |

| Time      | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-----------|---------|---------------|------|---------------|----------------------------|
| 11:43     | 0       | 649.0         | 7.95 | 20.9          | Clear, colorless, odorless |
| 11:48     | 5       | 456.8         | 7.94 | 20.5          | Clear, colorless, odorless |
| 12:47     | 15      | 467.9         | 8.11 | 21.2          | Clear, colorless, odorless |
| 12:50     | 20      | 454.8         | 7.75 | 21.1          | Clear, colorless, odorless |
| 13:13     | 60      | 595.1         | 7.35 | 22.0          | Clear, colorless, odorless |
| 13:34     | 100     | 589.4         | 7.69 | 22.9          | Clear, colorless, odorless |
| 13:55     | 140     | 592.5         | 7.67 | 23.1          | Clear, colorless, odorless |
| 4/15/2022 |         |               |      |               |                            |
| 11:22     | 180     | 595.7         | 8.34 | 22.2          | Clear, colorless, odorless |
| 12:13     | 200     | 594.6         | 7.93 | 21.5          | Clear, colorless, odorless |
| 13:11     | 220     | 591.9         | 7.94 | 22.1          | Clear, colorless, odorless |
| 14:06     | 240     | 590.2         | 7.92 | 21.5          | Clear, colorless, odorless |
| 14:20     | 245     | 585.5         | 7.68 | 21.3          | Clear, colorless, odorless |
| 14:32     | 250     | 582.1         | 7.67 | 21.2          | Clear, colorless, odorless |
| 14:45     | 255     | 583.3         | 7.53 | 21.3          | Clear, colorless, odorless |
|           |         |               |      |               | Sampled @ 14:46            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date:     | 4/20/2022  |
|-----------|------------|
| Operator: | T. Mihelic |

Well number and location: 30S/11E-17E8 (LA22)

Site and wellhead conditions: Sunny and breezy. Site is secure.

| Static water depth (feet):  | 143.91 |
|-----------------------------|--------|
| Well depth (feet):          | 380    |
| Water column (feet):        | 236.1  |
| Casing diameter (inches):   | 2      |
| Minimum purge volume (gal)  | 121    |
| Purge rate (gpm):           | 0.5    |
| Pumping water level (feet): | 146.76 |
| Pump setting (feet):        | 150    |
| Minimum purge time (min):   |        |
| Time begin purge:           | 10:07  |
|                             |        |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 10:07 | 0.1     | 550.0         | 8.02 | 19.7          | Clear, colorless, odorless |
| 10:21 | 5       | 552.0         | 7.97 | 20.4          | Clear, colorless, odorless |
| 10:34 | 10      | 556           | 7.80 | 20.3          | Clear, colorless, odorless |
| 10:59 | 20      | 528           | 7.61 | 20.1          | Clear, colorless, odorless |
| 11:46 | 40      | 541           | 7.78 | 21.0          | Clear, colorless, odorless |
| 12:42 | 60      | 528           | 7.80 | 21.2          | Clear, colorless, odorless |
| 13:17 | 80      | 524           | 7.76 | 20.6          | Clear, colorless, odorless |
| 13:51 | 100     | 524           | 7.70 | 20.7          | Clear, colorless, odorless |
| 14:10 | 110     | 523           | 7.62 | 20.3          | Clear, colorless, odorless |
| 14:32 | 120     | 524           | 7.62 | 20.5          | Clear, colorless, odorless |
| 14:35 | 121     | 522           | 7.60 | 20.1          | Clear, colorless, odorless |
|       |         |               |      |               |                            |
|       |         |               |      |               | Sampled @ 14:37            |
|       |         |               |      |               |                            |
| _     |         |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 4/20/2022               | 2                                   |
|-------------------------------|-------------------------------------|
| Operator: J. Carlson          | <u></u>                             |
| Well number and location:     | 30S/11E-20H1 (LA30)                 |
| Site and wellhead conditions: | Sunny and breezy, owner is present. |
|                               |                                     |
| Static water depth (feet):    | 15.13                               |
| Well depth (feet):            | 140                                 |
| Water column (feet):          | 124.87                              |
| Casing diameter (inches):     | 6                                   |
| Minimum purge volume (gal)    | flush line                          |
| Purge rate (gpm):             | <del></del>                         |
| Pumping water level (feet):   |                                     |
| Pump setting (feet):          |                                     |
| Minimum purge time (min):     | flush line                          |
| Time begin purge:             | 13:08                               |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 13:08 | 5       | 863.3         | 7.13 | 20.2          | Clear, colorless, odorless |
| 13:09 | 10      | 863.2         | 6.92 | 18.5          | Clear, colorless, odorless |
| 13:10 | 15      | 857.9         | 6.89 | 18.2          | Clear, colorless, odorless |
| 13:11 | 20      | 860.4         | 6.88 | 18.3          | Clear, colorless, odorless |
| 13:12 | 25      | 859.0         | 6.87 | 18.2          | Clear, colorless, odorless |
| 13:13 | 30      | 857.1         | 6.92 | 18.1          | Clear, colorless, odorless |
| 13:15 | 35      | 857.5         | 6.93 | 18.3          | Clear, colorless, odorless |
| 13:16 | 40      | 856.7         | 6.96 | 18.2          | Clear, colorless, odorless |
|       |         |               |      |               |                            |
|       |         |               |      |               | Sampled @ 13:18            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 5/11/2022               |  |  |  |  |
|-------------------------------|--|--|--|--|
| Operator: A. Berge            |  |  |  |  |
| Well number and location:     | 30S/10E-13M2 (LA31)                          |  |  |  |
| Site and wellhead conditions: | Sunny and windy. Well has been run recently. |  |  |  |
|                               |  |  |  |  |
| Static water depth (feet):    | 36.3   |  |  |  |
| Well depth (feet):            |  |  |  |  |
| Water column (feet):          | <u></u>                                      |  |  |  |
| Casing diameter (inches):     | 8  |  |  |  |
| Minimum purge volume (gal)    | flush line                                   |  |  |  |
| Purge rate (gpm):             | 20   |  |  |  |
| Pumping water level (feet):   | <u></u>                                      |  |  |  |
| Pump setting (feet):          | <u></u>                                      |  |  |  |
| Minimum purge time (min):     | flush line                                   |  |  |  |
| Time begin purge:             | 12:28  |  |  |  |

| Time  | Gallons | EC<br>(mS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 12:05 | 1       | 1.003         | 7.62 | 19            | Clear, colorless, odorless |
| 12:28 | 5       | 2.16          | 7.96 | 14.2          | Clear, colorless, odorless |
| 12:31 | 50      | 2.14          | 7.94 | 14.9          | Clear, colorless, odorless |
| 12:46 |         | 2.12          | 7.57 | 14.6          | Clear, colorless, odorless |
|       |         |               |      |               | Sampled @ 12:47            |
|       |         |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 4/13/20                | 22   |
|------------------------------|--|
| Operator: T. Mihe            | ic   |
| Well number and location:    | 30S/11E-18K9 (LA32)  |
| Site and wellhead conditions | s: Sunny and breezy, site is secure. Well has been running since |
| 6:00 PM, 4/12/2022.          |  |
| Static water depth (feet):   | 146.3  |
| Well depth (feet):           |  |
| Water column (feet):         | <u></u>  |
| Casing diameter (inches):    | <u></u>  |
| Minimum purge volume (gal    | ) flush line   |
| Purge rate (gpm):            | <u></u>  |
| Pumping water level (feet):  | <u></u>  |
| Pump setting (feet):         | <u></u>  |
| Minimum purge time (min):    | flush line   |
| Time begin purge:            | 13:20  |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 13:21 | flush line | 277.0         | 8.53 | 19.2          | Clear, colorless, odorless |
| 13:24 | flush line | 258.0         | 8.15 | 18.8          | Clear, colorless, odorless |
| 13:25 | flush line | 250.0         | 7.94 | 19.1          | Clear, colorless, odorless |
| 13:26 | flush line | 260.0         | 7.86 | 19.2          | Clear, colorless, odorless |
| 13:26 | flush line | 267           | 7.73 | 19.2          | Clear, colorless, odorless |
| 13:27 | flush line | 266           | 7.67 | 19.0          | Clear, colorless, odorless |
| 13:28 | flush line |               | 7.64 | 18.9          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 13:28            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date:     | 4/13/2022  |
|-----------|------------|
| Operator: | .l Carlson |

Well number and location: 30S/11E-13Ba (LA40)

Site and wellhead conditions: Sunny and breezy. Site is secure.

| Static water depth (feet):  | 7.83   |
|-----------------------------|--------|
| Well depth (feet):          | 487.5  |
| Water column (feet):        | 479.67 |
| Casing diameter (inches):   | 2.26   |
| Minimum purge volume (gal)  | 255    |
| Purge rate (gpm):           | 0.6    |
| Pumping water level (feet): | 102.80 |
| Pump setting (feet):        | 150    |
| Minimum purge time (min):   |        |
| Time begin purge:           | 10:14  |
|                             |        |

| Time  | Gallons | EC<br>(mS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 10:14 | 0       | 5.56          | 7.46 | 18.5          | Clear, colorless, odorless |
| 10:21 | 5       | 5.50          | 7.46 | 18.2          | Clear, colorless, odorless |
| 10:30 | 10      | 5.61          | 7.48 | 19.0          | Clear, colorless, odorless |
| 10:39 | 20      | 5.49          | 7.43 | 19.1          | Clear, colorless, odorless |
| 11:09 | 40      | 5.39          | 7.66 | 20.2          | Clear, colorless, odorless |
| 11:33 | 60      | 5.18          | 7.67 | 21.5          | Clear, colorless, odorless |
| 11:57 | 80      | 5.53          | 7.67 | 21.7          | Clear, colorless, odorless |
| 12:11 | 100     | 5.66          | 7.81 | 21.1          | Clear, colorless, odorless |
| 12:32 | 120     | 6.03          | 7.65 | 21.7          | Clear, colorless, odorless |
| 12:53 | 140     | 6.17          | 7.82 | 21.7          | Clear, colorless, odorless |
| 13:14 | 160     | 6.19          | 7.64 | 22.3          | Clear, colorless, odorless |
| 13:34 | 180     | 6.12          | 7.49 | 22.5          | Clear, colorless, odorless |
| 14:58 | 200     | 6.26          | 7.34 | 21.5          | Clear, colorless, odorless |
| 15:33 | 240     | 6.25          | 6.94 | 21.3          | Clear, colorless, odorless |
| 15:42 | 245     | 6.20          | 7.32 | 20.8          | Clear, colorless, odorless |
| 15:51 | 250     | 6.22          | 7.27 | 20.5          | Clear, colorless, odorless |
| 16:00 | 255     | 6.11          | 7.30 | 20.5          | Clear, colorless, odorless |
| 16:09 | 260     | 6.10          | 7.30 | 20.3          | Clear, colorless, odorless |
|       |         |               |      |               | Sampled @ 16:12            |

Date: 4/12/2022
Operator: J. Carlson

Well number and location: 30S/11E-13Bb (LA41)

Site and wellhead conditions: Sunny, cool, and breezy. Site is secure.

Static water depth (feet): 6.73 Well depth (feet): 350.00 Water column (feet): 343.27 Casing diameter (inches): 2.26 Minimum purge volume (gal) 215 Purge rate (gpm): 1.0 Pumping water level (feet): Pump setting (feet): 150 Minimum purge time (min): --Time begin purge: 10:55

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                             |
|-------|---------|---------------|------|---------------|---------------------------------------|
| 10:55 | 0       | 674.5         | 7.70 | 19.2          | Clear, colorless, slight sulfur smell |
| 11:09 | 5       | 727.9         | 7.57 | 18.2          | Clear, colorless, slight sulfur smell |
| 11:17 | 10      | 740.3         | 7.32 | 18.9          | Clear, colorless, slight sulfur smell |
| 11:29 | 20      | 740.6         | 7.67 | 19.5          | Clear, colorless, slight sulfur smell |
| 11:56 | 40      | 712.2         | 7.63 | 21.1          | Clear, colorless, slight sulfur smell |
| 12:15 | 60      | 738.4         | 7.71 | 21.9          | Clear, colorless, slight sulfur smell |
| 12:34 | 80      | 734.0         | 7.46 | 22.3          | Clear, colorless, odorless            |
| 12:53 | 100     | 735.1         | 7.67 | 22.5          | Clear, colorless, odorless            |
| 13:12 | 120     | 724.1         | 7.63 | 22.5          | Clear, colorless, odorless            |
| 13:29 | 140     | 728.8         | 7.34 | 22.3          | Clear, colorless, odorless            |
| 13:47 | 160     | 729.1         | 7.04 | 23.6          | Clear, colorless, odorless            |
| 13:55 | 170     | 726.5         | 7.14 | 22.4          | Clear, colorless, odorless            |
| 14:04 | 180     | 724.7         | 7.39 | 22.3          | Clear, colorless, odorless            |
| 14:12 | 190     | 725.9         | 7.37 | 22.5          | Clear, colorless, odorless            |
| 14:22 | 200     | 726.2         | 7.28 | 22.4          | Clear, colorless, odorless            |
| 14:30 | 210     | 724.5         | 7.44 | 22.4          | Clear, colorless, odorless            |
| 14:35 | 215     | 722.6         | 7.25 | 21.9          | Clear, colorless, odorless            |
|       |         |               |      |               | Sampled @ 14:37                       |
|       |         |               |      |               |                                       |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.



: CC 2281328-001 April 29, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 13, 2022-13:54

75 Zaca Lane Sampled By : Andrea Berge

Suite 110 Received On : April 13, 2022-14:31 San Luis Obispo, CA 93401 Matrix : Ground Water

Description : 13N (LA8) Project : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Result   | FQL | Omis     | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 106      | 2.5 | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Calcium                     | 16       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Magnesium                   | 16       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Potassium                   | 1        | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Sodium                      | 40       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Total Cations               | 3.9      |     | meq/L    |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Iron                        | ND       | 30  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Manganese                   | ND       | 10  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Zinc                        | ND       | 20  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| SAR                         | 1.7      | 0.1 |          |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Total Alkalinity (as CaCO3) | 50       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Bicarbonate as HCO3         | 60       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Sulfate                     | 12.8     | 0.5 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Chloride                    | 76       | 1   | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrate as NO3              | 32.1     | 0.4 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrate + Nitrite as N      | 7.3      | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Total Anions                | 3.9      |     | meq/L    |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| pH (Field)                  | 8.12     |     | units    |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Specific Conductance        | 449      | 1   | umhos/cm |      | 2510B    | 04/20/22:204299 | 2510B  | 04/20/22:205612 |
| Total Dissolved Solids      | 270      | 20  | mg/L     |      | 2540CE   | 04/15/22:204137 | 2540C  | 04/18/22:205467 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/15/22:204212 | 5540C  | 04/15/22:205475 |
| Aggressiveness Index        | 11.4     | 1   |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Langelier Index (20°C)      | -0.4     | 1   |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Nitrate Nitrogen            | 7.3      | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |



: CC 2281328-001 April 29, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 13, 2022-13:54

75 Zaca Lane Sampled By : Andrea Berge

Suite 110 Received On : April 13, 2022-14:31

San Luis Obispo, CA 93401 : Ground Water Matrix

Description : 13N (LA8) Project : Los Osos BMC Monitoring

### Sample Result - Support

| Constituent | Result | t PQL | Units N | Note | Sample Preparation |                | Sample Analysis |                |
|-------------|--------|-------|---------|------|--------------------|----------------|-----------------|----------------|
| Constituent | Result | 1 QL  |         |      | Method             | Date/ID        | Method          | Date/ID        |
| Field Test  |        |       |         |      |                    |                |                 |                |
| Temperature | 18.2   |       | °C      |      |                    | 04/13/22 13:54 | 2550B           | 04/13/22 13:54 |



May 4, 2022 Lab ID : CC 2281368-001

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 18, 2022-10:45

75 Zaca Lane : Jerome D Sampled By

Received On : April 18, 2022-14:33 Suite 110 San Luis Obispo, CA 93401 : Ground Water Matrix

Description : Cabrillo

**Project** : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Kesuit   | FQL | Ullits   | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 126      | 2.5 | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Calcium                     | 19       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Magnesium                   | 19       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Potassium                   | 2        | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Sodium                      | 46       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Total Cations               | 4.6      |     | meq/L    |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Iron                        | 30       | 30  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Manganese                   | ND       | 10  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Zinc                        | ND       | 20  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| SAR                         | 1.8      | 0.1 |          |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Total Alkalinity (as CaCO3) | 60       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Bicarbonate as HCO3         | 70       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Sulfate                     | 16.2     | 0.5 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Chloride                    | 93       | 1   | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrate as NO3              | 27.6     | 0.4 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrate + Nitrite as N      | 6.2      | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Total Anions                | 4.6      |     | meq/L    |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| pH (Field)                  | 7.23     |     | units    |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Specific Conductance        | 533      | 1   | umhos/cm |      | 2510B    | 04/22/22:204411 | 2510B  | 04/22/22:205741 |
| Total Dissolved Solids      | 330      | 20  | mg/L     |      | 2540CE   | 04/20/22:204344 | 2540C  | 04/21/22:205676 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/20/22:204507 | 5540C  | 04/20/22:205845 |
| Aggressiveness Index        | 10.7     | 1   |          |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Langelier Index (20°C)      | -1.2     | 1   |          |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Nitrate Nitrogen            | 6.2      | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |



May 4, 2022 Lab ID : CC 2281368-001

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 18, 2022-10:45

75 Zaca Lane Sampled By : Jerome D

Received On : April 18, 2022-14:33 Suite 110

San Luis Obispo, CA 93401 : Ground Water Matrix Description : Cabrillo

Project : Los Osos BMC Monitoring

#### Sample Result - Support

| Constituent  | Result PQL | Units | Note     | Sample Preparation |        | Sample Analysis |        |                |
|--------------|------------|-------|----------|--------------------|--------|-----------------|--------|----------------|
| Constituent  | Result     | 1 QL  | Omts     | Note               | Method | Date/ID         | Method | Date/ID        |
| Field Test   |            |       |          |                    |        |                 |        |                |
| Temperature  | 17.7       |       | °C       |                    |        | 04/18/22 10:45  | 2550B  | 04/18/22 10:45 |
| Conductivity | 0.54       |       | umhos/cm |                    |        | 04/18/22 10:45  | 2510B  | 04/18/22 10:45 |
| pH (Field)   | 7.23       |       | units    |                    |        | 04/18/22 10:45  | 4500HB | 04/18/22 10:45 |



May 4, 2022 Lab ID : CC 2281368-002

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 18, 2022-09:30

75 Zaca Lane Sampled By : Jerome D

Received On : April 18, 2022-14:33 Suite 110

San Luis Obispo, CA 93401 : Ground Water Matrix : 13J1 LA10 Rosina Description

Project : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Kesuit   | FQL | Omis     | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 192      | 2.5 | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Calcium                     | 29       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Magnesium                   | 29       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Potassium                   | 1        | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Sodium                      | 37       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Total Cations               | 5.5      |     | meq/L    |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Iron                        | 660      | 30  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Manganese                   | ND       | 10  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Zinc                        | ND       | 20  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| SAR                         | 1.2      | 0.1 |          |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Total Alkalinity (as CaCO3) | 60       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Bicarbonate as HCO3         | 70       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Sulfate                     | 14.9     | 0.5 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Chloride                    | 108      | 2*  | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrate as NO3              | 25.5     | 0.4 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrate + Nitrite as N      | 5.8      | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Total Anions                | 4.9      |     | meq/L    |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| pH (Field)                  | 7.12     |     | units    |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Specific Conductance        | 612      | 1   | umhos/cm |      | 2510B    | 04/27/22:204631 | 2510B  | 04/27/22:205991 |
| Total Dissolved Solids      | 420      | 20  | mg/L     |      | 2540CE   | 04/20/22:204344 | 2540C  | 04/21/22:205676 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/20/22:204507 | 5540C  | 04/20/22:205845 |
| Aggressiveness Index        | 10.8     | 1   |          |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Langelier Index (20°C)      | -1.1     | 1   |          |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Nitrate Nitrogen            | 5.8      | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |



May 4, 2022 Lab ID : CC 2281368-002

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 18, 2022-09:30

75 Zaca Lane : Jerome D Sampled By

Received On : April 18, 2022-14:33 Suite 110

San Luis Obispo, CA 93401 : Ground Water Matrix **LA 10** 

Description : 13J1 LA10 Rosina Project : Los Osos BMC Monitoring

### Sample Result - Support

| Constituent  | Result PQL | Units | Note     | Sample Preparation |        | Sample Analysis |        |                |
|--------------|------------|-------|----------|--------------------|--------|-----------------|--------|----------------|
| Constituent  | Result     | 1 QL  | Omts     | 14010              | Method | Date/ID         | Method | Date/ID        |
| Field Test   |            |       |          |                    |        |                 |        |                |
| Temperature  | 17.6       |       | °C       |                    |        | 04/18/22 09:30  | 2550B  | 04/18/22 09:30 |
| Conductivity | 0.66       |       | umhos/cm |                    |        | 04/18/22 09:30  | 2510B  | 04/18/22 09:30 |
| pH (Field)   | 7.12       |       | units    |                    |        | 04/18/22 09:30  | 4500HB | 04/18/22 09:30 |



Customer ID: 8-514

: CC 2281331-001 April 29, 2022 Lab ID

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 13, 2022-12:20

75 Zaca Lane : Tanner Mihelic Sampled By

Suite 110 Received On : April 13, 2022-15:40

San Luis Obispo, CA 93401 : Ground Water Matrix : 12J1 (LA11)

Description Project : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL  | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|------|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Result   | 1 QL | Onts     | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |      |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 620      | 2.5  | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Calcium                     | 90       | 1    | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Magnesium                   | 96       | 1    | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Potassium                   | 4        | 1    | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Sodium                      | 87       | 1    | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Total Cations               | 16.3     |      | meq/L    |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Boron                       | 0.2      | 0.1  | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Copper                      | ND       | 10   | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Iron                        | 30       | 30   | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Manganese                   | 40       | 10   | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Zinc                        | ND       | 20   | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| SAR                         | 1.5      | 0.1  |          |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Total Alkalinity (as CaCO3) | 270      | 10   | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Hydroxide as OH             | ND       | 10   | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Carbonate as CO3            | ND       | 10   | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Bicarbonate as HCO3         | 330      | 10   | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Sulfate                     | 183      | 0.5  | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Chloride                    | 287      | 6*   | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/15/22:205417 |
| Nitrate as NO3              | ND       | 0.4  | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrite as N                | ND       | 0.2  | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrate + Nitrite as N      | ND       | 0.1  | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Fluoride                    | 0.1      | 0.1  | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Total Anions                | 17.3     |      | meq/L    |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| pH (Field)                  | 7.32     |      | units    |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Specific Conductance        | 1800     | 1    | umhos/cm |      | 2510B    | 04/20/22:204299 | 2510B  | 04/20/22:205612 |
| Total Dissolved Solids      | 1020     | 20   | mg/L     |      | 2540CE   | 04/15/22:204137 | 2540C  | 04/18/22:205467 |
| MBAS Screen                 | Negative | 0.1  | mg/L     |      | 5540C    | 04/15/22:204212 | 5540C  | 04/15/22:205475 |
| Aggressiveness Index        | 12.1     | 1    |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Langelier Index (20°C)      | 0.2      | 1    |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Nitrate Nitrogen            | ND       | 0.1  | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |



: CC 2281331-004 April 29, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 13, 2022-13:56

75 Zaca Lane : Tanner Mihelic Sampled By

Suite 110 Received On : April 13, 2022-15:40 San Luis Obispo, CA 93401 : Ground Water Matrix

: 7Q3 (LA12) Description **Project** : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Result   | FQL | Omis     | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 276      | 2.5 | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Calcium                     | 43       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Magnesium                   | 41       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Potassium                   | 2        | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Sodium                      | 50       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Total Cations               | 7.7      |     | meq/L    |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Boron                       | 0.2      | 0.1 | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Iron                        | 40       | 30  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Manganese                   | 50       | 10  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Zinc                        | 20       | 20  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| SAR                         | 1.3      | 0.1 |          |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Total Alkalinity (as CaCO3) | 240      | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Bicarbonate as HCO3         | 300      | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Sulfate                     | 51.5     | 0.5 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Chloride                    | 94       | 1   | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrate as NO3              | ND       | 0.4 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrate + Nitrite as N      | ND       | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Total Anions                | 8.6      |     | meq/L    |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| pH (Field)                  | 7.38     |     | units    |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Specific Conductance        | 879      | 1   | umhos/cm |      | 2510B    | 04/19/22:204271 | 2510B  | 04/19/22:205552 |
| Total Dissolved Solids      | 490      | 20  | mg/L     |      | 2540CE   | 04/15/22:204137 | 2540C  | 04/18/22:205467 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/15/22:204212 | 5540C  | 04/15/22:205475 |
| Aggressiveness Index        | 11.8     | 1   |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Langelier Index (20°C)      | -0.07    | 1   |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Nitrate Nitrogen            | ND       | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |



: CC 2281331-002 April 29, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 13, 2022-13:07

75 Zaca Lane : Tanner Mihelic Sampled By Suite 110 Received On : April 13, 2022-15:40

San Luis Obispo, CA 93401 : Ground Water Matrix

Description : 18L2 (LA15) Project : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Result   | rQL | Ollits   | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 330      | 2.5 | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Calcium                     | 53       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Magnesium                   | 48       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Potassium                   | 2        | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Sodium                      | 43       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Total Cations               | 8.5      |     | meq/L    |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Iron                        | ND       | 30  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Manganese                   | ND       | 10  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Zinc                        | 20       | 20  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| SAR                         | 1.0      | 0.1 |          |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Total Alkalinity (as CaCO3) | 200      | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Bicarbonate as HCO3         | 250      | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Sulfate                     | 30.3     | 0.5 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Chloride                    | 116      | 3*  | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/15/22:205417 |
| Nitrate as NO3              | 2.3      | 0.4 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrate + Nitrite as N      | 0.5      | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Total Anions                | 8.0      |     | meq/L    |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| pH (Field)                  | 7.31     |     | units    |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Specific Conductance        | 876      | 1   | umhos/cm |      | 2510B    | 04/20/22:204299 | 2510B  | 04/20/22:205612 |
| Total Dissolved Solids      | 470      | 20  | mg/L     |      | 2540CE   | 04/15/22:204137 | 2540C  | 04/18/22:205467 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/15/22:204212 | 5540C  | 04/15/22:205475 |
| Aggressiveness Index        | 11.7     | 1   |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Langelier Index (20°C)      | -0.1     | 1   |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Nitrate Nitrogen            | 0.5      | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |



: CC 2281350-001 May 10, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Sampled On : April 15, 2022-14:46 Attn: Spencer Harris

75 Zaca Lane Sampled By : James Carlson

Received On : April 15, 2022-15:22 Suite 110 San Luis Obispo, CA 93401 : Ground Water Matrix

Description : 18K8 (LA18) Project : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp     | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|----------|-----------------|
| Constituent                 | Result   | FQL | Ullits   | Note | Method   | Date/ID         | Method   | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |          |                 |
| Total Hardness as CaCO3     | 257      | 2.5 | mg/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Calcium                     | 52       | 1   | mg/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Magnesium                   | 31       | 1   | mg/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Potassium                   | 2        | 1   | mg/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Sodium                      | 25       | 1   | mg/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Total Cations               | 6.3      |     | meq/L    |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Iron                        | ND       | 30  | ug/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Manganese                   | 80       | 10  | ug/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Zinc                        | ND       | 20  | ug/L     |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| SAR                         | 0.7      | 0.1 |          |      | 200.7    | 04/18/22:204254 | 200.7    | 04/18/22:205570 |
| Total Alkalinity (as CaCO3) | 240      | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B    | 04/27/22:206074 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B    | 04/27/22:206074 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B    | 04/27/22:206074 |
| Bicarbonate as HCO3         | 290      | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B    | 04/27/22:206074 |
| Sulfate                     | 36.5     | 0.5 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0    | 04/19/22:205692 |
| Chloride                    | 31       | 1   | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0    | 04/19/22:205692 |
| Nitrate as NO3              | ND       | 0.2 | mg/L     |      | 4500NO3F | 04/19/22:204293 | 4500NO3F | 04/19/22:205603 |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 4500NO2B | 04/16/22:204300 | 4500NO2B | 04/16/22:205590 |
| Nitrate + Nitrite as N      | ND       | 0.2 | mg/L     |      | 4500NO3F | 04/19/22:204293 | 4500NO3F | 04/19/22:205603 |
| Fluoride                    | 0.4      | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0    | 04/19/22:205692 |
| Total Anions                | 6.4      |     | meq/L    |      | 2320B    | 04/27/22:204634 | 2320B    | 04/27/22:206074 |
| pН                          | 8.3      |     | units    |      | 4500-H B | 05/04/22:204891 | 4500HB   | 05/04/22:206372 |
| Specific Conductance        | 638      | 1   | umhos/cm |      | 2510B    | 04/27/22:204602 | 2510B    | 04/27/22:205914 |
| Total Dissolved Solids      | 420      | 20  | mg/L     |      | 2540CE   | 04/19/22:204275 | 2540C    | 04/20/22:205628 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/16/22:204221 | 5540C    | 04/16/22:205477 |
| Aggressiveness Index        | 12.8     | 1   |          |      | 4500-H B | 05/04/22:204891 | 4500HB   | 05/04/22:206372 |
| Langelier Index (20°C)      | 0.9      | 1   |          |      | 4500-H B | 05/04/22:204891 | 4500HB   | 05/04/22:206372 |
| Nitrate Nitrogen            | ND       | 0.2 | mg/L     |      | 4500NO3F | 04/19/22:204293 | 4500NO3F | 04/19/22:205603 |



: CC 2281368-003 May 4, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 18, 2022-10:00

75 Zaca Lane Sampled By : Jerome D

Received On : April 18, 2022-14:33 Suite 110

San Luis Obispo, CA 93401 Matrix : Ground Water

: 17N10 LA20 South Bay Description **Project** : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Kesuit   | rQL | Offics   | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 242      | 2.5 | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Calcium                     | 36       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Magnesium                   | 37       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Potassium                   | 2        | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Sodium                      | 42       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Total Cations               | 6.7      |     | meq/L    |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Boron                       | 0.1      | 0.1 | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Iron                        | ND       | 30  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Manganese                   | ND       | 10  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Zinc                        | ND       | 20  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| SAR                         | 1.2      | 0.1 |          |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Total Alkalinity (as CaCO3) | 230      | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Bicarbonate as HCO3         | 280      | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Sulfate                     | 26.6     | 0.5 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Chloride                    | 39       | 1   | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrate as NO3              | 3.0      | 0.4 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrate + Nitrite as N      | 0.7      | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Fluoride                    | 0.1      | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Total Anions                | 6.3      |     | meq/L    |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| pH (Field)                  | 7.43     |     | units    |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Specific Conductance        | 636      | 1   | umhos/cm |      | 2510B    | 04/27/22:204631 | 2510B  | 04/27/22:205991 |
| Total Dissolved Solids      | 360      | 20  | mg/L     |      | 2540CE   | 04/20/22:204344 | 2540C  | 04/21/22:205676 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/20/22:204507 | 5540C  | 04/20/22:205845 |
| Aggressiveness Index        | 11.7     | 1   |          |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Langelier Index (20°C)      | -0.1     | 1   |          |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Nitrate Nitrogen            | 0.7      | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |



May 4, 2022 Lab ID : CC 2281368-003

Customer ID: 8-514

**Cleath-Harris Geologists** 

Description

Attn: Spencer Harris Sampled On : April 18, 2022-10:00

75 Zaca Lane Sampled By : Jerome D

Received On : April 18, 2022-14:33 Suite 110

San Luis Obispo, CA 93401 : Ground Water Matrix LA 20

Project : Los Osos BMC Monitoring

: 17N10 LA20 South Bay

### Sample Result - Support

| Constituent  | Result | PQL | Units    | Note | Sample Preparation |                | Sample Analysis |                |
|--------------|--------|-----|----------|------|--------------------|----------------|-----------------|----------------|
|              |        |     |          |      | Method             | Date/ID        | Method          | Date/ID        |
| Field Test   |        |     |          |      |                    |                |                 |                |
| Temperature  | 18.4   |     | °C       |      |                    | 04/18/22 10:00 | 2550B           | 04/18/22 10:00 |
| Conductivity | 0.68   |     | umhos/cm |      |                    | 04/18/22 10:00 | 2510B           | 04/18/22 10:00 |
| pH (Field)   | 7.43   |     | units    |      |                    | 04/18/22 10:00 | 4500HB          | 04/18/22 10:00 |



: CC 2281406-001 May 10, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 20, 2022-14:37

75 Zaca Lane : Tanner Mihelic Sampled By

Received On : April 20, 2022-15:34 Suite 110 : Ground Water

San Luis Obispo, CA 93401 Matrix Description : 17E8 (LA22) Project : Los Osos BMC Monitoring

### Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample Preparation |                 | Sample Analysis |                 |
|-----------------------------|----------|-----|----------|------|--------------------|-----------------|-----------------|-----------------|
|                             |          |     |          |      | Method             | Date/ID         | Method          | Date/ID         |
| General Mineral             |          |     |          |      |                    |                 |                 |                 |
| Total Hardness as CaCO3     | 178      | 2.5 | mg/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Calcium                     | 27       | 1   | mg/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Magnesium                   | 27       | 1   | mg/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Potassium                   | 1        | 1   | mg/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Sodium                      | 29       | 1   | mg/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Total Cations               | 4.9      |     | meq/L    |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Iron                        | ND       | 30  | ug/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Manganese                   | ND       | 10  | ug/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Zinc                        | 30       | 20  | ug/L     |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| SAR                         | 0.9      | 0.1 |          |      | 200.7              | 04/22/22:204433 | 200.7           | 04/22/22:205876 |
| Total Alkalinity (as CaCO3) | 130      | 10  | mg/L     |      | 2320B              | 05/03/22:204849 | 2320B           | 05/03/22:206385 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B              | 05/03/22:204849 | 2320B           | 05/03/22:206385 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B              | 05/03/22:204849 | 2320B           | 05/03/22:206385 |
| Bicarbonate as HCO3         | 160      | 10  | mg/L     |      | 2320B              | 05/03/22:204849 | 2320B           | 05/03/22:206385 |
| Sulfate                     | 14.6     | 0.5 | mg/L     |      | 300.0              | 04/21/22:204365 | 300.0           | 04/21/22:205772 |
| Chloride                    | 43       | 1   | mg/L     |      | 300.0              | 04/21/22:204365 | 300.0           | 04/21/22:205772 |
| Nitrate as NO3              | 32.8     | 0.4 | mg/L     |      | 300.0              | 04/21/22:204365 | 300.0           | 04/21/22:205772 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0              | 04/21/22:204365 | 300.0           | 04/21/22:205772 |
| Nitrate + Nitrite as N      | 7.4      | 0.1 | mg/L     |      | 300.0              | 04/21/22:204365 | 300.0           | 04/21/22:205772 |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 300.0              | 04/21/22:204365 | 300.0           | 04/21/22:205772 |
| Total Anions                | 4.7      |     | meq/L    |      | 2320B              | 05/03/22:204849 | 2320B           | 05/03/22:206385 |
| pH (Field)                  | 7.6      |     | units    |      | 4500-H B           | 04/20/22:204498 | 4500HB          | 04/20/22:205836 |
| Specific Conductance        | 518      | 1   | umhos/cm |      | 2510B              | 04/28/22:204655 | 2510B           | 04/28/22:206050 |
| Total Dissolved Solids      | 320      | 20  | mg/L     |      | 2540CE             | 04/22/22:204412 | 2540C           | 04/25/22:205849 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C              | 04/22/22:204521 | 5540C           | 04/22/22:205852 |
| Aggressiveness Index        | 11.5     | 1   |          |      | 4500-H B           | 04/20/22:204498 | 4500HB          | 04/20/22:205836 |
| Langelier Index (20°C)      | -0.3     | 1   |          |      | 4500-H B           | 04/20/22:204498 | 4500HB          | 04/20/22:205836 |
| Nitrate Nitrogen            | 7.4      | 0.1 | mg/L     |      | 300.0              | 04/21/22:204365 | 300.0           | 04/21/22:205772 |



Analytical Chemists

: CC 2281407-001 May 10, 2022 Lab ID

Customer ID: 8-514 **Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 20, 2022-13:18

75 Zaca Lane : James Carlson Sampled By

Received On : April 20, 2022-15:34 Suite 110 San Luis Obispo, CA 93401 : Ground Water Matrix

: 20HI (LA30) Description Project : Los Osos BMC Monitoring

## Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Result   | FQL | Ollits   | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 407      | 2.5 | mg/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Calcium                     | 66       | 1   | mg/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Magnesium                   | 59       | 1   | mg/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Potassium                   | 1        | 1   | mg/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Sodium                      | 39       | 1   | mg/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Total Cations               | 9.9      |     | meq/L    |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Boron                       | 0.1      | 0.1 | mg/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Iron                        | 440      | 30  | ug/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Manganese                   | 200      | 10  | ug/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Zinc                        | ND       | 20  | ug/L     |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| SAR                         | 0.8      | 0.1 |          |      | 200.7    | 04/22/22:204433 | 200.7  | 04/22/22:205876 |
| Total Alkalinity (as CaCO3) | 320      | 10  | mg/L     |      | 2320B    | 05/03/22:204849 | 2320B  | 05/03/22:206385 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 05/03/22:204849 | 2320B  | 05/03/22:206385 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 05/03/22:204849 | 2320B  | 05/03/22:206385 |
| Bicarbonate as HCO3         | 400      | 10  | mg/L     |      | 2320B    | 05/03/22:204849 | 2320B  | 05/03/22:206385 |
| Sulfate                     | 97.3     | 0.5 | mg/L     |      | 300.0    | 04/21/22:204365 | 300.0  | 04/21/22:205772 |
| Chloride                    | 55       | 1   | mg/L     |      | 300.0    | 04/21/22:204365 | 300.0  | 04/21/22:205772 |
| Nitrate as NO3              | ND       | 0.4 | mg/L     |      | 300.0    | 04/21/22:204365 | 300.0  | 04/21/22:205772 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/21/22:204365 | 300.0  | 04/21/22:205772 |
| Nitrate + Nitrite as N      | ND       | 0.1 | mg/L     |      | 300.0    | 04/21/22:204365 | 300.0  | 04/21/22:205772 |
| Fluoride                    | 0.2      | 0.1 | mg/L     |      | 300.0    | 04/21/22:204365 | 300.0  | 04/21/22:205772 |
| Total Anions                | 10.1     |     | meq/L    |      | 2320B    | 05/03/22:204849 | 2320B  | 05/03/22:206385 |
| pH (Field)                  | 6.99     |     | units    |      | 4500-H B | 04/20/22:204498 | 4500HB | 04/20/22:205836 |
| Specific Conductance        | 976      | 1   | umhos/cm |      | 2510B    | 04/28/22:204655 | 2510B  | 04/28/22:206050 |
| Total Dissolved Solids      | 600      | 20  | mg/L     |      | 2540CE   | 04/22/22:204412 | 2540C  | 04/25/22:205849 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/22/22:204521 | 5540C  | 04/22/22:205852 |
| Aggressiveness Index        | 11.7     | 1   |          |      | 4500-H B | 04/20/22:204498 | 4500HB | 04/20/22:205836 |
| Langelier Index (20°C)      | -0.2     | 1   |          |      | 4500-H B | 04/20/22:204498 | 4500HB | 04/20/22:205836 |
| Nitrate Nitrogen            | ND       | 0.1 | mg/L     |      | 300.0    | 04/21/22:204365 | 300.0  | 04/21/22:205772 |

June 7, 2022

## **Cleath-Harris Geologists**

Attn: Spencer Harris 75 Zaca Lane

Suite 110

**Project** 

San Luis Obispo, CA 93401

13M2 (LA31) Description:

Los Osos BMC Monitoring

Lab No. : CC 2281650-001

Customer No.: 8000514

Sampled On : May 11, 2022 at 12:47

Sampled By : Andrea Berge

Received On: May 11, 2022 at 13:45

Matrix : Ground Water

## **Sample Results - Inorganic**

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sar         | mple Analy | sis   |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-------------|------------|-------|-----|
| <b>General Mineral</b>      |          |     |          |      |      |     | Date       | Time   | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 388      | 2.5 | mg/L     |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Calcium                     | 60       | 1   | mg/L     |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Magnesium                   | 58       | 1   | mg/L     |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Potassium                   | 3        | 1   | mg/L     |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Sodium                      | 303      | 1   | mg/L     |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Total Cations               | 21.0     |     | meq/L    |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Boron                       | 0.1      | 0.1 | mg/L     |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Iron                        | 110      | 30  | ug/L     |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | J   | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Zinc                        | 40       | 20  | ug/L     |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| SAR                         | 6.7      | 0.1 |          |      | 1    |     | 05/18/2022 | 10:00  | ac   | EPA 200.7   | 05/18/2022 | 17:30 | ac  |
| Total Alkalinity (as CaCO3) | 50       | 10  | mg/L     |      | 1    |     | 05/23/2022 | 13:08  | amm  | SM 2320 B   | 05/23/2022 | 17:10 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | UI  | 05/23/2022 | 13:08  | amm  | SM 2320 B   | 05/23/2022 | 17:10 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | UI  | 05/23/2022 | 13:08  | amm  | SM 2320 B   | 05/23/2022 | 17:10 | amm |
| Bicarbonate as HCO3         | 70       | 10  | mg/L     |      | 1    |     | 05/23/2022 | 13:08  | amm  | SM 2320 B   | 05/23/2022 | 17:10 | amm |
| Sulfate                     | 134      | 0.5 | mg/L     |      | 1    |     | 05/12/2022 | 13:19  | njb  | EPA 300.0   | 05/12/2022 | 15:19 | njb |
| Chloride                    | 578      | 14* | mg/L     |      | 14   |     | 05/12/2022 | 13:19  | njb  | EPA 300.0   | 05/13/2022 | 03:17 | njb |
| Nitrate as NO3              | 2.7      | 0.4 | mg/L     |      | 1    |     | 05/12/2022 | 13:19  | njb  | EPA 300.0   | 05/12/2022 | 15:19 | njb |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 05/12/2022 | 13:19  | njb  | EPA 300.0   | 05/12/2022 | 15:19 | njb |
| Nitrate + Nitrite as N      | 0.6      | 0.1 | mg/L     |      | 1    |     | 05/12/2022 | 13:19  | njb  | EPA 300.0   | 05/12/2022 | 15:19 | njb |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 05/12/2022 | 13:19  | njb  | EPA 300.0   | 05/12/2022 | 15:19 | njb |
| Total Anions                | 20.3     |     | meq/L    |      | 1    | IJ  | 05/23/2022 | 13:08  | amm  | SM 2320 B   | 05/23/2022 | 17:10 | amm |
| pH                          | 7.57     |     | units    |      | 1    |     | 05/11/2022 | 12:47  | ab   | SM 4500-H+B | 05/11/2022 | 12:47 | ab  |
| Specific Conductance        | 2550     | 1   | umhos/cm |      | 1    |     | 05/17/2022 | 10:08  | sta  | SM 2510 B   | 05/17/2022 | 10:08 | sta |
| Total Dissolved Solids      | 1540     | 20  | mg/L     |      | 1    |     | 05/13/2022 | 11:01  | ctl  | SM 2540 C   | 05/16/2022 | 13:37 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 05/13/2022 | 05:25  | jba  | SM 5540 C   | 05/13/2022 | 05:29 | jba |
| Aggressiveness Index        | 11.4     | 1   |          |      | 1    |     | 05/11/2022 | 12:47  | ab   | SM 4500-H+B | 05/11/2022 | 12:47 | ab  |
| Langelier Index (20°C)      | -0.5     | 1   |          |      | 1    |     | 05/11/2022 | 12:47  | ab   | SM 4500-H+B | 05/11/2022 | 12:47 | ab  |
| Nitrate Nitrogen            | 0.6      | 0.1 | mg/L     |      | 1    |     | 05/12/2022 | 13:19  | njb  | EPA 300.0   | 05/12/2022 | 15:19 | njb |

#### DQF Flags Definition:

- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- Constituent results were non-detect.
- I The RPD for the laboratory duplicate exceeded laboratory criteria.

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution

Section: Sample Results Page 2 of 6 Page 2 of 6 June 7, 2022

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

13M2 (LA31) Description:

Los Osos BMC Monitoring

Lab No. : CC 2281650-001

Customer No.: 8000514

Sampled On: May 11, 2022 at 12:47

Sampled By : Andrea Berge

Received On: May 11, 2022 at 13:45

Matrix : Ground Water

## **Sample Results - Field Test**

| Constituent  | Result | RL | Units    | Note | Sample Preparation | San    | nple Analysis    |
|--------------|--------|----|----------|------|--------------------|--------|------------------|
| Field Test   |        |    |          |      | Date               | Method | Date             |
| Temperature  | 14.6   |    | °C       |      | 05/11/2022 12:47   | 2550B  | 05/11/2022 12:47 |
| Conductivity | 2.12   |    | umhos/cm |      | 05/11/2022 12:47   | 2510B  | 05/11/2022 12:47 |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution



: CC 2281331-003 April 29, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 13, 2022-13:28

75 Zaca Lane : Tanner Mihelic Sampled By

Suite 110 Received On : April 13, 2022-15:40 San Luis Obispo, CA 93401 : Ground Water Matrix

**LA 32** : 18K9 (LA32) Description **Project** : Los Osos BMC Monitoring

## Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Kesuit   | FQL | Omis     | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 66.1     | 2.5 | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Calcium                     | 10       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Magnesium                   | 10       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Potassium                   | ND       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Sodium                      | 20       | 1   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Total Cations               | 2.2      |     | meq/L    |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Copper                      | 20       | 20* | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/18/22:205570 |
| Iron                        | ND       | 30  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Manganese                   | ND       | 10  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Zinc                        | 70       | 20  | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| SAR                         | 1.1      | 0.1 |          |      | 200.7    | 04/15/22:204156 | 200.7  | 04/15/22:205476 |
| Total Alkalinity (as CaCO3) | 60       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Bicarbonate as HCO3         | 70       | 10  | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| Sulfate                     | 5.2      | 0.5 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Chloride                    | 30       | 1   | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrate as NO3              | 16.9     | 0.4 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Nitrate + Nitrite as N      | 3.8      | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |
| Total Anions                | 2.4      |     | meq/L    |      | 2320B    | 04/26/22:204573 | 2320B  | 04/26/22:205994 |
| pH (Field)                  | 7.64     |     | units    |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Specific Conductance        | 262      | 1   | umhos/cm |      | 2510B    | 04/20/22:204299 | 2510B  | 04/20/22:205612 |
| Total Dissolved Solids      | 150      | 20  | mg/L     |      | 2540CE   | 04/15/22:204137 | 2540C  | 04/18/22:205467 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/15/22:204212 | 5540C  | 04/15/22:205475 |
| Aggressiveness Index        | 10.8     | 1   |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Langelier Index (20°C)      | -1.0     | 1   |          |      | 4500-H B | 04/13/22:204193 | 4500HB | 04/13/22:205452 |
| Nitrate Nitrogen            | 3.8      | 0.1 | mg/L     |      | 300.0    | 04/14/22:204078 | 300.0  | 04/14/22:205417 |



Analytical Chemists

Customer ID: 8-514

: CC 2281368-004 May 4, 2022 Lab ID

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 18, 2022-08:10

75 Zaca Lane : Jerome D Sampled By

Received On : April 18, 2022-14:33 Suite 110

San Luis Obispo, CA 93401 : Ground Water Matrix : Los Olivos 5

Description Project : Los Osos BMC Monitoring

## Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Kesuit   | FQL | Omis     | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 209      | 2.5 | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Calcium                     | 31       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Magnesium                   | 32       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Potassium                   | 2        | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Sodium                      | 34       | 1   | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Total Cations               | 5.7      |     | meq/L    |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Iron                        | 50       | 30  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Manganese                   | ND       | 10  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Zinc                        | ND       | 20  | ug/L     |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| SAR                         | 1.0      | 0.1 |          |      | 200.7    | 04/21/22:204390 | 200.7  | 04/21/22:205748 |
| Total Alkalinity (as CaCO3) | 210      | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Bicarbonate as HCO3         | 250      | 10  | mg/L     |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| Sulfate                     | 17.8     | 0.5 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Chloride                    | 34       | 1   | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrate as NO3              | 0.4      | 0.4 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Nitrate + Nitrite as N      | ND       | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |
| Total Anions                | 5.4      |     | meq/L    |      | 2320B    | 04/27/22:204634 | 2320B  | 04/27/22:206074 |
| pH (Field)                  | 7.64     |     | units    |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Specific Conductance        | 561      | 1   | umhos/cm |      | 2510B    | 04/27/22:204631 | 2510B  | 04/27/22:205991 |
| Total Dissolved Solids      | 330      | 20  | mg/L     |      | 2540CE   | 04/20/22:204344 | 2540C  | 04/21/22:205676 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/20/22:204507 | 5540C  | 04/20/22:205845 |
| Aggressiveness Index        | 11.9     | 1   |          |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Langelier Index (20°C)      | 0.006    | 1   |          |      | 4500-H B | 04/18/22:204498 | 4500HB | 04/18/22:205836 |
| Nitrate Nitrogen            | ND       | 0.1 | mg/L     |      | 300.0    | 04/19/22:204277 | 300.0  | 04/19/22:205692 |

: CC 2281368-004 May 4, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 18, 2022-08:10

75 Zaca Lane Sampled By : Jerome D

Received On : April 18, 2022-14:33 Suite 110

San Luis Obispo, CA 93401 : Ground Water Matrix

: Los Olivos 5 Description Project : Los Osos BMC Monitoring

## Sample Result - Support

| Constituent  | Result POL |      | Unite    | Units Note |        | Sample Preparation |        | e Analysis     |
|--------------|------------|------|----------|------------|--------|--------------------|--------|----------------|
| Constituent  | Result     | 1 QL | Onts     | 11010      | Method | Date/ID            | Method | Date/ID        |
| Field Test   |            |      |          |            |        |                    |        |                |
| Temperature  | 17.1       |      | °C       |            |        | 04/18/22 08:10     | 2550B  | 04/18/22 08:10 |
| Conductivity | 0.61       |      | umhos/cm |            |        | 04/18/22 08:10     | 2510B  | 04/18/22 08:10 |
| pH (Field)   | 7.64       |      | units    |            |        | 04/18/22 08:10     | 4500HB | 04/18/22 08:10 |



: CC 2281332-001 May 4, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 13, 2022-16:12

75 Zaca Lane Sampled By : James Carlson

Received On : April 14, 2022-09:24 Suite 110 San Luis Obispo, CA 93401 : Ground Water Matrix

**LA 40** : 13 Ba (LA40) Description Project : Los Osos BMC Monitoring

## Sample Result - Inorganic

| Constituent                 | Result   | PQL  | Units    | Note | Sample   | Preparation     | Samp     | le Analysis     |
|-----------------------------|----------|------|----------|------|----------|-----------------|----------|-----------------|
| Constituent                 | Result   | FQL  | Omts     | Note | Method   | Date/ID         | Method   | Date/ID         |
| General Mineral             |          |      |          |      |          |                 |          |                 |
| Total Hardness as CaCO3     | 3780     | 2.5  | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Calcium                     | 523      | 1    | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Magnesium                   | 601      | 5*   | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/19/22:205618 |
| Potassium                   | 6        | 1    | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Sodium                      | 178      | 1    | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Total Cations               | 83.4     |      | meq/L    |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Boron                       | ND       | 0.1  | mg/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Copper                      | ND       | 10   | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Iron                        | 30       | 30   | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Manganese                   | 500      | 10   | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Zinc                        | 30       | 20   | ug/L     |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| SAR                         | 1.3      | 0.1  |          |      | 200.7    | 04/15/22:204156 | 200.7    | 04/15/22:205476 |
| Total Alkalinity (as CaCO3) | 220      | 10   | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B    | 04/26/22:205994 |
| Hydroxide as OH             | ND       | 10   | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B    | 04/26/22:205994 |
| Carbonate as CO3            | ND       | 10   | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B    | 04/26/22:205994 |
| Bicarbonate as HCO3         | 270      | 10   | mg/L     |      | 2320B    | 04/26/22:204573 | 2320B    | 04/26/22:205994 |
| Sulfate                     | 187      | 2.5* | mg/L     |      | 300.0    | 05/02/22:204780 | 300.0    | 05/02/22:206298 |
| Chloride                    | 2410     | 50*  | mg/L     |      | 300.0    | 05/02/22:204780 | 300.0    | 05/03/22:206298 |
| Nitrate as NO3              | ND       | 0.2  | mg/L     |      | 4500NO3F | 04/15/22:204164 | 4500NO3F | 04/15/22:205430 |
| Nitrite as N                | ND       | 0.2  | mg/L     |      | 4500NO3F | 04/15/22:204165 | 4500NO3F | 04/15/22:205425 |
| Nitrate + Nitrite as N      | ND       | 0.2  | mg/L     |      | 4500NO3F | 04/15/22:204164 | 4500NO3F | 04/15/22:205430 |
| Fluoride                    | ND       | 0.5* | mg/L     |      | 300.0    | 05/02/22:204780 | 300.0    | 05/02/22:206298 |
| Total Anions                | 76.3     |      | meq/L    |      | 2320B    | 04/26/22:204573 | 2320B    | 04/26/22:205994 |
| pH (Field)                  | 7.3      |      | units    |      | 4500-H B | 04/13/22:204193 | 4500HB   | 04/13/22:205452 |
| Specific Conductance        | 8790     | 1    | umhos/cm |      | 2510B    | 04/20/22:204299 | 2510B    | 04/20/22:205612 |
| Total Dissolved Solids      | 6790     | 20*  | mg/L     |      | 2540CE   | 04/18/22:204205 | 2540C    | 04/19/22:205564 |
| MBAS Screen                 | Negative | 0.1  | mg/L     |      | 5540C    | 04/15/22:204212 | 5540C    | 04/15/22:205475 |
| Aggressiveness Index        | 12.8     | 1    |          |      | 4500-H B | 04/13/22:204193 | 4500HB   | 04/13/22:205452 |
| Langelier Index (20°C)      | 0.8      | 1    |          |      | 4500-H B | 04/13/22:204193 | 4500HB   | 04/13/22:205452 |
| Nitrate Nitrogen            | ND       | 0.2  | mg/L     |      | 4500NO3F | 04/15/22:204164 | 4500NO3F | 04/15/22:205430 |

: CC 2281332-001 May 4, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Attn: Spencer Harris Sampled On : April 13, 2022-16:12

75 Zaca Lane Sampled By : James Carlson

Suite 110 Received On : April 14, 2022-09:24

San Luis Obispo, CA 93401 : Ground Water Matrix

: 13 Ba (LA40) Description **Project** : Los Osos BMC Monitoring

## Sample Result - Support

| Constituent | Result PQL                  |      | Units | Note   | Sample Preparation |                | Sample Analysis |                |
|-------------|-----------------------------|------|-------|--------|--------------------|----------------|-----------------|----------------|
| Constituent | onstituent Result PQL Units | Onts | 14010 | Method | Date/ID            | Method         | Date/ID         |                |
| Field Test  |                             |      |       |        |                    |                |                 |                |
| pH (Field)  | 7.30                        |      | units |        |                    | 04/13/22 16:12 | 4500HB          | 04/13/22 16:12 |



Analytical Chemists

: CC 2281298-001 April 27, 2022 Lab ID

Customer ID: 8-514

**Cleath-Harris Geologists** 

Sampled On : April 12, 2022-14:37 Attn: Spencer Harris

75 Zaca Lane : James C Sampled By

Received On : April 12, 2022-15:30 Suite 110 San Luis Obispo, CA 93401 : Ground Water Matrix

: 13Bb (LA41) Description Project : Los Osos BMC Monitoring

## Sample Result - Inorganic

| Constituent                 | Result   | PQL | Units    | Note | Sample   | Preparation     | Samp   | le Analysis     |
|-----------------------------|----------|-----|----------|------|----------|-----------------|--------|-----------------|
| Constituent                 | Result   | rQL | Omis     | Note | Method   | Date/ID         | Method | Date/ID         |
| General Mineral             |          |     |          |      |          |                 |        |                 |
| Total Hardness as CaCO3     | 309      | 2.5 | mg/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Calcium                     | 58       | 1   | mg/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Magnesium                   | 40       | 1   | mg/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Potassium                   | 2        | 1   | mg/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Sodium                      | 58       | 1   | mg/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Total Cations               | 8.8      |     | meq/L    |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Boron                       | ND       | 0.1 | mg/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Copper                      | ND       | 10  | ug/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Iron                        | 220      | 30  | ug/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Manganese                   | 90       | 10  | ug/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Zinc                        | ND       | 20  | ug/L     |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| SAR                         | 1.4      | 0.1 |          |      | 200.7    | 04/14/22:204098 | 200.7  | 04/14/22:205370 |
| Total Alkalinity (as CaCO3) | 270      | 10  | mg/L     |      | 2320B    | 04/25/22:204539 | 2320B  | 04/25/22:205896 |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 2320B    | 04/25/22:204539 | 2320B  | 04/25/22:205896 |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 2320B    | 04/25/22:204539 | 2320B  | 04/25/22:205896 |
| Bicarbonate as HCO3         | 330      | 10  | mg/L     |      | 2320B    | 04/25/22:204539 | 2320B  | 04/25/22:205896 |
| Sulfate                     | 66.5     | 0.5 | mg/L     |      | 300.0    | 04/13/22:204038 | 300.0  | 04/13/22:205325 |
| Chloride                    | 47       | 1   | mg/L     |      | 300.0    | 04/13/22:204038 | 300.0  | 04/13/22:205325 |
| Nitrate as NO3              | ND       | 0.4 | mg/L     |      | 300.0    | 04/13/22:204038 | 300.0  | 04/13/22:205325 |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 300.0    | 04/13/22:204038 | 300.0  | 04/13/22:205325 |
| Nitrate + Nitrite as N      | ND       | 0.1 | mg/L     |      | 300.0    | 04/13/22:204038 | 300.0  | 04/13/22:205325 |
| Fluoride                    | 0.1      | 0.1 | mg/L     |      | 300.0    | 04/13/22:204038 | 300.0  | 04/13/22:205325 |
| Total Anions                | 8.1      |     | meq/L    |      | 2320B    | 04/25/22:204539 | 2320B  | 04/25/22:205896 |
| рН                          | 8.31     |     | units    |      | 4500-H B | 04/27/22:204601 | 4500HB | 04/27/22:205961 |
| Specific Conductance        | 818      | 1   | umhos/cm |      | 2510B    | 04/20/22:204299 | 2510B  | 04/20/22:205612 |
| Total Dissolved Solids      | 500      | 20  | mg/L     |      | 2540CE   | 04/14/22:204071 | 2540C  | 04/15/22:205392 |
| MBAS Screen                 | Negative | 0.1 | mg/L     |      | 5540C    | 04/13/22:204210 | 5540C  | 04/13/22:205474 |
| Aggressiveness Index        | 12.9     | 1   |          |      | 4500-H B | 04/27/22:204601 | 4500HB | 04/27/22:205961 |
| Langelier Index (20°C)      | 1.0      | 1   |          |      | 4500-H B | 04/27/22:204601 | 4500HB | 04/27/22:205961 |
| Nitrate Nitrogen            | ND       | 0.1 | mg/L     |      | 300.0    | 04/13/22:204038 | 300.0  | 04/13/22:205325 |



| Date: 10/5/2022               | <u>!</u>                                 |
|-------------------------------|--|
| Operator: IP/AB               |  |
| Well number and location:     | 30S/11E-20M2 (FW28)                      |
| Site and wellhead conditions: | Cloudy and cool, pump kicking on and off |
|                               |  |
| Static water depth (feet):    | 35.48                                    |
| Well depth (feet):            | 102                                      |
| Water column (feet):          | 66.52                                    |
| Casing diameter (inches):     |  |
| Minimum purge volume (gal)    | flush line                               |
| Purge rate (gpm):             |  |
| Pumping water level (feet):   |  |
| Pump setting (feet):          |  |
| Minimum purge time (min):     | flush line                               |
| Time begin purge:             | 10:56                                    |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 10:57 | flush line | 835.0         | 8.14 | 15.1          | Clear, colorless, odorless |
| 10:59 | flush line | 819.9         | 7.92 | 14.9          | Clear, colorless, odorless |
| 11:01 | flush line | 817.0         | 7.77 | 14.8          | Clear, colorless, odorless |
| 11:04 | flush line | 816.6         | 7.69 | 14.9          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 11:05            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 10/6/                | 2022                                   |  |
|----------------------------|--|--|
| Operator: AE               | /IP                                    |  |
| Well number and location   | a: 30S/11E-17E10 (UA13)                |  |
| Site and wellhead conditi  | ons: Sunny and hot, pump on since 6 am |  |
|                            |  |  |
| Static water depth (feet): | 96.4                                   |  |
| Well depth (feet):         | 142                                    |  |
| Water column (feet):       | 45.6                                   |  |
| Casing diameter (inches)   | 8                                      |  |
| Minimum purge volume (     | gal) flush line                        |  |
| Purge rate (gpm):          | <u></u>                                |  |
| Pumping water level (fee   | :):                                    |  |
| Pump setting (feet):       | <u></u>                                |  |
| Minimum purge time (mir    | n): flush line                         |  |
| Time begin purge:          | 11:45                                  |  |
|                            |  |  |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 11:45 | flush line | 502.8         | 7.98 | 19.4          | Clear, colorless, odorless |
| 11:47 | flush line | 490           | 7.98 | 19.2          | Clear, colorless, odorless |
| 11:48 | flush line | 489.6         | 7.97 | 19.2          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 11:50            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date:     | 10/6/2022 |
|-----------|-----------|
| Operator: | IP/ΔR     |

Well number and location: 30S/10E-12J1 (LA11)

Site and wellhead conditions: Cloudy and cool, site clear, cap in place

| Static water depth (feet):  | 3.10     |
|-----------------------------|----------|
| Well depth (feet):          | 398      |
| Water column (feet):        | 394.9    |
| Casing diameter (inches):   | 2        |
| Minimum purge volume (gal)  | 194 -200 |
| Purge rate (gpm):           | 2.4      |
| Pumping water level (feet): | 3.71     |
| Pump setting (feet):        | 25       |
| Minimum purge time (min):   | 82       |
| Time begin purge:           | 9:56     |
|                             |          |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                            |
|-------|---------|---------------|------|---------------|--------------------------------------|
| 9:58  | 1       | 1,160         | 8.03 | 18.4          | Pale yellow, sulfury                 |
| 9:59  | 5       | 1,163         | 8.16 | 18.2          | Clear, sulfur odor                   |
| 10:02 | 10      | 1,156         | 7.91 | 18.3          | Clear, sulfur odor                   |
| 10:05 | 20      | 1,156         | 7.85 | 18            | Clear, sulfur odor                   |
| 10:12 | 45      | 1,139         | 7.96 | 19.5          | Clear, sulfur odor                   |
| 10:20 | 60      | 1,329         | 7.72 | 20.1          | Cloudy, colorless, sulfur odor       |
| 10:26 | 75      | 1,469         | 7.63 | 20.6          | Cloudy, colorless, sulfur odor       |
| 10:37 | 100     | 1,430         | 7.89 | 20.6          | Cloudy, colorless, sulfur odor       |
| 10:46 | 120     | 1,412         | 7.63 | 20.8          | Slightly cloudy, slight sulfur odor  |
| 10:55 | 145     | 1,406         | 7.72 | 20.6          | Slightly cloudy, no odor             |
| 11:05 | 170     | 1,400         | 7.57 | 20.8          | Clear, colorless, slight sulfur odor |
| 11:14 | 190     | 1,398         | 7.73 | 20.7          | Clear, colorless, slight sulfur odor |
| 11:15 | 195     | 1,393         | 7.65 | 20.7          | Clear, colorless, slight sulfur odor |
| 11:20 | 200     | 1,390         | 7.65 | 20.7          | Clear, colorless, slight sulfur odor |
|       |         |               |      |               |                                      |
|       |         |               |      |               | Sampled @ 11:20                      |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| 2   |  |  |
|---|--|--|
|   |  |  |
| 30S/11E-7Q3 (LA12)                        |  |  |
| Clear and sunny, shack unlocked for entry |  |  |
|   |  |  |
| 27.1                                      |  |  |
| 270                                       |  |  |
| 243                                       |  |  |
| 10  |  |  |
| flush line                                |  |  |
|   |  |  |
|   |  |  |
|   |  |  |
| flush line                                |  |  |
| 10:38                                     |  |  |
|   |  |  |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                      |
|-------|------------|---------------|------|---------------|--------------------------------|
| 10:39 | flush line | 752.4         | 7.92 | 21.0          | Clear, colorless, sulfury odor |
| 10:41 | flush line | 745.4         | 7.65 | 20.6          | Clear, colorless, sulfury odor |
| 10:43 | flush line | 741.6         | 7.66 | 20.7          | Clear, colorless, sulfury odor |
| 10:45 | flush line | 741.5         | 7.66 | 20.5          | Clear, colorless, sulfury odor |
| 10:46 | flush line | 741.4         | 7.67 | 20.5          | Clear, colorless, sulfury odor |
|       |            |               |      |               |                                |
|       |            |               |      |               | Sampled @ 10:49                |
|       |            |               |      |               |                                |
|       |            |               |      |               |                                |
|       |            |               |      |               |                                |
|       |            |               |      |               |                                |
|       |            |               |      |               |                                |
|       |            |               |      |               |                                |
|       |            |               |      |               |                                |
|       |            |               |      |               |                                |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 10/4/2022 Operator: IP/AB Well number and location: | 30S/11E-18L2 (LA15)                              |
|---|--|
|   | Sunny and clear, well running since 6:40 am      |
| One and weinted containence                               | earning and elean, went anning entire of the ann |
| Static water depth (feet):                                | 88.5   |
| Well depth (feet):  | 394  |
| Water column (feet):                                      | 306  |
| Casing diameter (inches):                                 | 12   |
| Minimum purge volume (gal)                                | flush line                                       |
| Purge rate (gpm):   |  |
| Pumping water level (feet):                               | <u></u>  |
| Pump setting (feet):                                      | <u></u>  |
| Minimum purge time (min):                                 | flush line                                       |
| Time begin purge:   | 11:17  |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 11:13 | flush line | 769.1         | 7.95 | 20.7          | Clear, colorless, odorless |
| 11:15 | flush line | 767.4         | 7.78 | 20.7          | Clear, colorless, odorless |
| 11:17 | flush line | 767.3         | 7.77 | 20.7          | Clear, colorless, odorless |
| 11:18 | flush line | 767.4         | 7.67 | 20.7          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 11:22            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date:     | 10/10/2022 |
|-----------|------------|
| Operator: | ΔR/IP      |

Well number and location: 30S/11E-18K8 (LA18)

Site and wellhead conditions: Overcast and drizzly, site secure, monument and cap in place

| Static water depth (feet):  | 135.14 |
|-----------------------------|--------|
| Well depth (feet):          | 650    |
| Water column (feet):        | 515    |
| Casing diameter (inches):   | 2      |
| Minimum purge volume (gal)  | 255    |
| Purge rate (gpm):           | 1.4    |
| Pumping water level (feet): | 141.81 |
| Pump setting (feet):        | 160    |
| Minimum purge time (min):   | 185    |
| Time begin purge:           | 10:24  |
|                             |        |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 10:24 | 1       | 434.1         | 9.14 | 19.7          | Slight odor, clear         |
| 10:27 | 5       | 416.1         | 8.77 | 20.9          | Clear, colorless, odorless |
| 10:31 | 10      | 418.5         | 8.38 | 21.1          | Clear, colorless, odorless |
| 10:38 | 20      | 419.8         | 8.07 | 21            | Clear, colorless, odorless |
| 10:46 | 30      | 480.5         | 7.66 | 21.3          | Clear, colorless, odorless |
| 11:01 | 50      | 532.8         | 7.88 | 21.8          | Clear, colorless, odorless |
| 11:22 | 80      | 551.1         | 7.88 | 22.3          | Clear, colorless, odorless |
| 11:47 | 120     | 552.8         | 8.26 | 22.4          | Clear, colorless, odorless |
| 12:24 | 170     | 556.8         | 7.58 | 22.8          | Clear, colorless, odorless |
| 13:02 | 220     | 558.6         | 8.14 | 22.8          | Clear, colorless, odorless |
| 13:17 | 240     | 558.0         | 7.60 | 22.8          | Clear, colorless, odorless |
| 13:29 | 255     | 557.2         | 8.02 | 22.5          | Clear, colorless, odorless |
|       |         |               |      |               |                            |
|       |         |               |      |               | Sampled @ 13:28            |
|       |         |               | _    |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date:     | 10/17/2022 |
|-----------|------------|
| Operator: | IP         |

Well number and location: 30S/11E-17E8 (LA22)

Site and wellhead conditions: Sunny and warm, site secure

| Static water depth (feet):  | 147.2                                 |
|-----------------------------|---------------------------------------|
| Well depth (feet):          | 380                                   |
| Water column (feet):        | 232.8                                 |
| Casing diameter (inches):   | 2                                     |
| Minimum purge volume (gal)  | 115                                   |
| Purge rate (gpm):           | 1                                     |
| Pumping water level (feet): | 148.8                                 |
| Pump setting (feet):        | 160                                   |
| Minimum purge time (min):   | 118                                   |
| Time begin purge:           | 10:17                                 |
|                             | · · · · · · · · · · · · · · · · · · · |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 10:18 | 1       | 533.0         | 8.68 | 19.2          | Clear, colorless, odorless |
| 10:23 | 5       | 520.0         | 8.29 | 20.8          | Clear, colorless, odorless |
| 10:29 | 10      | 516           | 7.92 | 20.8          | Clear, colorless, odorless |
| 10:34 | 15      | 513           | 7.86 | 20.9          | Clear, colorless, odorless |
| 10:41 | 20      | 504.2         | 7.73 | 21            | Clear, colorless, odorless |
| 10:42 | 25      | 490.8         | 7.72 | 21.3          | Clear, colorless, odorless |
| 10:59 | 35      | 490.9         | 7.70 | 21.3          | Clear, colorless, odorless |
| 11:09 | 50      | 488.7         | 7.52 | 21.2          | Clear, colorless, odorless |
| 11:36 | 75      | 491.5         | 7.50 | 21.3          | Clear, colorless, odorless |
| 12:01 | 100     | 490.7         | 7.42 | 21.6          | Clear, colorless, odorless |
| 12:09 | 105     | 489.4         | 7.38 | 21.4          | Clear, colorless, odorless |
| 12:14 | 110     | 490.1         | 7.36 | 21.4          | Clear, colorless, odorless |
| 12:16 | 115     | 491.1         | 7.36 | 21.4          | Clear, colorless, odorless |
|       |         |               |      |               |                            |
|       |         |               |      |               | Sampled @ 12:16            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 10/6/2022               |                                  |  |  |
|-------------------------------|----------------------------------|--|--|
| Operator: IP/AB               |                                  |  |  |
| Well number and location:     | 30S/11E-20H1 (LA30)              |  |  |
| Site and wellhead conditions: | Sunny and hot; homeowner present |  |  |
|                               |                                  |  |  |
| Static water depth (feet):    | 41.36                            |  |  |
| Well depth (feet):            | 140                              |  |  |
| Water column (feet):          | 98.64                            |  |  |
| Casing diameter (inches):     | 6                                |  |  |
| Minimum purge volume (gal)    | flush line                       |  |  |
| Purge rate (gpm):             |                                  |  |  |
| Pumping water level (feet):   | <u></u>                          |  |  |
| Pump setting (feet):          |                                  |  |  |
| Minimum purge time (min):     | flush line                       |  |  |
| Time begin purge:             | 13:55                            |  |  |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 13:56 | flush line | 801.3         | 8.17 | 18.1          | Clear, colorless, odorless |
| 13:57 | flush line | 794.0         | 8.08 | 18.3          | Clear, colorless, odorless |
| 13:58 | flush line | 793.0         | 8.02 | 18.3          | Clear, colorless, odorless |
| 13:59 | flush line | 793.0         | 7.99 | 18.0          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 13:59            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 10/6/2022               | 2  |  |  |
|-------------------------------|--|--|--|
| Operator: IP/AB               |  |  |  |
| Well number and location:     | 30S/10E-13M2 (LA31)                          |  |  |
| Site and wellhead conditions: | Cloudy and foggy, gate unlocked, site secure |  |  |
|                               |  |  |  |
| Static water depth (feet):    | 35.88  |  |  |
| Well depth (feet):            | 227  |  |  |
| Water column (feet):          | 191.12                                       |  |  |
| Casing diameter (inches):     | 8  |  |  |
| Minimum purge volume (gal)    | flush line                                   |  |  |
| Purge rate (gpm):             | 20gpm  |  |  |
| Pumping water level (feet):   |  |  |  |
| Pump setting (feet):          |  |  |  |
| Minimum purge time (min):     | flush line                                   |  |  |
| Time begin purge:             | 12:54  |  |  |
|                               |  |  |  |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 12:54 | flush line | 3             | 8.40 | 18.8          | Clear, colorless, odorless |
| 12:55 | flush line | 2             | 8.61 | 19.3          | Clear, colorless, odorless |
| 12:56 | flush line | 2.52          | 7.93 | 18.9          | Clear, colorless, odorless |
| 12:58 | flush line | 2.42          | 8.47 | 18.8          | Clear, colorless, odorless |
| 13:00 | flush line | 2.36          | 8.25 | 18.9          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 13:00            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date: 10/6/2022               | <u>!</u>   |  |  |  |
|-------------------------------|--|--|--|--|
| Operator: IP                  |  |  |  |  |
| Well number and location:     | 30S/11E-18K9 (LA32)  |  |  |  |
| Site and wellhead conditions: | Sunny, hot, and slightly breezy, well has been running 3 hours |  |  |  |
|                               |  |  |  |  |
| Static water depth (feet):    | 149.6  |  |  |  |
| Well depth (feet):            | <u></u>  |  |  |  |
| Water column (feet):          | <u></u>  |  |  |  |
| Casing diameter (inches):     | <u></u>  |  |  |  |
| Minimum purge volume (gal)    | flush line   |  |  |  |
| Purge rate (gpm):             |  |  |  |  |
| Pumping water level (feet):   |  |  |  |  |
| Pump setting (feet):          |  |  |  |  |
| Minimum purge time (min):     | flush line   |  |  |  |
| Time begin purge:             | 12:06  |  |  |  |

| Time  | Gallons    | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|------------|---------------|------|---------------|----------------------------|
| 12:07 | flush line | 429.4         | 7.85 | 20.5          | Clear, colorless, odorless |
| 12:09 | flush line | 433.1         | 7.71 | 20.6          | Clear, colorless, odorless |
| 12:11 | flush line | 431.5         | 7.71 | 20.6          | Clear, colorless, odorless |
| 12:13 | flush line | 431.7         | 7.66 | 20.7          | Clear, colorless, odorless |
|       |            |               |      |               |                            |
|       |            |               |      |               | Sampled @ 12:14            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |
|       |            |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

| Date:     | 10/12/2022 |
|-----------|------------|
| Operator: | IP         |

Well number and location: 30S/11E-13Ba (LA40)

Site and wellhead conditions: Cloudy and misty, monument and site secure

| Static water depth (feet):  | 8.43         |
|-----------------------------|--------------|
| Well depth (feet):          | 410 (screen) |
| Water column (feet):        | 401.57       |
| Casing diameter (inches):   | 2.26         |
| Minimum purge volume (gal)  | 250          |
| Purge rate (gpm):           | 0.8          |
| Pumping water level (feet): | 137.11       |
| Pump setting (feet):        | 150          |
| Minimum purge time (min):   | 315          |
| Time begin purge:           | 9:31         |
|                             |              |

| Time  | Gallons | EC<br>(mS/cm) | рН   | Temp.<br>(°C) | Comments*                      |
|-------|---------|---------------|------|---------------|--------------------------------|
| 9:32  | 1       | 5.36          | 8.25 | 18.0          | Clear, colorless, sulfur smell |
| 9:34  | 5       | 5.37          | 7.95 | 18.5          | Clear, colorless, earthy smell |
| 9:36  | 10      | 30.99         | 7.83 | 17.3          | Clear, colorless, earthy smell |
| 9:42  | 20      | 5.38          | 7.87 | 18.8          | Clear, colorless, earthy smell |
| 9:49  | 30      | 5.35          | 7.59 | 19.4          | Clear, colorless, earthy smell |
| 10:06 | 50      | 5.29          | 7.42 | 20.4          | Clear, colorless, earthy smell |
| 10:39 | 70      | 4.87          | 7.44 | 21.2          | Clear, colorless, earthy smell |
| 11:14 | 100     | 5.91          | 7.34 | 21.6          | Clear, colorless, earthy smell |
| 11:49 | 130     | 6.21          | 7.31 | 21.5          | Clear, colorless, earthy smell |
| 13:05 | 170     | 6.39          | 7.72 | 20.6          | Clear, colorless, earthy smell |
| 13:31 | 200     | 6.23          | 7.36 | 23.0          | Clear, colorless, earthy smell |
| 14:13 | 230     | 6.18          | 7.34 | 22.0          | Clear, colorless, earthy smell |
| 14:38 | 250     | 6.24          | 7.77 | 22.0          | Clear, colorless, earthy smell |
| 14:51 | 260     | 6.22          | 7.60 | 21.9          | Clear, colorless, earthy smell |
| 15:03 | 270     | 6.18          | 7.44 | 21.9          | Clear, colorless, earthy smell |
| 15:08 | 275     | 6.19          | 7.47 | 21.7          | Clear, colorless, earthy smell |
|       |         |               |      |               | Sampled @ 15:08                |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

Date: 10/11/2022

Operator: IP/AB

Well number and location: 30S/11E-13Bb (LA41)

Site and wellhead conditions: Cloudy and cool, monument and site secure

Static water depth (feet): 6.73 Well depth (feet): 350.00 Water column (feet): 343.27 Casing diameter (inches): 2.26 Minimum purge volume (gal) 215 Purge rate (gpm): 0.86 Pumping water level (feet): Pump setting (feet): 150 Minimum purge time (min): 251 Time begin purge: 10:20

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                      |
|-------|---------|---------------|------|---------------|--------------------------------|
| 10:21 | 1       | 703.6         | 8.51 | 18.0          | Clear, colorless, sulfur smell |
| 10:25 | 5       | 698.5         | 8.03 | 18.3          | Clear, colorless, earthy odor  |
| 10:32 | 10      | 697.6         | 7.57 | 18.5          | Clear, colorless, sulfur smell |
| 10:47 | 20      | 695.9         | 7.38 | 19.0          | Clear, colorless, sulfur smell |
| 11:07 | 30      | 696.1         | 7.50 | 19.2          | Clear, colorless, sulfur smell |
| 11:30 | 50      | 696.4         | 7.36 | 20.1          | Clear, colorless, sulfur smell |
| 11:54 | 70      | 694.1         | 7.45 | 20.8          | Clear, colorless, sulfur smell |
| 12:18 | 90      | 694.3         | 7.44 | 21.0          | Clear, colorless, earthy smell |
| 12:42 | 110     | 693.2         | 7.82 | 21.0          | Clear, colorless, earthy smell |
| 13:04 | 130     | 692.1         | 8.05 | 21.1          | Clear, colorless, earthy smell |
| 13:31 | 150     | 693.1         | 7.45 | 21.2          | Clear, colorless, earthy smell |
| 13:51 | 170     | 690.1         | 7.45 | 20.9          | Clear, colorless, earthy smell |
| 14:12 | 190     | 691.7         | 7.42 | 20.8          | Clear, colorless, earthy smell |
| 14:19 | 200     | 689.7         | 7.71 | 21.0          | Clear, colorless, earthy smell |
| 14:23 | 205     | 692.2         | 7.65 | 20.9          | Clear, colorless, earthy smell |
| 14:27 | 210     | 691.4         | 7.64 | 21.0          | Clear, colorless, earthy smell |
| 14:32 | 215     | 696.5         | 7.56 | 21.1          | Clear, colorless, earthy smell |
|       |         |               |      |               |                                |
|       |         |               |      |               | Sampled @ 14:31                |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.



October 26, 2022

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

20 M2 (FW28) **FW 28** Description: **Project** 

Los Osos BMC Monitoring

Lab No. : CC 2283818-001

Customer No.: 8000514

Sampled On : October 5, 2022 at 11:05

Sampled By: Iason P

Received On: October 5, 2022 at 14:57

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | `          |       | tion | Sam           | ıple Analys | alysis |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|-------|------|---------------|-------------|--------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time  | Who  | Method        | Date        | Time   | Who |
| Total Hardness as CaCO3     | 398      | 2.5 | mg/L     |      | 1    | h   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Calcium                     | 72       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Magnesium                   | 53       | 1   | mg/L     |      | 1    | h   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Sodium                      | 43       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Total Cations               | 9.9      |     | meq/L    |      | 1    | h   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Boron                       | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Copper                      | 20       | 10  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/13/2022  | 13:15  | ac  |
| Iron                        | 210      | 30  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Manganese                   | 430      | 10  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Zinc                        | 30       | 20  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/13/2022  | 13:15  | ac  |
| SAR                         | 0.9      | 0.1 |          |      | 1    | h   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022  | 07:36  | ac  |
| Total Alkalinity (as CaCO3) | 360      | 10  | mg/L     |      | 1    |     | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| Bicarbonate as HCO3         | 440      | 10  | mg/L     |      | 1    |     | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| Sulfate                     | 77.1     | 0.5 | mg/L     |      | 1    |     | 10/25/2022 | 10:39 | ldm  | EPA 300.0     | 10/25/2022  | 22:14  | ldm |
| Chloride                    | 62       | 1   | mg/L     |      | 1    |     | 10/25/2022 | 10:39 | ldm  | EPA 300.0     | 10/25/2022  | 22:14  | ldm |
| Nitrate as NO3              | 0.4      | 0.2 | mg/L     |      | 1    | J   | 10/06/2022 | 13:00 | lfs  | SM 4500-NO3 F | 10/06/2022  | 18:06  | lfs |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 1    | U   | 10/06/2022 | 13:00 | lfs  | SM 4500-NO3 F | 10/06/2022  | 18:04  | lfs |
| Nitrate + Nitrite as N      | ND       | 0.2 | mg/L     |      | 1    | U   | 10/06/2022 | 13:00 | lfs  | SM 4500-NO3 F | 10/06/2022  | 18:06  | lfs |
| Fluoride                    | 0.3      | 0.1 | mg/L     |      | 1    |     | 10/25/2022 | 10:39 | ldm  | EPA 300.0     | 10/25/2022  | 22:14  | ldm |
| Total Anions                | 10.6     |     | meq/L    |      | 1    | J   | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| pH                          | 7.6      |     | units    |      | 1    | T   | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| Specific Conductance        | 948      | 1   | umhos/cm |      | 1    |     | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| Total Dissolved Solids      | 600      | 20  | mg/L     |      | 1    |     | 10/07/2022 | 10:32 | ctl  | SM 2540 C     | 10/10/2022  | 12:52  | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/06/2022 | 16:32 | jba  | SM 5540 C     | 10/06/2022  | 16:38  | jba |
| Aggressiveness Index        | 12.4     | 1   |          |      | 1    |     | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| Langelier Index (20°C)      | 0.5      | 1   |          |      | 1    |     | 10/09/2022 | 17:14 | amm  | SM 4500-H+B   | 10/09/2022  | 19:16  | amm |
| Nitrate Nitrogen            | ND       | 0.2 | mg/L     |      | 1    | U   | 10/06/2022 | 13:00 | lfs  | SM 4500-NO3 F | 10/06/2022  | 18:06  | lfs |

#### DOF Flags Definition:

- h The MS/MSD did not meet QC criteria.
- U Constituent results were non-detect.
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- T Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

13F4 (UA3)-Skyline Description:

Los Osos BMC Monitoring

Lab No. : CC 2283977-004

Customer No.: 8000514

Sampled On : October 19, 2022 at 10:15

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sai         | nple Analy | sis   |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 131      | 2.5 | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Calcium                     | 21       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Magnesium                   | 19       | 1   | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:30 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Sodium                      | 53       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Total Cations               | 5.0      |     | meq/L    |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | J   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | Jl  | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:30 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | Jl  | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:30 | ac  |
| SAR                         | 2.0      | 0.1 |          |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:37 | ac  |
| Total Alkalinity (as CaCO3) | 60       | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| Bicarbonate as HCO3         | 70       | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| Sulfate                     | 19.8     | 0.5 | mg/L     |      | 1    | 1   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:38 | ldm |
| Chloride                    | 68       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:38 | ldm |
| Nitrate as NO3              | 74.8     | 0.4 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:38 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:38 | ldm |
| Nitrate + Nitrite as N      | 16.9     | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:38 | ldm |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:38 | ldm |
| Total Anions                | 4.7      |     | meq/L    |      | 1    | IJ  | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| pH                          | 7.1      |     | units    |      | 1    | T   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| Specific Conductance        | 514      | 1   | umhos/cm |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| Total Dissolved Solids      | 320      | 20  | mg/L     |      | 1    |     | 10/21/2022 | 09:29  | ctl  | SM 2540 C   | 10/24/2022 | 11:41 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 15:21  | jba  | SM 5540 C   | 10/20/2022 | 15:26 | jba |
| Aggressiveness Index        | 10.6     | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| Langelier Index (20°C)      | -1.2     | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:08 | amm |
| Nitrate Nitrogen            | 16.9     | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:38 | ldm |

#### DQF Flags Definition:

- h The MS/MSD did not meet QC criteria.
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- The MS/MSD did not meet OC criteria.
- Constituent results were non-detect.
- Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 9 of 18 Page 9 of 18

CA ELAP Certification No. 1563 CA ELAP Certification No. 2670 CA ELAP Certification No. 2775 CA ELAP Certification No. 2810

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

13F4 (UA3)-Skyline Description:

Los Osos BMC Monitoring **Project** 

Lab No. : CC 2283977-004

Customer No.: 8000514

Sampled On : October 19, 2022 at 10:15

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## Sample Results - Field Test

| -            |        |    |          |      |                    |        |                  |
|--------------|--------|----|----------|------|--------------------|--------|------------------|
| Constituent  | Result | RL | Units    | Note | Sample Preparation | San    | ple Analysis     |
| Field Test   |        |    |          |      | Date               | Method | Date             |
| Temperature  | 68     |    | °C       |      | 10/19/2022 10:15   | 2550B  | 10/19/2022 10:15 |
| Conductivity | 0.57   |    | umhos/cm |      | 10/19/2022 10:15   | 2510B  | 10/19/2022 10:15 |
| pH (Field)   | 7.15   |    | units    |      | 10/19/2022 10:15   | 4500HB | 10/19/2022 10:15 |

ND=Non-Detected, RL=Reporting Level.

## **Cleath-Harris Geologists**

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

18K3 (UA9)-Los Olives #3 Description: **Project** Los Osos BMC Monitoring Lab No. : CC 2283977-001

Customer No.: 8000514

Sampled On : October 19, 2022 at 09:10

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sar         | nple Analy | sis   |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 93.4     | 2.5 | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Calcium                     | 16       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Magnesium                   | 13       | 1   | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:11 | ac  |
| Potassium                   | 1        | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Sodium                      | 29       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Total Cations               | 3.2      |     | meq/L    |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | Ul  | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | J   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:11 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | Ul  | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| SAR                         | 1.3      | 0.1 |          |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:15 | ac  |
| Total Alkalinity (as CaCO3) | 50       | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| Bicarbonate as HCO3         | 60       | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| Sulfate                     | 8.2      | 0.5 | mg/L     |      | 1    | 1   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:59 | ldm |
| Chloride                    | 45       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:59 | ldm |
| Nitrate as NO3              | 42.1     | 0.4 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:59 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:59 | ldm |
| Nitrate + Nitrite as N      | 9.5      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:59 | ldm |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:59 | ldm |
| Total Anions                | 3.1      |     | meq/L    |      | 1    | IJ  | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| pH                          | 7.3      |     | units    |      | 1    | T   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| Specific Conductance        | 338      | 1   | umhos/cm |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| Total Dissolved Solids      | 200      | 20  | mg/L     |      | 1    |     | 10/21/2022 | 09:29  | ctl  | SM 2540 C   | 10/24/2022 | 11:39 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 15:21  | jba  | SM 5540 C   | 10/20/2022 | 15:26 | jba |
| Aggressiveness Index        | 10.6     | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| Langelier Index (20°C)      | -1.2     | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:38 | amm |
| Nitrate Nitrogen            | 9.5      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 20:59 | ldm |

#### DQF Flags Definition:

- h The MS/MSD did not meet QC criteria.
- Constituent results were non-detect.
- 1 The MS/MSD did not meet OC criteria.
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 3 of 18 Page 3 of 18

CA ELAP Certification No. 1563 CA ELAP Certification No. 2670 CA ELAP Certification No. 2775 CA ELAP Certification No. 2810

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

**UA 9** 

18K3 (UA9)-Los Olives #3 Description: **Project** Los Osos BMC Monitoring Lab No. : CC 2283977-001

Customer No.: 8000514

Sampled On: October 19, 2022 at 09:10

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## **Sample Results - Field Test**

| Constituent  | Result | RL | Units    | Note | Sample Preparation | San    | ple Analysis     |
|--------------|--------|----|----------|------|--------------------|--------|------------------|
| Field Test   |        |    |          |      | Date               | Method | Date             |
| Temperature  | 68     |    | °C       |      | 10/19/2022 09:10   | 2550B  | 10/19/2022 09:10 |
| Conductivity | 0.48   |    | umhos/cm |      | 10/19/2022 09:10   | 2510B  | 10/19/2022 09:10 |
| pH (Field)   | 7.46   |    | units    |      | 10/19/2022 09:10   | 4500HB | 10/19/2022 09:10 |

ND=Non-Detected, RL=Reporting Level.

FAX: (805)783-2912 FAX: (559)734-8435 CA ELAP Certification No. 1563 CA ELAP Certification No. 2670 CA ELAP Certification No. 2775 CA ELAP Certification No. 2810 October 27, 2022

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

17E10 (UA13) **UA 13** Description:

Los Osos BMC Monitoring **Project** 

Lab No. : CC 2283842-005

Customer No.: 8000514

Sampled On: October 6, 2022 at 11:50

Sampled By: Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sar         | nple Analy | sis   |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 216      | 2.5 | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Calcium                     | 32       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Magnesium                   | 33       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Sodium                      | 51       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Total Cations               | 6.6      |     | meq/L    |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | J   | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Iron                        | 100      | 30  | ug/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| SAR                         | 1.5      | 0.1 |          |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7   | 10/13/2022 | 11:16 | ac  |
| Total Alkalinity (as CaCO3) | 80       | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B | 10/10/2022 | 19:57 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B | 10/10/2022 | 19:57 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B | 10/10/2022 | 19:57 | amm |
| Bicarbonate as HCO3         | 100      | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B | 10/10/2022 | 19:57 | amm |
| Sulfate                     | 27.5     | 0.5 | mg/L     |      | 1    |     | 10/07/2022 | 16:11  | ldm  | EPA 300.0   | 10/08/2022 | 08:17 | ldm |
| Chloride                    | 63       | 1   | mg/L     |      | 1    | 1   | 10/07/2022 | 16:11  | ldm  | EPA 300.0   | 10/08/2022 | 08:17 | ldm |
| Nitrate as NO3              | 69.1     | 0.4 | mg/L     |      | 1    | l   | 10/07/2022 | 16:11  | ldm  | EPA 300.0   | 10/08/2022 | 08:17 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 16:11  | ldm  | EPA 300.0   | 10/08/2022 | 08:17 | ldm |
| Nitrate + Nitrite as N      | 15.6     | 0.1 | mg/L     |      | 1    | 1   | 10/07/2022 | 16:11  | ldm  | EPA 300.0   | 10/08/2022 | 08:17 | ldm |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/07/2022 | 16:11  | ldm  | EPA 300.0   | 10/08/2022 | 08:17 | ldm |
| Total Anions                | 5.1      |     | meq/L    |      | 1    | IIJ | 10/10/2022 | 18:44  | amm  | SM 4500-H+B | 10/10/2022 | 19:57 | amm |
| pH                          | 7.97     |     | units    |      | 1    |     | 10/06/2022 | 11:50  | ip   | SM 4500-H+B | 10/06/2022 | 11:50 | ip  |
| Specific Conductance        | 522      | 1   | umhos/cm |      | 1    |     | 10/10/2022 | 18:44  | amm  | SM 4500-H+B | 10/10/2022 | 19:57 | amm |
| Total Dissolved Solids      | 380      | 20  | mg/L     |      | 1    |     | 10/10/2022 | 11:11  | ctl  | SM 2540 C   | 10/11/2022 | 11:07 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 15:13  | jba  | SM 5540 C   | 10/07/2022 | 15:25 | jba |
| Aggressiveness Index        | 11.8     | 1   |          |      | 1    |     | 10/06/2022 | 11:50  | ip   | SM 4500-H+B | 10/06/2022 | 11:50 | ip  |
| Langelier Index (20°C)      | -0.08    | 1   |          |      | 1    | I   | 10/06/2022 | 11:50  | ip   | SM 4500-H+B | 10/06/2022 | 11:50 | ip  |
| Nitrate Nitrogen            | 15.6     | 0.1 | mg/L     |      | 1    | l   | 10/07/2022 | 16:11  | ldm  | EPA 300.0   | 10/08/2022 | 08:17 | ldm |

#### DQF Flags Definition:

- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- The RPD for the laboratory duplicate exceeded laboratory criteria.
- Constituent results were non-detect
- 1 The MS/MSD did not meet QC criteria.

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution

Page 10 of 15 Section: Sample Results Page 10 of 15



October 27, 2022

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

17E10 (UA13) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283842-005

Customer No.: 8000514

Sampled On: October 6, 2022 at 11:50

Sampled By : Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

## **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | San    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.97   |    | units |      | 10/06/2022 11:50   | 4500HB | 10/06/2022 11:50 |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution



**Cleath-Harris Geologists** 

Attn: Spencer Harris 75 Zaca Lane

Suite 110

**Project** 

San Luis Obispo, CA 93401

13N (LA8) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283723-003

Customer No.: 8000514

Sampled On: October 4, 2022 at 14:13

Sampled By: Iason Pitsillides

Received On: October 4, 2022 at 14:55

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sam           | iple Analys | is    |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|---------------|-------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method        | Date        | Time  | Who |
| Total Hardness as CaCO3     | 108      | 2.5 | mg/L     |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Calcium                     | 17       | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Magnesium                   | 16       | 1   | mg/L     |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Sodium                      | 38       | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Total Cations               | 3.9      |     | meq/L    |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | U   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Copper                      | 10       | 10  | ug/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | U   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/11/2022  | 12:07 | ac  |
| Manganese                   | 10       | 10  | ug/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| SAR                         | 1.6      | 0.1 |          |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:51 | ac  |
| Total Alkalinity (as CaCO3) | 50       | 10  | mg/L     |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| Bicarbonate as HCO3         | 60       | 10  | mg/L     |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| Sulfate                     | 13.1     | 0.5 | mg/L     |      | 1    |     | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 11/01/2022  | 00:33 | ldm |
| Chloride                    | 77       | 1   | mg/L     |      | 1    | 1   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 11/01/2022  | 00:33 | ldm |
| Nitrate as NO3              | 29.3     | 0.2 | mg/L     |      | 1    |     | 10/06/2022 | 14:30  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:33 | lfs |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 11/01/2022  | 00:33 | ldm |
| Nitrate + Nitrite as N      | 6.6      | 0.2 | mg/L     |      | 1    |     | 10/06/2022 | 14:30  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:33 | lfs |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 11/01/2022  | 00:33 | ldm |
| Total Anions                | 3.9      |     | meq/L    |      | 1    | lJ  | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| pH                          | 7.4      |     | units    |      | 1    | T   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| Specific Conductance        | 432      | 1   | umhos/cm |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| Total Dissolved Solids      | 280      | 20  | mg/L     |      | 1    |     | 10/06/2022 | 10:01  | ctl  | SM 2540 C     | 10/07/2022  | 12:06 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/05/2022 | 16:23  | jba  | SM 5540 C     | 10/05/2022  | 16:30 | jba |
| Aggressiveness Index        | 10.7     | 1   |          |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| Langelier Index (20°C)      | -1.1     | 1   |          |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:10 | sta |
| Nitrate Nitrogen            | 6.6      | 0.2 | mg/L     |      | 1    |     | 10/06/2022 | 14:30  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:33 | lfs |

#### DOF Flags Definition:

- l The MS/MSD did not meet QC criteria.
- $U\quad \hbox{Constituent results were non-detect.}$
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- T Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution



**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

13N (LA8) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283723-003

Customer No.: 8000514

Sampled On: October 4, 2022 at 14:13

Sampled By: Iason Pitsillides

Received On: October 4, 2022 at 14:55

Matrix : Ground Water

### **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | Sam    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 8.01   |    | units |      | 10/04/2022 14:13   | 4500HB | 10/04/2022 14:13 |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution



**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

24C1 (LA9)-Calarillo Description:

**Project** Los Osos BMC Monitoring Lab No. : CC 2283977-005

Customer No.: 8000514

Sampled On : October 19, 2022 at 10:35

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sar         | nple Analy | sis   |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 126      | 2.5 | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Calcium                     | 19       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Magnesium                   | 19       | 1   | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:37 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Sodium                      | 48       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Total Cations               | 4.7      |     | meq/L    |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | Ul  | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | J   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:37 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | Ul  | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| SAR                         | 1.9      | 0.1 |          |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:44 | ac  |
| Total Alkalinity (as CaCO3) | 60       | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| Bicarbonate as HCO3         | 70       | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| Sulfate                     | 15.6     | 0.5 | mg/L     |      | 1    | 1   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 21:41 | ldm |
| Chloride                    | 93       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 21:41 | ldm |
| Nitrate as NO3              | 28.8     | 0.4 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 21:41 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 21:41 | ldm |
| Nitrate + Nitrite as N      | 6.5      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 21:41 | ldm |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 21:41 | ldm |
| Total Anions                | 4.6      |     | meq/L    |      | 1    | IJ  | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| pH                          | 7.4      |     | units    |      | 1    | T   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| Specific Conductance        | 502      | 1   | umhos/cm |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| Total Dissolved Solids      | 310      | 20  | mg/L     |      | 1    |     | 10/21/2022 | 09:29  | ctl  | SM 2540 C   | 10/24/2022 | 12:07 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 15:21  | jba  | SM 5540 C   | 10/20/2022 | 15:26 | jba |
| Aggressiveness Index        | 10.9     | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| Langelier Index (20°C)      | -1.0     | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 17:17 | amm |
| Nitrate Nitrogen            | 6.5      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 21:41 | ldm |

#### DQF Flags Definition:

- h The MS/MSD did not meet QC criteria.
- Constituent results were non-detect.
- 1 The MS/MSD did not meet OC criteria.
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 11 of 18 Page 11 of 18

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

Description: 24C1 (LA9)-Calarillo

**Project** Los Osos BMC Monitoring Lab No. : CC 2283977-005

Customer No.: 8000514

Sampled On : October 19, 2022 at 10:35

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## Sample Results - Field Test

| -            |        |    |          |      |                    |        |                  |
|--------------|--------|----|----------|------|--------------------|--------|------------------|
| Constituent  | Result | RL | Units    | Note | Sample Preparation | San    | ple Analysis     |
| Field Test   |        |    |          |      | Date               | Method | Date             |
| Temperature  | 66     |    | °C       |      | 10/19/2022 10:35   | 2550B  | 10/19/2022 10:35 |
| Conductivity | 0.55   |    | umhos/cm |      | 10/19/2022 10:35   | 2510B  | 10/19/2022 10:35 |
| pH (Field)   | 7.33   |    | units    |      | 10/19/2022 10:35   | 4500HB | 10/19/2022 10:35 |

ND=Non-Detected, RL=Reporting Level.

FAX: (559)734-8435 CA ELAP Certification No. 1563 CA ELAP Certification No. 2670 CA ELAP Certification No. 2775 CA ELAP Certification No. 2810



December 29, 2022

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

13J1 (LA10) Rosina Description:

Los Osos BMC Monitoring

Lab No. : CC 2284549-001

Customer No.: 8000514

Sampled On: December 5, 2022 at 13:45

Sampled By: Jerome D

Received On: December 5, 2022 at 13:45

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | San           | ıple Analys | is    |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|---------------|-------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method        | Date        | Time  | Who |
| Total Hardness as CaCO3     | 327      | 2.5 | mg/L     |      | 1    |     | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Calcium                     | 52       | 1   | mg/L     |      | 1    |     | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Magnesium                   | 48       | 1   | mg/L     |      | 1    |     | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Sodium                      | 33       | 1   | mg/L     |      | 1    |     | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Total Cations               | 8.0      |     | meq/L    |      | 1    |     | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | J   | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | U   | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Iron                        | 150      | 30  | ug/L     |      | 1    |     | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | J   | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| SAR                         | 8.0      | 0.1 |          |      | 1    |     | 12/07/2022 | 15:00  | ac   | EPA 200.7     | 12/08/2022  | 15:26 | ac  |
| Total Alkalinity (as CaCO3) | 70       | 10  | mg/L     |      | 1    |     | 12/11/2022 | 16:24  | amm  | SM 4500-H+B   | 12/12/2022  | 01:00 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 12/11/2022 | 16:24  | amm  | SM 4500-H+B   | 12/12/2022  | 01:00 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 12/11/2022 | 16:24  | amm  | SM 4500-H+B   | 12/12/2022  | 01:00 | amm |
| Bicarbonate as HCO3         | 90       | 10  | mg/L     |      | 1    |     | 12/11/2022 | 16:24  | amm  | SM 4500-H+B   | 12/12/2022  | 01:00 | amm |
| Sulfate                     | 13.4     | 0.5 | mg/L     |      | 1    |     | 12/22/2022 | 10:38  | ldm  | EPA 300.0     | 12/22/2022  | 20:52 | ldm |
| Chloride                    | 235      | 5*  | mg/L     |      | 5    | 1   | 12/22/2022 | 10:38  | ldm  | EPA 300.0     | 12/23/2022  | 06:09 | ldm |
| Nitrate as NO3              | 8.8      | 0.4 | mg/L     |      | 1    | 1   | 12/06/2022 | 17:00  | lfs  | SM 4500-NO3 F | 12/06/2022  | 19:10 | lfs |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 1    | U   | 12/06/2022 | 17:00  | lfs  | SM 4500-NO3 F | 12/06/2022  | 19:08 | lfs |
| Nitrate + Nitrite as N      | 2.0      | 0.4 | mg/L     |      | 1    | 1   | 12/06/2022 | 17:00  | lfs  | SM 4500-NO3 F | 12/06/2022  | 19:10 | lfs |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 12/22/2022 | 10:38  | ldm  | EPA 300.0     | 12/22/2022  | 20:52 | ldm |
| Total Anions                | 8.5      |     | meq/L    |      | 1    | IJ  | 12/11/2022 | 16:24  | amm  | SM 4500-H+B   | 12/12/2022  | 01:00 | amm |
| pH                          | 7.7      |     | units    |      | 1    |     | 12/05/2022 | 13:45  | jd   |               | 12/05/2022  | 13:45 | jd  |
| Specific Conductance        | 911      | 1   | umhos/cm |      | 1    |     | 12/11/2022 | 16:24  | amm  | SM 4500-H+B   | 12/12/2022  | 01:00 | amm |
| Total Dissolved Solids      | 690      | 20  | mg/L     |      | 1    |     | 12/07/2022 | 11:20  | ctl  | SM 2540 C     | 12/08/2022  | 10:46 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 12/06/2022 | 16:52  | jba  | SM 5540 C     | 12/06/2022  | 17:03 | jba |
| Aggressiveness Index        | 11.7     | 1   |          |      | 1    |     | 12/05/2022 | 13:45  | jd   |               | 12/05/2022  | 13:45 | jd  |
| Langelier Index (20°C)      | -0.2     | 1   |          |      | 1    |     | 12/05/2022 | 13:45  | jd   |               | 12/05/2022  | 13:45 | jd  |
| Nitrate Nitrogen            | 2.0      | 0.4 | mg/L     |      | 1    | 1   | 12/06/2022 | 17:00  | lfs  | SM 4500-NO3 F | 12/06/2022  | 19:10 | lfs |

DOF Flags Definition:

- Reported value is estimated; detected at a concentration below the RL and above the laboratory MDL.
- U Constituent results were non-detect.
- The MS/MSD did not meet QC criteria

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution

Section: Sample Results Page 2 of 6 Page 2 of 6



December 29, 2022

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

13J1 (LA10) Rosina Description:

Los Osos BMC Monitoring

Lab No. : CC 2284549-001

Customer No.: 8000514

Sampled On: December 5, 2022 at 13:45

Sampled By: Jerome D

Received On: December 5, 2022 at 13:45

Matrix : Ground Water

## **Sample Results - Field Test**

| Constituent  | Result | RL | Units    | Note | Sample Preparation | Sample Analysis |                  |  |
|--------------|--------|----|----------|------|--------------------|-----------------|------------------|--|
| Field Test   |        |    |          |      | Date               | Method          | Date             |  |
| pH (Field)   | 7.67   |    | units    |      | 12/05/2022 13:45   | 4500HB          | 12/05/2022 13:45 |  |
| Temperature  | 65     |    | °F       |      | 12/05/2022 13:45   | 2550B           | 12/05/2022 13:45 |  |
| Conductivity | 920    |    | umhos/cm |      | 12/05/2022 13:45   | 2510B           | 12/05/2022 13:45 |  |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution

October 27, 2022

**Cleath-Harris Geologists** 

Attn: Spencer Harris 75 Zaca Lane

Suite 110

**Project** 

San Luis Obispo, CA 93401

12JI (LA11) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283842-004

Customer No.: 8000514

Sampled On: October 6, 2022 at 11:20

Sampled By: Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sample Analysis |            |       |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-----------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method          | Date       | Time  | Who |
| Total Hardness as CaCO3     | 633      | 2.5 | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Calcium                     | 89       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Magnesium                   | 100      | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Potassium                   | 5        | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Sodium                      | 93       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Total Cations               | 16.8     |     | meq/L    |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Boron                       | 0.2      | 0.1 | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Iron                        | 1030     | 30  | ug/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Manganese                   | 60       | 10  | ug/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| SAR                         | 1.6      | 0.1 |          |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:10 | ac  |
| Total Alkalinity (as CaCO3) | 290      | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 20:54 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 20:54 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 20:54 | amm |
| Bicarbonate as HCO3         | 350      | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 20:54 | amm |
| Sulfate                     | 195      | 0.5 | mg/L     |      | 1    |     | 10/07/2022 | 11:33  | ldm  | EPA 300.0       | 10/07/2022 | 23:38 | ldm |
| Chloride                    | 279      | 7*  | mg/L     |      | 7    | 1   | 10/07/2022 | 11:33  | ldm  | EPA 300.0       | 10/08/2022 | 18:14 | ldm |
| Nitrate as NO3              | ND       | 0.4 | mg/L     |      | 1    | J   | 10/07/2022 | 11:33  | ldm  | EPA 300.0       | 10/07/2022 | 23:38 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 11:33  | ldm  | EPA 300.0       | 10/07/2022 | 23:38 | ldm |
| Nitrate + Nitrite as N      | ND       | 0.1 | mg/L     |      | 1    | J   | 10/07/2022 | 11:33  | ldm  | EPA 300.0       | 10/07/2022 | 23:38 | ldm |
| Fluoride                    | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/07/2022 | 11:33  | ldm  | EPA 300.0       | 10/07/2022 | 23:38 | ldm |
| Total Anions                | 17.7     |     | meq/L    |      | 1    | IlJ | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 20:54 | amm |
| pH                          | 7.65     |     | units    |      | 1    |     | 10/06/2022 | 11:20  | ip   | SM 4500-H+B     | 10/06/2022 | 11:20 | ip  |
| Specific Conductance        | 1720     | 1   | umhos/cm |      | 1    |     | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 20:54 | amm |
| Total Dissolved Solids      | 1220     | 20  | mg/L     |      | 1    |     | 10/10/2022 | 11:19  | ctl  | SM 2540 C       | 10/11/2022 | 10:30 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 15:13  | jba  | SM 5540 C       | 10/07/2022 | 15:25 | jba |
| Aggressiveness Index        | 12.5     | 1   |          |      | 1    |     | 10/06/2022 | 11:20  | ip   | SM 4500-H+B     | 10/06/2022 | 11:20 | ip  |
| Langelier Index (20°C)      | 0.5      | 1   |          |      | 1    | I   | 10/06/2022 | 11:20  | ip   | SM 4500-H+B     | 10/06/2022 | 11:20 | ip  |
| Nitrate Nitrogen            | ND       | 0.1 | mg/L     |      | 1    | J   | 10/07/2022 | 11:33  | ldm  | EPA 300.0       | 10/07/2022 | 23:38 | ldm |

#### DQF Flags Definition:

- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- The RPD for the laboratory duplicate exceeded laboratory criteria.
- Constituent results were non-detect
- 1 The MS/MSD did not meet QC criteria.

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution

Section: Sample Results Page 8 of 15 Page 8 of 15

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

12JI (LA11) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283842-004

Customer No.: 8000514

Sampled On: October 6, 2022 at 11:20

Sampled By : Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

### **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | Sam    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.65   |    | units |      | 10/06/2022 11:20   | 4500HB | 10/06/2022 11:20 |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution

FAX: (559)734-8435 CA ELAP Certification No. 1563 CA ELAP Certification No. 2670 CA ELAP Certification No. 2775 CA ELAP Certification No. 2810



**Cleath-Harris Geologists** 

Attn: Spencer Harris 75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

7Q3 (LA12) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283723-001

Customer No.: 8000514

Sampled On: October 4, 2022 at 10:47

Sampled By: Iason Pitsillides

Received On: October 4, 2022 at 14:55

Matrix : Ground Water

### Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | San           | ıple Analys | is    |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|---------------|-------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method        | Date        | Time  | Who |
| Total Hardness as CaCO3     | 285      | 2.5 | mg/L     |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Calcium                     | 45       | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Magnesium                   | 42       | 1   | mg/L     |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Sodium                      | 52       | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Total Cations               | 8.0      |     | meq/L    |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Boron                       | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Copper                      | 10       | 10  | ug/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Iron                        | 240      | 30  | ug/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/11/2022  | 11:54 | ac  |
| Manganese                   | 60       | 10  | ug/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| SAR                         | 1.3      | 0.1 |          |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:38 | ac  |
| Total Alkalinity (as CaCO3) | 260      | 10  | mg/L     |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| Bicarbonate as HCO3         | 310      | 10  | mg/L     |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| Sulfate                     | 51.5     | 0.5 | mg/L     |      | 1    |     | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 10/31/2022  | 23:51 | ldm |
| Chloride                    | 94       | 1   | mg/L     |      | 1    | 1   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 10/31/2022  | 23:51 | ldm |
| Nitrate as NO3              | 0.6      | 0.2 | mg/L     |      | 1    | J   | 10/06/2022 | 17:00  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:58 | lfs |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | J   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 10/31/2022  | 23:51 | ldm |
| Nitrate + Nitrite as N      | ND       | 0.2 | mg/L     |      | 1    | U   | 10/06/2022 | 17:00  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:58 | lfs |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 10/31/2022  | 23:51 | ldm |
| Total Anions                | 8.8      |     | meq/L    |      | 1    | lJ  | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| pH                          | 7.9      |     | units    |      | 1    | T   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| Specific Conductance        | 839      | 1   | umhos/cm |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| Total Dissolved Solids      | 500      | 20  | mg/L     |      | 1    |     | 10/06/2022 | 10:01  | ctl  | SM 2540 C     | 10/07/2022  | 11:51 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/05/2022 | 16:23  | jba  | SM 5540 C     | 10/05/2022  | 16:30 | jba |
| Aggressiveness Index        | 12.4     | 1   |          |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| Langelier Index (20°C)      | 0.5      | 1   |          |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 14:49 | sta |
| Nitrate Nitrogen            | ND       | 0.2 | mg/L     |      | 1    | U   | 10/06/2022 | 17:00  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:58 | lfs |

#### DOF Flags Definition:

- l The MS/MSD did not meet QC criteria.
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- Constituent results were non-detect.
- T Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 3 of 11 Page 3 of 11

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

Description: 7Q3 (LA12)

Los Osos BMC Monitoring

Lab No. : CC 2283723-001

Customer No.: 8000514

Sampled On: October 4, 2022 at 10:47

Sampled By: Iason Pitsillides

Received On: October 4, 2022 at 14:55

Matrix : Ground Water

# **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | San    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.67   |    | units |      | 10/04/2022 10:47   | 4500HB | 10/04/2022 10:47 |

ND=Non-Detected, RL=Reporting Level.



### **Cleath-Harris Geologists**

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

18L2 (LA15) Description:

**Project** Los Osos BMC Monitoring Lab No. : CC 2283723-002

Customer No.: 8000514

Sampled On: October 4, 2022 at 11:22

Sampled By: Iason Pitsillides

Received On: October 4, 2022 at 14:55

Matrix : Ground Water

# Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sam           | iple Analys | is    |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|---------------|-------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method        | Date        | Time  | Who |
| Total Hardness as CaCO3     | 326      | 2.5 | mg/L     |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Calcium                     | 53       | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Magnesium                   | 47       | 1   | mg/L     |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Sodium                      | 40       | 1   | mg/L     |      | 1    |     | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Total Cations               | 8.3      |     | meq/L    |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | U   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | J   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/11/2022  | 12:00 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | J   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| SAR                         | 1.0      | 0.1 |          |      | 1    | 1   | 10/05/2022 | 14:00  | ac   | EPA 200.7     | 10/10/2022  | 12:45 | ac  |
| Total Alkalinity (as CaCO3) | 210      | 10  | mg/L     |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| Bicarbonate as HCO3         | 250      | 10  | mg/L     |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| Sulfate                     | 31.2     | 0.5 | mg/L     |      | 1    |     | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 11/01/2022  | 00:12 | ldm |
| Chloride                    | 138      | 3*  | mg/L     |      | 3    | 1   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 11/01/2022  | 14:25 | ldm |
| Nitrate as NO3              | 3.4      | 0.2 | mg/L     |      | 1    |     | 10/06/2022 | 14:30  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:11 | lfs |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | J   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 11/01/2022  | 00:12 | ldm |
| Nitrate + Nitrite as N      | 0.8      | 0.2 | mg/L     |      | 1    |     | 10/06/2022 | 14:30  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:11 | lfs |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 11/01/2022  | 00:12 | ldm |
| Total Anions                | 8.7      |     | meq/L    |      | 1    | lJ  | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| pH                          | 7.7      |     | units    |      | 1    | T   | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| Specific Conductance        | 885      | 1   | umhos/cm |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| Total Dissolved Solids      | 610      | 20  | mg/L     |      | 1    |     | 10/06/2022 | 10:01  | ctl  | SM 2540 C     | 10/07/2022  | 12:13 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/05/2022 | 16:23  | jba  | SM 5540 C     | 10/05/2022  | 16:30 | jba |
| Aggressiveness Index        | 12.1     | 1   |          |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| Langelier Index (20°C)      | 0.3      | 1   |          |      | 1    |     | 10/07/2022 | 14:17  | sta  | SM 4500-H+B   | 10/07/2022  | 15:00 | sta |
| Nitrate Nitrogen            | 0.8      | 0.2 | mg/L     |      | 1    |     | 10/06/2022 | 14:30  | lfs  | SM 4500-NO3 F | 10/06/2022  | 19:11 | lfs |

#### DOF Flags Definition:

- l The MS/MSD did not meet QC criteria.
- $U\quad \hbox{Constituent results were non-detect.}$
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- T Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution



**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

18L2 (LA15) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283723-002

Customer No.: 8000514

Sampled On: October 4, 2022 at 11:22

Sampled By: Iason Pitsillides

Received On: October 4, 2022 at 14:55

Matrix : Ground Water

### **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | Sam    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.67   |    | units |      | 10/04/2022 11:22   | 4500HB | 10/04/2022 11:22 |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution



### **Cleath-Harris Geologists**

Attn: Spencer Harris 75 Zaca Lane

Suite 110 San Luis Obispo, CA 93401

18K8 (LA18) Description: **Project** 

Los Osos BMC Monitoring

Lab No. : CC 2283855-001

Customer No.: 8000514

Sampled On: October 10, 2022 at 13:28

Sampled By : Jason Pitsillides

Received On: October 10, 2022 at 14:53

Matrix : Ground Water

# Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repa <u>ra</u> | tion | Sar         | nple Analy | sis   |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|----------------|------|-------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time           | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 278      | 2.5 | mg/L     |      | 1    | h   | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Calcium                     | 57       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Magnesium                   | 33       | 1   | mg/L     |      | 1    | h   | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Sodium                      | 29       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Total Cations               | 6.9      |     | meq/L    |      | 1    | h   | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | J   | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | U   | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Iron                        | 50       | 30  | ug/L     |      | 1    |     | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Manganese                   | 110      | 10  | ug/L     |      | 1    |     | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| SAR                         | 8.0      | 0.1 |          |      | 1    | h   | 10/13/2022 | 07:00          | ac   | EPA 200.7   | 10/14/2022 | 08:05 | ac  |
| Total Alkalinity (as CaCO3) | 250      | 10  | mg/L     |      | 1    |     | 10/18/2022 | 14:50          | amm  | SM 4500-H+B | 10/19/2022 | 01:11 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/18/2022 | 14:50          | amm  | SM 4500-H+B | 10/19/2022 | 01:11 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/18/2022 | 14:50          | amm  | SM 4500-H+B | 10/19/2022 | 01:11 | amm |
| Bicarbonate as HCO3         | 310      | 10  | mg/L     |      | 1    |     | 10/18/2022 | 14:50          | amm  | SM 4500-H+B | 10/19/2022 | 01:11 | amm |
| Sulfate                     | 39.3     | 0.5 | mg/L     |      | 1    |     | 10/11/2022 | 11:30          | ldm  | EPA 300.0   | 10/11/2022 | 21:19 | ldm |
| Chloride                    | 33       | 1   | mg/L     |      | 1    |     | 10/11/2022 | 11:30          | ldm  | EPA 300.0   | 10/11/2022 | 21:19 | ldm |
| Nitrate as NO3              | ND       | 0.4 | mg/L     |      | 1    | J   | 10/11/2022 | 11:30          | ldm  | EPA 300.0   | 10/11/2022 | 21:19 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/11/2022 | 11:30          | ldm  | EPA 300.0   | 10/11/2022 | 21:19 | ldm |
| Nitrate + Nitrite as N      | ND       | 0.1 | mg/L     |      | 1    | J   | 10/11/2022 | 11:30          | ldm  | EPA 300.0   | 10/11/2022 | 21:19 | ldm |
| Fluoride                    | 0.3      | 0.1 | mg/L     |      | 1    |     | 10/11/2022 | 11:30          | ldm  | EPA 300.0   | 10/11/2022 | 21:19 | ldm |
| Total Anions                | 6.8      |     | meq/L    |      | 1    | J   | 10/18/2022 | 14:50          | amm  | SM 4500-H+B | 10/19/2022 | 01:11 | amm |
| pH                          | 8.02     |     | units    |      | 1    |     | 10/10/2022 | 13:28          | jp   |             | 10/10/2022 | 13:28 | jp  |
| Specific Conductance        | 613      | 1   | umhos/cm |      | 1    |     | 10/18/2022 | 14:50          | amm  | SM 4500-H+B | 10/19/2022 | 01:11 | amm |
| Total Dissolved Solids      | 400      | 20  | mg/L     |      | 1    |     | 10/12/2022 | 09:05          | ctl  | SM 2540 C   | 10/13/2022 | 12:15 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/11/2022 | 15:31          | jba  | SM 5540 C   | 10/11/2022 | 15:35 | jba |
| Aggressiveness Index        | 12.6     | 1   |          |      | 1    |     | 10/10/2022 | 13:28          | jp   |             | 10/10/2022 | 13:28 | jp  |
| Langelier Index (20°C)      | 0.7      | 1   |          |      | 1    |     | 10/10/2022 | 13:28          | jp   |             | 10/10/2022 | 13:28 | jp  |
| Nitrate Nitrogen            | ND       | 0.1 | mg/L     |      | 1    | J   | 10/11/2022 | 11:30          | ldm  | EPA 300.0   | 10/11/2022 | 21:19 | ldm |

DQF Flags Definition:

h The MS/MSD did not meet QC criteria.

Reported value is estimated; detected at a concentration below the POL and above the laboratory MDL.

Constituent results were non-detect.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 2 of 6 Page 2 of 6

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

18K8 (LA18) Description:

Los Osos BMC Monitoring

**Sample Results - Field Test** 

| Lab No.  | : CC 2283855-001 |
|----------|------------------|
| <u> </u> | <br>0000544      |

Customer No.: 8000514

Sampled On: October 10, 2022 at 13:28

Sampled By : Jason Pitsillides

Received On: October 10, 2022 at 14:53

Matrix : Ground Water

| Constituent | Result | RL | Units | Note | Sample Preparation | Sam    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 8.02   |    | units |      | 10/10/2022 13:28   | 4500HB | 10/10/2022 13:28 |

ND=Non-Detected, RL=Reporting Level.

### **Cleath-Harris Geologists**

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

17N10 (LA20)- South Bay #1 Description: **Project** Los Osos BMC Monitoring

Lab No. : CC 2283977-003

Customer No.: 8000514

Sampled On : October 19, 2022 at 10:00

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sample Analysis |            |       |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-----------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method          | Date       | Time  | Who |
| Total Hardness as CaCO3     | 245      | 2.5 | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Calcium                     | 37       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Magnesium                   | 37       | 1   | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/24/2022 | 09:24 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Sodium                      | 43       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Total Cations               | 6.8      |     | meq/L    |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Boron                       | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | Ul  | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/24/2022 | 09:24 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | J   | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | Jl  | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| SAR                         | 1.2      | 0.1 |          |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7       | 10/21/2022 | 14:31 | ac  |
| Total Alkalinity (as CaCO3) | 240      | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| Bicarbonate as HCO3         | 300      | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| Sulfate                     | 26.4     | 0.5 | mg/L     |      | 1    | 1   | 10/20/2022 | 11:34  | ldm  | EPA 300.0       | 10/20/2022 | 22:02 | ldm |
| Chloride                    | 40       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0       | 10/20/2022 | 22:02 | ldm |
| Nitrate as NO3              | 2.9      | 0.4 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0       | 10/20/2022 | 22:02 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:34  | ldm  | EPA 300.0       | 10/20/2022 | 22:02 | ldm |
| Nitrate + Nitrite as N      | 0.7      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0       | 10/20/2022 | 22:02 | ldm |
| Fluoride                    | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0       | 10/20/2022 | 22:02 | ldm |
| Total Anions                | 6.6      |     | meq/L    |      | 1    | 1   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| pH                          | 7.6      |     | units    |      | 1    | T   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| Specific Conductance        | 616      | 1   | umhos/cm |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| Total Dissolved Solids      | 330      | 20  | mg/L     |      | 1    |     | 10/21/2022 | 09:29  | ctl  | SM 2540 C       | 10/24/2022 | 12:08 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 15:21  | jba  | SM 5540 C       | 10/20/2022 | 15:26 | jba |
| Aggressiveness Index        | 11.9     | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| Langelier Index (20°C)      | 0.1      | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B     | 10/21/2022 | 16:58 | amm |
| Nitrate Nitrogen            | 0.7      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0       | 10/20/2022 | 22:02 | ldm |

#### DQF Flags Definition:

- h The MS/MSD did not meet QC criteria.
- Constituent results were non-detect.
- 1 The MS/MSD did not meet OC criteria.
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 7 of 18 Page 7 of 18

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

17N10 (LA20)- South Bay #1 Description: **Project** Los Osos BMC Monitoring

Lab No. : CC 2283977-003

Customer No.: 8000514

Sampled On: October 19, 2022 at 10:00

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

# Sample Results - Field Test

| -            |        |    |          |      |                    |                    |                  |  |
|--------------|--------|----|----------|------|--------------------|--------------------|------------------|--|
| Constituent  | Result | RL | Units    | Note | Sample Preparation | Preparation Sample |                  |  |
| Field Test   |        |    |          |      | Date               | Method             | Date             |  |
| Temperature  | 68     |    | °C       |      | 10/19/2022 10:00   | 2550B              | 10/19/2022 10:00 |  |
| Conductivity | 0.71   |    | umhos/cm |      | 10/19/2022 10:00   | 2510B              | 10/19/2022 10:00 |  |
| pH (Field)   | 7.58   |    | units    |      | 10/19/2022 10:00   | 4500HB             | 10/19/2022 10:00 |  |

ND=Non-Detected, RL=Reporting Level.

FAX: (559)734-8435 CA ELAP Certification No. 1563 CA ELAP Certification No. 2670 CA ELAP Certification No. 2775 CA ELAP Certification No. 2810



**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

17E8 (LA22) Description:

**Project** Los Osos BMC Monitoring Lab No. : CC 2283938-001

Customer No.: 8000514

Sampled On : October 17, 2022 at 12:16

Sampled By: Iason Pittsillides

Received On: October 17, 2022 at 13:56

Matrix : Ground Water

# Sample Results - Inorganic

|                             | <u> </u> |     |          |      |      |     | _          |        |      |             |            |       |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-------------|------------|-------|-----|
| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sar         | nple Analy | sis   |     |
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 213      | 2.5 | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Calcium                     | 31       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Magnesium                   | 33       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Sodium                      | 32       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Total Cations               | 5.7      |     | meq/L    |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | J   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| SAR                         | 1.0      | 0.1 |          |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 11:50 | ac  |
| Total Alkalinity (as CaCO3) | 150      | 10  | mg/L     |      | 1    |     | 10/23/2022 | 15:05  | amm  | SM 4500-H+B | 10/23/2022 | 23:58 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/23/2022 | 15:05  | amm  | SM 4500-H+B | 10/23/2022 | 23:58 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/23/2022 | 15:05  | amm  | SM 4500-H+B | 10/23/2022 | 23:58 | amm |
| Bicarbonate as HCO3         | 180      | 10  | mg/L     |      | 1    |     | 10/23/2022 | 15:05  | amm  | SM 4500-H+B | 10/23/2022 | 23:58 | amm |
| Sulfate                     | 16.5     | 0.5 | mg/L     |      | 1    |     | 10/18/2022 | 10:18  | ldm  | EPA 300.0   | 10/18/2022 | 23:12 | kas |
| Chloride                    | 45       | 1   | mg/L     |      | 1    |     | 10/18/2022 | 10:18  | ldm  | EPA 300.0   | 10/18/2022 | 23:12 | kas |
| Nitrate as NO3              | 31.0     | 0.4 | mg/L     |      | 1    |     | 10/18/2022 | 10:18  | ldm  | EPA 300.0   | 10/18/2022 | 23:12 | kas |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/18/2022 | 10:18  | ldm  | EPA 300.0   | 10/18/2022 | 23:12 | kas |
| Nitrate + Nitrite as N      | 7.0      | 0.1 | mg/L     |      | 1    |     | 10/18/2022 | 10:18  | ldm  | EPA 300.0   | 10/18/2022 | 23:12 | kas |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/18/2022 | 10:18  | ldm  | EPA 300.0   | 10/18/2022 | 23:12 | kas |
| Total Anions                | 5.1      |     | meq/L    |      | 1    | J   | 10/23/2022 | 15:05  | amm  | SM 4500-H+B | 10/23/2022 | 23:58 | amm |
| pH                          | 7.36     |     | units    |      | 1    |     | 10/17/2022 | 12:16  | ip   |             | 10/17/2022 | 12:16 | ip  |
| Specific Conductance        | 485      | 1   | umhos/cm |      | 1    |     | 10/23/2022 | 15:05  | amm  | SM 4500-H+B | 10/23/2022 | 23:58 | amm |
| Total Dissolved Solids      | 300      | 20  | mg/L     |      | 1    |     | 10/19/2022 | 11:28  | ctl  | SM 2540 C   | 10/20/2022 | 10:59 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/18/2022 | 17:23  | jba  | SM 5540 C   | 10/18/2022 | 17:32 | jba |
| Aggressiveness Index        | 11.4     | 1   |          |      | 1    |     | 10/17/2022 | 12:16  | ip   |             | 10/17/2022 | 12:16 | ip  |
| Langelier Index (20°C)      | -0.4     | 1   |          |      | 1    |     | 10/17/2022 | 12:16  | ip   |             | 10/17/2022 | 12:16 | ip  |
| Nitrate Nitrogen            | 7.0      | 0.1 | mg/L     |      | 1    |     | 10/18/2022 | 10:18  | ldm  | EPA 300.0   | 10/18/2022 | 23:12 | kas |

DQF Flags Definition:

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 2 of 6 Page 2 of 6

Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.

U Constituent results were non-detect.

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

17E8 (LA22) Description:

Los Osos BMC Monitoring

**Sample Results - Field Test** 

| Lab No. | : CC 2283938-001 |
|---------|------------------|
|         |                  |

Customer No.: 8000514

Sampled On : October 17, 2022 at 12:16

Sampled By: Iason Pittsillides

Received On: October 17, 2022 at 13:56

Matrix : Ground Water

| Constituent | Result | RL | Units | Note | Sample Preparation | Sam    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.36   |    | units |      | 10/17/2022 12:16   | 4500HB | 10/17/2022 12:16 |

ND=Non-Detected, RL=Reporting Level.

**Project** 

**Cleath-Harris Geologists** 

Attn: Spencer Harris 75 Zaca Lane

Suite 110 San Luis Obispo, CA 93401

20 H1 (LA30) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283842-001

Customer No.: 8000514

Sampled On: October 6, 2022 at 13:59

Sampled By: Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

# Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF |            |       | tion | Sar         | nple Analy | sis   |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|-------|------|-------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time  | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 430      | 2.5 | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Calcium                     | 70       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Magnesium                   | 62       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Potassium                   | 1        | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Sodium                      | 41       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Total Cations               | 10.4     |     | meq/L    |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | J   | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Iron                        | 720      | 30  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Manganese                   | 190      | 10  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Zinc                        | 20       | 20  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| SAR                         | 0.9      | 0.1 |          |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:29 | ac  |
| Total Alkalinity (as CaCO3) | 340      | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:34 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:34 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:34 | amm |
| Bicarbonate as HCO3         | 420      | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:34 | amm |
| Sulfate                     | 101      | 0.5 | mg/L     |      | 1    |     | 10/07/2022 | 11:33 | ldm  | EPA 300.0   | 10/07/2022 | 20:58 | ldm |
| Chloride                    | 60       | 1   | mg/L     |      | 1    | 1   | 10/07/2022 | 11:33 | ldm  | EPA 300.0   | 10/07/2022 | 20:58 | ldm |
| Nitrate as NO3              | ND       | 0.4 | mg/L     |      | 1    | J   | 10/07/2022 | 11:33 | ldm  | EPA 300.0   | 10/07/2022 | 20:58 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 11:33 | ldm  | EPA 300.0   | 10/07/2022 | 20:58 | ldm |
| Nitrate + Nitrite as N      | ND       | 0.1 | mg/L     |      | 1    | J   | 10/07/2022 | 11:33 | ldm  | EPA 300.0   | 10/07/2022 | 20:58 | ldm |
| Fluoride                    | 0.3      | 0.1 | mg/L     |      | 1    |     | 10/18/2022 | 10:18 | ldm  | EPA 300.0   | 10/18/2022 | 19:53 | kas |
| Total Anions                | 10.7     |     | meq/L    |      | 1    | IlJ | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:34 | amm |
| pH                          | 7.99     |     | units    |      | 1    |     | 10/06/2022 | 13:59 | ip   | SM 4500-H+B | 10/06/2022 | 13:59 | ip  |
| Specific Conductance        | 919      | 1   | umhos/cm |      | 1    |     | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:34 | amm |
| Total Dissolved Solids      | 640      | 20  | mg/L     |      | 1    |     | 10/10/2022 | 11:19 | ctl  | SM 2540 C   | 10/11/2022 | 10:25 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 15:13 | jba  | SM 5540 C   | 10/07/2022 | 15:25 | jba |
| Aggressiveness Index        | 12.8     | 1   |          |      | 1    |     | 10/06/2022 | 13:59 | ip   | SM 4500-H+B | 10/06/2022 | 13:59 | ip  |
| Langelier Index (20°C)      | 0.9      | 1   |          |      | 1    | I   | 10/06/2022 | 13:59 | ip   | SM 4500-H+B | 10/06/2022 | 13:59 | ip  |
| Nitrate Nitrogen            | ND       | 0.1 | mg/L     |      | 1    | J   | 10/07/2022 | 11:33 | ldm  | EPA 300.0   | 10/07/2022 | 20:58 | ldm |

#### DQF Flags Definition:

- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- The RPD for the laboratory duplicate exceeded laboratory criteria.
- Constituent results were non-detect
- 1 The MS/MSD did not meet QC criteria.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 2 of 15 Page 2 of 15

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

20 H1 (LA30) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283842-001

Customer No.: 8000514

Sampled On: October 6, 2022 at 13:59

Sampled By : Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

### **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | Sam    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.99   |    | units |      | 10/06/2022 13:59   | 4500HB | 10/06/2022 13:59 |

ND=Non-Detected, RL=Reporting Level.

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

13M2 (LA31) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283842-002

Customer No.: 8000514

Sampled On: October 6, 2022 at 13:00

Sampled By: Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

# Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF |            |       | tion | Sar         | nple Analy | lysis |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|-------|------|-------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time  | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 506      | 2.5 | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Calcium                     | 79       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Magnesium                   | 75       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Potassium                   | 4        | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Sodium                      | 268      | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Total Cations               | 21.9     |     | meq/L    |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Boron                       | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Iron                        | 60       | 30  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| SAR                         | 5.2      | 0.1 |          |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7   | 10/13/2022 | 10:57 | ac  |
| Total Alkalinity (as CaCO3) | 60       | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:25 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:25 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:25 | amm |
| Bicarbonate as HCO3         | 70       | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:25 | amm |
| Sulfate                     | 145      | 0.5 | mg/L     |      | 1    |     | 10/07/2022 | 16:11 | ldm  | EPA 300.0   | 10/08/2022 | 05:37 | ldm |
| Chloride                    | 636      | 15* | mg/L     |      | 20   | 1   | 10/07/2022 | 16:11 | ldm  | EPA 300.0   | 10/08/2022 | 22:11 | ldm |
| Nitrate as NO3              | 3.0      | 0.4 | mg/L     |      | 1    | 1   | 10/07/2022 | 16:11 | ldm  | EPA 300.0   | 10/08/2022 | 05:37 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 16:11 | ldm  | EPA 300.0   | 10/08/2022 | 05:37 | ldm |
| Nitrate + Nitrite as N      | 0.7      | 0.1 | mg/L     |      | 1    | 1   | 10/07/2022 | 16:11 | ldm  | EPA 300.0   | 10/08/2022 | 05:37 | ldm |
| Fluoride                    | ND       | 0.1 | mg/L     |      | 1    | J   | 10/07/2022 | 16:11 | ldm  | EPA 300.0   | 10/08/2022 | 05:37 | ldm |
| Total Anions                | 22.2     |     | meq/L    |      | 1    | IlJ | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:25 | amm |
| pH                          | 8.25     |     | units    |      | 1    |     | 10/06/2022 | 13:00 | ip   | SM 4500-H+B | 10/06/2022 | 13:00 | ip  |
| Specific Conductance        | 2520     | 1   | umhos/cm |      | 1    |     | 10/10/2022 | 18:44 | amm  | SM 4500-H+B | 10/10/2022 | 20:25 | amm |
| Total Dissolved Solids      | 1840     | 20  | mg/L     |      | 1    |     | 10/10/2022 | 11:19 | ctl  | SM 2540 C   | 10/11/2022 | 10:41 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 15:13 | jba  | SM 5540 C   | 10/07/2022 | 15:25 | jba |
| Aggressiveness Index        | 12.3     | 1   |          |      | 1    |     | 10/06/2022 | 13:00 | ip   | SM 4500-H+B | 10/06/2022 | 13:00 | ip  |
| Langelier Index (20°C)      | 0.4      | 1   |          |      | 1    | I   | 10/06/2022 | 13:00 | ip   | SM 4500-H+B | 10/06/2022 | 13:00 | ip  |
| Nitrate Nitrogen            | 0.7      | 0.1 | mg/L     |      | 1    | l   | 10/07/2022 | 16:11 | ldm  | EPA 300.0   | 10/08/2022 | 05:37 | ldm |

#### DQF Flags Definition:

- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- The RPD for the laboratory duplicate exceeded laboratory criteria.
- Constituent results were non-detect
- 1 The MS/MSD did not meet QC criteria.

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution

Section: Sample Results Page 4 of 15 Page 4 of 15

Lab No.

October 27, 2022

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

13M2 (LA31) Description:

Los Osos BMC Monitoring

Customer No.: 8000514

Sampled On: October 6, 2022 at 13:00

: CC 2283842-002

Sampled By : Ianson Pitsillides Received On: October 6, 2022 at 14:38

Matrix : Ground Water

# **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | San    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 8.25   |    | units |      | 10/06/2022 13:00   | 4500HB | 10/06/2022 13:00 |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

18K9 (LA32) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283842-003

Customer No.: 8000514

Sampled On : October 6, 2022 at 12:14

Sampled By: Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

### Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sample Analysis |            |       |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-----------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method          | Date       | Time  | Who |
| Total Hardness as CaCO3     | 211      | 2.5 | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Calcium                     | 32       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Magnesium                   | 32       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Sodium                      | 58       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Total Cations               | 6.8      |     | meq/L    |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | U   | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | U   | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | U   | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Zinc                        | 30       | 20  | ug/L     |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| SAR                         | 1.7      | 0.1 |          |      | 1    |     | 10/13/2022 | 07:00  | ac   | EPA 200.7       | 10/13/2022 | 11:03 | ac  |
| Total Alkalinity (as CaCO3) | 160      | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 22:36 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 22:36 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 22:36 | amm |
| Bicarbonate as HCO3         | 200      | 10  | mg/L     |      | 1    | I   | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 22:36 | amm |
| Sulfate                     | 23.5     | 0.5 | mg/L     |      | 1    |     | 10/07/2022 | 16:11  | ldm  | EPA 300.0       | 10/08/2022 | 05:57 | ldm |
| Chloride                    | 38       | 1   | mg/L     |      | 1    | 1   | 10/07/2022 | 16:11  | ldm  | EPA 300.0       | 10/08/2022 | 05:57 | ldm |
| Nitrate as NO3              | 6.2      | 0.4 | mg/L     |      | 1    | 1   | 10/07/2022 | 16:11  | ldm  | EPA 300.0       | 10/08/2022 | 05:57 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 16:11  | ldm  | EPA 300.0       | 10/08/2022 | 05:57 | ldm |
| Nitrate + Nitrite as N      | 1.4      | 0.1 | mg/L     |      | 1    | l   | 10/07/2022 | 16:11  | ldm  | EPA 300.0       | 10/08/2022 | 05:57 | ldm |
| Fluoride                    | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/07/2022 | 16:11  | ldm  | EPA 300.0       | 10/08/2022 | 05:57 | ldm |
| Total Anions                | 4.9      |     | meq/L    |      | 1    | Il  | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 22:36 | amm |
| pH                          | 7.66     |     | units    |      | 1    |     | 10/06/2022 | 12:14  | ip   | SM 4500-H+B     | 10/06/2022 | 12:14 | ip  |
| Specific Conductance        | 461      | 1   | umhos/cm |      | 1    |     | 10/10/2022 | 18:44  | amm  | SM 4500-H+B     | 10/10/2022 | 22:36 | amm |
| Total Dissolved Solids      | 260      | 20  | mg/L     |      | 1    |     | 10/10/2022 | 11:19  | ctl  | SM 2540 C       | 10/11/2022 | 10:38 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/07/2022 | 15:13  | jba  | SM 5540 C       | 10/07/2022 | 15:25 | jba |
| Aggressiveness Index        | 11.8     | 1   |          |      | 1    |     | 10/06/2022 | 12:14  | ip   | SM 4500-H+B     | 10/06/2022 | 12:14 | ip  |
| Langelier Index (20°C)      | -0.07    | 1   |          |      | 1    | I   | 10/06/2022 | 12:14  | ip   | SM 4500-H+B     | 10/06/2022 | 12:14 | ip  |
| Nitrate Nitrogen            | 1.4      | 0.1 | mg/L     |      | 1    | l   | 10/07/2022 | 16:11  | ldm  | EPA 300.0       | 10/08/2022 | 05:57 | ldm |

#### DQF Flags Definition:

- U Constituent results were non-detect.
- Reported value is estimated; detected at a concentration below the POL and above the laboratory MDL.
- The RPD for the laboratory duplicate exceeded laboratory criteria.
- The MS/MSD did not meet QC criteria.

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution

Section: Sample Results Page 6 of 15 Page 6 of 15

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

Description: 18K9 (LA32)

Los Osos BMC Monitoring

Lab No. : CC 2283842-003

Customer No.: 8000514

Sampled On: October 6, 2022 at 12:14

Sampled By : Ianson Pitsillides

Received On: October 6, 2022 at 14:38

Matrix : Ground Water

# **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | San    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.66   |    | units |      | 10/06/2022 12:14   | 4500HB | 10/06/2022 12:14 |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

18K (LA39)-Los Olives #5 Description: Los Osos BMC Monitoring **Project** 

Lab No. : CC 2283977-002

Customer No.: 8000514

Sampled On : October 19, 2022 at 09:20

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | Sample P   | repara | tion | Sar         | nple Analy | sis   |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|--------|------|-------------|------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time   | Who  | Method      | Date       | Time  | Who |
| Total Hardness as CaCO3     | 236      | 2.5 | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Calcium                     | 37       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Magnesium                   | 35       | 1   | mg/L     |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:17 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Sodium                      | 44       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Total Cations               | 6.7      |     | meq/L    |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Boron                       | ND       | 0.1 | mg/L     |      | 1    | J   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | Ul  | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Iron                        | ND       | 30  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/24/2022 | 09:17 | ac  |
| Manganese                   | ND       | 10  | ug/L     |      | 1    | U   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | Jl  | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| SAR                         | 1.2      | 0.1 |          |      | 1    | h   | 10/20/2022 | 11:00  | ac   | EPA 200.7   | 10/21/2022 | 14:24 | ac  |
| Total Alkalinity (as CaCO3) | 250      | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| Bicarbonate as HCO3         | 310      | 10  | mg/L     |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| Sulfate                     | 28.0     | 0.5 | mg/L     |      | 1    | l   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 22:23 | ldm |
| Chloride                    | 37       | 1   | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 22:23 | ldm |
| Nitrate as NO3              | ND       | 0.4 | mg/L     |      | 1    | U   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 22:23 | ldm |
| Nitrite as N                | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 22:23 | ldm |
| Nitrate + Nitrite as N      | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 22:23 | ldm |
| Fluoride                    | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 22:23 | ldm |
| Total Anions                | 6.7      |     | meq/L    |      | 1    | l   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| pH                          | 7.6      |     | units    |      | 1    | T   | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| Specific Conductance        | 617      | 1   | umhos/cm |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| Total Dissolved Solids      | 330      | 20  | mg/L     |      | 1    |     | 10/21/2022 | 09:29  | ctl  | SM 2540 C   | 10/24/2022 | 11:43 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 15:21  | jba  | SM 5540 C   | 10/20/2022 | 15:26 | jba |
| Aggressiveness Index        | 12.0     | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| Langelier Index (20°C)      | 0.1      | 1   |          |      | 1    |     | 10/21/2022 | 14:30  | sta  | SM 4500-H+B | 10/21/2022 | 16:47 | amm |
| Nitrate Nitrogen            | ND       | 0.1 | mg/L     |      | 1    | U   | 10/20/2022 | 11:34  | ldm  | EPA 300.0   | 10/20/2022 | 22:23 | ldm |

#### DQF Flags Definition:

- h The MS/MSD did not meet QC criteria.
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- U Constituent results were non-detect.
- 1 The MS/MSD did not meet QC criteria.
- Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

Section: Sample Results Page 5 of 18 Page 5 of 18

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

**LA 39** 

18K (LA39)-Los Olives #5 Description: Los Osos BMC Monitoring **Project** 

Lab No. : CC 2283977-002

Customer No.: 8000514

Sampled On : October 19, 2022 at 09:20

Sampled By : GSWC

Received On: October 19, 2022 at 13:29

Matrix : Ground Water

## Sample Results - Field Test

| -            |        |    |          |      |                    |        |                  |
|--------------|--------|----|----------|------|--------------------|--------|------------------|
| Constituent  | Result | RL | Units    | Note | Sample Preparation | San    | ple Analysis     |
| Field Test   |        |    |          |      | Date               | Method | Date             |
| Temperature  | 70     |    | °C       |      | 10/19/2022 09:20   | 2550B  | 10/19/2022 09:20 |
| Conductivity | 0.70   |    | umhos/cm |      | 10/19/2022 09:20   | 2510B  | 10/19/2022 09:20 |
| pH (Field)   | 7.56   |    | units    |      | 10/19/2022 09:20   | 4500HB | 10/19/2022 09:20 |

ND=Non-Detected, RL=Reporting Level.



**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

13Ba (LA40) Description:

**Project** Los Osos BMC Monitoring Lab No. : CC 2283916-001

Customer No.: 8000514

Sampled On : October 12, 2022 at 15:08

Sampled By: Iason Pitsillides

Received On: October 13, 2022 at 13:22

Matrix : Ground Water

# Sample Results - Inorganic

| Constituent                 | Result   | RL   | Units    | Note | Dil. | DQF | Sample P   | repara | tion | San           | iple Analys | is    |     |
|-----------------------------|----------|------|----------|------|------|-----|------------|--------|------|---------------|-------------|-------|-----|
| General Mineral             |          |      |          |      |      |     | Date       | Time   | Who  | Method        | Date        | Time  | Who |
| Total Hardness as CaCO3     | 3860     | 2.5  | mg/L     |      | 1    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Calcium                     | 569      | 1    | mg/L     |      | 1    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Magnesium                   | 594      | 5*   | mg/L     |      | 5    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/18/2022  | 10:24 | ac  |
| Potassium                   | 7        | 1    | mg/L     |      | 1    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Sodium                      | 186      | 1    | mg/L     |      | 1    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Total Cations               | 85.5     |      | meq/L    |      | 1    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Boron                       | ND       | 0.1  | mg/L     |      | 1    | U   | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Copper                      | ND       | 10   | ug/L     |      | 1    | J   | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Iron                        | 40       | 30   | ug/L     |      | 1    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Manganese                   | 610      | 10   | ug/L     |      | 1    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Zinc                        | ND       | 20   | ug/L     |      | 1    | J   | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| SAR                         | 1.3      | 0.1  |          |      | 1    |     | 10/14/2022 | 13:00  | ac   | EPA 200.7     | 10/15/2022  | 11:02 | ac  |
| Total Alkalinity (as CaCO3) | 230      | 10   | mg/L     |      | 1    |     | 10/22/2022 | 20:26  | amm  | SM 4500-H+B   | 10/22/2022  | 23:09 | amm |
| Hydroxide as OH             | ND       | 10   | mg/L     |      | 1    | U   | 10/22/2022 | 20:26  | amm  | SM 4500-H+B   | 10/22/2022  | 23:09 | amm |
| Carbonate as CO3            | ND       | 10   | mg/L     |      | 1    | U   | 10/22/2022 | 20:26  | amm  | SM 4500-H+B   | 10/22/2022  | 23:09 | amm |
| Bicarbonate as HCO3         | 280      | 10   | mg/L     |      | 1    |     | 10/22/2022 | 20:26  | amm  | SM 4500-H+B   | 10/22/2022  | 23:09 | amm |
| Sulfate                     | 221      | 1*   | mg/L     |      | 2    |     | 10/28/2022 | 15:50  | ldm  | EPA 300.0     | 10/29/2022  | 03:03 | ldm |
| Chloride                    | 2900     | 200* | mg/L     |      | 200  | 1   | 10/31/2022 | 11:56  | ldm  | EPA 300.0     | 10/31/2022  | 23:09 | ldm |
| Nitrate as NO3              | 0.5      | 0.2  | mg/L     |      | 1    | J   | 10/14/2022 | 13:00  | lfs  | SM 4500-NO3 F | 10/14/2022  | 14:38 | lfs |
| Nitrite as N                | ND       | 0.2  | mg/L     |      | 1    | J   | 10/14/2022 | 13:00  | lfs  | SM 4500-NO3 F | 10/14/2022  | 14:35 | lfs |
| Nitrate + Nitrite as N      | ND       | 0.2  | mg/L     |      | 1    | U   | 10/14/2022 | 13:00  | lfs  | SM 4500-NO3 F | 10/14/2022  | 14:38 | lfs |
| Fluoride                    | ND       | 0.2* | mg/L     |      | 2    | J   | 10/28/2022 | 15:50  | ldm  | EPA 300.0     | 10/29/2022  | 03:03 | ldm |
| Total Anions                | 91.0     |      | meq/L    |      | 1    | IJ  | 10/22/2022 | 20:26  | amm  | SM 4500-H+B   | 10/22/2022  | 23:09 | amm |
| pH                          | 7.47     |      | units    |      | 1    |     | 10/12/2022 | 15:08  | ip   |               | 10/12/2022  | 15:08 | ip  |
| Specific Conductance        | 8860     | 1    | umhos/cm |      | 1    |     | 10/22/2022 | 20:26  | amm  | SM 4500-H+B   | 10/22/2022  | 23:09 | amm |
| Total Dissolved Solids      | 8340     | 20*  | mg/L     |      | 3    |     | 10/17/2022 | 11:09  | ctl  | SM 2540 C     | 10/18/2022  | 11:48 | ctl |
| MBAS (foaming agents)       | Negative | 0.1  | mg/L     |      | 1    | UT  | 10/14/2022 | 16:53  | jba  | SM 5540 C     | 10/14/2022  | 17:01 | jba |
| Aggressiveness Index        | 13.0     | 1    |          |      | 1    |     | 10/12/2022 | 15:08  | ip   |               | 10/12/2022  | 15:08 | ip  |
| Langelier Index (20°C)      | 1.0      | 1    |          |      | 1    |     | 10/12/2022 | 15:08  | ip   |               | 10/12/2022  | 15:08 | ip  |
| Nitrate Nitrogen            | ND       | 0.2  | mg/L     |      | 1    | U   | 10/14/2022 | 13:00  | lfs  | SM 4500-NO3 F | 10/14/2022  | 14:38 | lfs |

DOF Flags Definition:

- U Constituent results were non-detect.
- Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.
- The MS/MSD did not meet QC criteria.
- T Exceeded method/regulatory-specific holding time.

ND=Non-Detected, RL=Reporting Level \* RL adusted for dilution, Dil.=Dilution

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

13Ba (LA40) Description:

Los Osos BMC Monitoring **Project** 

Lab No. : CC 2283916-001

Customer No.: 8000514

Sampled On: October 12, 2022 at 15:08

Sampled By: Iason Pitsillides

Received On: October 13, 2022 at 13:22

Matrix : Ground Water

### **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | Sam    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.47   |    | units |      | 10/12/2022 15:08   | 4500HB | 10/12/2022 15:08 |

ND=Non-Detected, RL=Reporting Level. \* RL adusted for dilution

CA ELAP Certification No. 1563 CA ELAP Certification No. 2670 CA ELAP Certification No. 2775 CA ELAP Certification No. 2810



**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

**Project** 

San Luis Obispo, CA 93401

13 Bb (LA 41) Description:

Los Osos BMC Monitoring

Lab No. : CC 2283887-001

Customer No.: 8000514

Sampled On : October 11, 2022 at 14:31

Sampled By: Iason Pitsillides

Received On: October 11, 2022 at 15:15

Matrix : Ground Water

# Sample Results - Inorganic

| Constituent                 | Result   | RL  | Units    | Note | Dil. | DQF | • • •      |       | tion | Sam           | Sample Analys |       |     |
|-----------------------------|----------|-----|----------|------|------|-----|------------|-------|------|---------------|---------------|-------|-----|
| General Mineral             |          |     |          |      |      |     | Date       | Time  | Who  | Method        | Date          | Time  | Who |
| Total Hardness as CaCO3     | 315      | 2.5 | mg/L     |      | 1    | h   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Calcium                     | 62       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Magnesium                   | 39       | 1   | mg/L     |      | 1    | h   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Potassium                   | 2        | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Sodium                      | 57       | 1   | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Total Cations               | 8.8      |     | meq/L    |      | 1    | h   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Boron                       | 0.1      | 0.1 | mg/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Copper                      | ND       | 10  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/13/2022    | 13:09 | ac  |
| Iron                        | 90       | 30  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Manganese                   | 90       | 10  | ug/L     |      | 1    |     | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Zinc                        | ND       | 20  | ug/L     |      | 1    | J   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/13/2022    | 13:09 | ac  |
| SAR                         | 1.4      | 0.1 |          |      | 1    | h   | 10/13/2022 | 07:00 | ac   | EPA 200.7     | 10/14/2022    | 07:30 | ac  |
| Total Alkalinity (as CaCO3) | 280      | 10  | mg/L     |      | 1    |     | 10/18/2022 | 14:50 | amm  | SM 4500-H+B   | 10/19/2022    | 01:40 | amm |
| Hydroxide as OH             | ND       | 10  | mg/L     |      | 1    | U   | 10/18/2022 | 14:50 | amm  | SM 4500-H+B   | 10/19/2022    | 01:40 | amm |
| Carbonate as CO3            | ND       | 10  | mg/L     |      | 1    | U   | 10/18/2022 | 14:50 | amm  | SM 4500-H+B   | 10/19/2022    | 01:40 | amm |
| Bicarbonate as HCO3         | 340      | 10  | mg/L     |      | 1    |     | 10/18/2022 | 14:50 | amm  | SM 4500-H+B   | 10/19/2022    | 01:40 | amm |
| Sulfate                     | 71.1     | 0.5 | mg/L     |      | 1    |     | 11/01/2022 | 16:09 | ldm  | EPA 300.0     | 11/01/2022    | 21:26 | ldm |
| Chloride                    | 48       | 1   | mg/L     |      | 1    |     | 11/01/2022 | 16:09 | ldm  | EPA 300.0     | 11/01/2022    | 21:26 | ldm |
| Nitrate as NO3              | 0.6      | 0.2 | mg/L     |      | 1    | J   | 10/12/2022 | 13:30 | lfs  | SM 4500-NO3 F | 10/12/2022    | 14:39 | lfs |
| Nitrite as N                | ND       | 0.2 | mg/L     |      | 1    | U   | 10/12/2022 | 13:30 | lfs  | SM 4500-NO3 F | 10/12/2022    | 14:37 | lfs |
| Nitrate + Nitrite as N      | ND       | 0.2 | mg/L     |      | 1    | U   | 10/12/2022 | 13:30 | lfs  | SM 4500-NO3 F | 10/12/2022    | 14:39 | lfs |
| Fluoride                    | 0.3      | 0.1 | mg/L     |      | 1    |     | 11/01/2022 | 16:09 | ldm  | EPA 300.0     | 11/01/2022    | 21:26 | ldm |
| Total Anions                | 8.4      |     | meq/L    |      | 1    | J   | 10/18/2022 | 14:50 | amm  | SM 4500-H+B   | 10/19/2022    | 01:40 | amm |
| pH                          | 7.56     |     | units    |      | 1    |     | 10/11/2022 | 14:31 | ip   |               | 10/11/2022    | 14:31 | ip  |
| Specific Conductance        | 766      | 1   | umhos/cm |      | 1    |     | 10/18/2022 | 14:50 | amm  | SM 4500-H+B   | 10/19/2022    | 01:40 | amm |
| Total Dissolved Solids      | 470      | 20  | mg/L     |      | 1    |     | 10/13/2022 | 10:19 | ctl  | SM 2540 C     | 10/14/2022    | 11:16 | ctl |
| MBAS (foaming agents)       | Negative | 0.1 | mg/L     |      | 1    | U   | 10/12/2022 | 15:45 | jba  | SM 5540 C     | 10/12/2022    | 15:45 | jba |
| Aggressiveness Index        | 12.2     | 1   |          |      | 1    |     | 10/11/2022 | 14:31 | ip   |               | 10/11/2022    | 14:31 | ip  |
| Langelier Index (20°C)      | 0.3      | 1   |          |      | 1    |     | 10/11/2022 | 14:31 | ip   |               | 10/11/2022    | 14:31 | ip  |
| Nitrate Nitrogen            | ND       | 0.2 | mg/L     |      | 1    | U   | 10/12/2022 | 13:30 | lfs  | SM 4500-NO3 F | 10/12/2022    | 14:39 | lfs |

DOF Flags Definition:

h The MS/MSD did not meet QC criteria.

Reported value is estimated; detected at a concentration below the PQL and above the laboratory MDL.

Constituent results were non-detect.

ND=Non-Detected, RL=Reporting Level, Dil.=Dilution

**Cleath-Harris Geologists** 

Attn: Spencer Harris

75 Zaca Lane Suite 110

San Luis Obispo, CA 93401

13 Bb (LA 41) Description:

Los Osos BMC Monitoring **Project** 

Lab No. : CC 2283887-001

Customer No.: 8000514

Sampled On : October 11, 2022 at 14:31

Sampled By: Iason Pitsillides

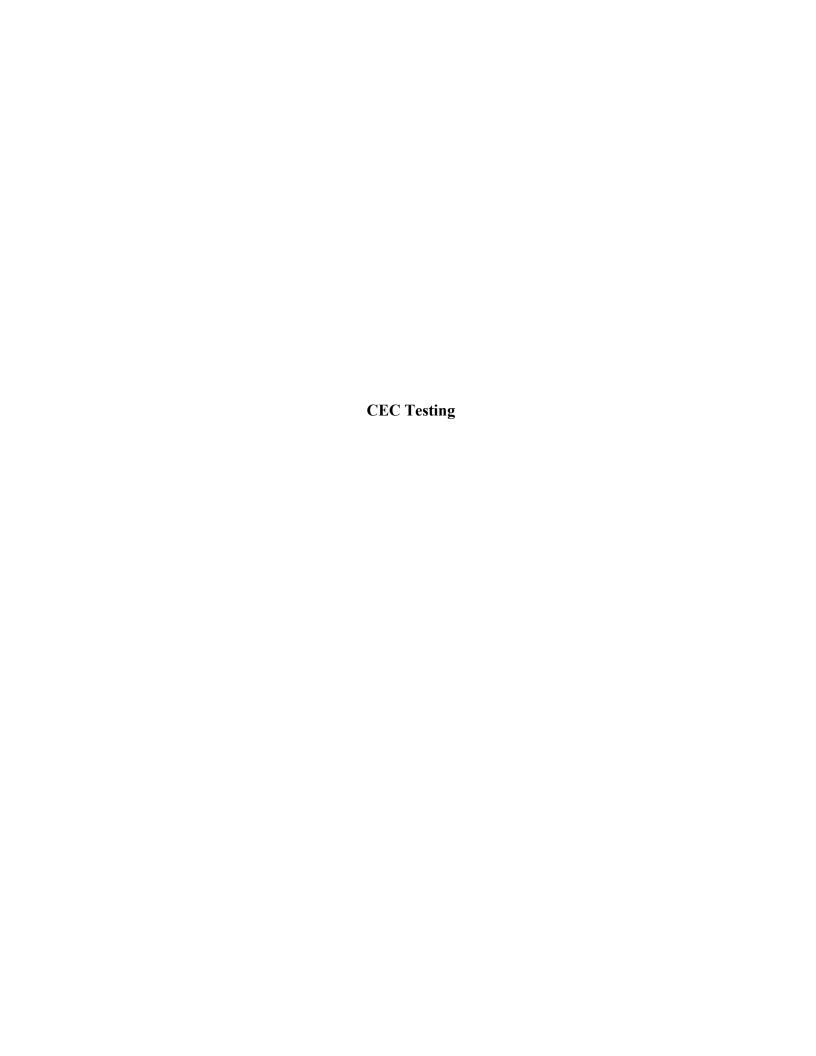
Received On: October 11, 2022 at 15:15

Matrix : Ground Water

# **Sample Results - Field Test**

| Constituent | Result | RL | Units | Note | Sample Preparation | Sam    | ple Analysis     |
|-------------|--------|----|-------|------|--------------------|--------|------------------|
| Field Test  |        |    |       |      | Date               | Method | Date             |
| pH (Field)  | 7.56   |    | units |      | 10/11/2022 14:31   | 4500HB | 10/11/2022 14:31 |

ND=Non-Detected, RL=Reporting Level.



# Groundwater Monitoring Field Log LOBP Monitoring Program

| Date:        | 10/31/2022         | 2                           |
|--------------|--------------------|-----------------------------|
| Operator:    | AB/IP              |                             |
| Well number  | er and location:   | 30S/11E-13Q2 (FW5)          |
| Site and we  | Ilhead conditions: | Slight overcast and breezy. |
|              |                    |                             |
| Static water | depth (feet):      | 81.19                       |
| Well depth   | (feet):            | 105                         |
| Water colur  | nn (feet):         | 23.81                       |
| Casing dian  | neter (inches):    | 2                           |
| Minimum pu   | urge volume (gal)  | 35                          |
| Purge rate ( | (gpm):             | 1.1                         |
| Pumping wa   | ater level (feet): | <del></del>                 |
| Pump settin  | ng (feet):         | ~100                        |
| Minimum pu   | urge time (min):   | <del></del>                 |
| Time begin   | purge:             | 9:40                        |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 9:40  | 1       | 863.8         | 8.11 | 18.0          | Orange, cloudy             |
| 9:47  | 5       | 851.6         | 7.53 | 18.1          | Cloudy, whitish, no odor   |
| 9:51  | 10      | 853.8         | 7.22 | 18.3          | Slightly cloudy, odorless  |
| 9:54  | 15      | 854.1         | 7.15 | 18.1          | Slightly cloudy, odorless  |
| 9:59  | 20      | 854.1         | 7.09 | 18.1          | Clear, colorless, odorless |
| 10:03 | 25      | 853.4         | 6.94 | 18.2          | Clear, colorless, odorless |
| 10:08 | 30      | 856.0         | 6.80 | 18.3          | Clear, colorless, odorless |
| 10:13 | 35      | 854.3         | 6.69 | 18.4          | Clear, colorless, odorless |
|       |         |               |      |               |                            |
|       |         |               |      |               | Sampled @ 10:15            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.

# Groundwater Monitoring Field Log LOBP Monitoring Program

| Date: 10/31/2022              | 2                 |
|-------------------------------|-------------------|
| Operator: AB/IP               |                   |
| Well number and location:     | 30S/10E-24A (FW6) |
| Site and wellhead conditions: | Overcast and cool |
|                               |                   |
| Static water depth (feet):    | 140.79            |
| Well depth (feet):            | 165.93            |
| Water column (feet):          | 25.14             |
| Casing diameter (inches):     | 2                 |
| Minimum purge volume (gal)    | 15                |
| Purge rate (gpm):             | 0.7               |
| Pumping water level (feet):   | <u></u>           |
| Pump setting (feet):          | ~150              |
| Minimum purge time (min):     | <u></u>           |
| Time begin purge:             | 11:13 AM          |

| Time  | Gallons | EC<br>(μS/cm) | рН   | Temp.<br>(°C) | Comments*                  |
|-------|---------|---------------|------|---------------|----------------------------|
| 11:13 | 1       | 927.6         | 7.21 | 19.1          | Clear, colorless, odorless |
| 11:20 | 5       | 929.2         | 7.09 | 20.3          | Clear, colorless, odorless |
| 11:28 | 10      | 927.7         | 6.93 | 20.2          | Clear, colorless, odorless |
| 11:36 | 15      | 925.5         | 7.08 | 20            | Clear, colorless, odorless |
|       |         |               |      |               |                            |
|       |         |               |      |               | Sampled @ 11:36            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |
|       |         |               |      |               |                            |

<sup>\*</sup>Turbidity, color, odor, sheen, debris, etc.



**FINAL REPORT** 

Work Orders: 2K01012 Report Date: 12/20/2022

Received Date: 11/1/2022

Project: Los Osos CEC Monitoring Turnaround Time: Normal

**Phones:** (805) 543-1413

Fax

P.O. #:

**Billing Code:** 

Attn: Spencer Harris

Client: Cleath-Harris Geologists, Inc.

75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401

Dod-Elap anab #ADE-2882 • Dod-ISO anab # • Elap-Ca #1132 • Epa-Ucmr #Ca00211 • HW-Doh #4047 • ISO17025 anab #L2457.01 • Lacsd #10143 • Nelap-Or #4047

This is a complete final report. The information in this report applies to the samples analyzed in accordance with the chain-of-custody document. Weck Laboratories certifies that the test results meet all requirements of TNI unless noted by qualifiers or written in the Case Narrative. This analytical report must be reproduced in its entirety.

Dear Spencer Harris,

Enclosed are the results of analyses for samples received 11/01/22 with the Chain-of-Custody document. The samples were received in good condition, at 4.4 °C and on ice. All analyses met the method criteria except as noted in the case narrative or in the report with data qualifiers.

Reviewed by:

Brandon Gee

Operations Manager/Senior PM











FINAL REPORT

Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401 Project Number: Los Osos CEC Monitoring

Reported:

12/20/2022 20:01

Sample Summary

| Sample Name | Sampled By | Lab ID     | Matrix | Sampled        | Qualifiers |
|-------------|------------|------------|--------|----------------|------------|
| FW5 (13Q2)  | A.Berge    | 2K01012-01 | Water  | 10/31/22 10:15 |            |
| FW6 (24A)   | A.Berge    | 2K01012-02 | Water  | 10/31/22 10:15 |            |

Project Manager: Spencer Harris

# Analyses Accreditation Summary

| Analyte           | CAS # | Not By   | ANAB      |
|-------------------|-------|----------|-----------|
|                   |       | NELAP    | ISO 17025 |
| SM 5910B in Water |       |          |           |
| UV 254            |       | <b>✓</b> |           |

2K01012 Page 2 of 20



**FINAL REPORT** 

Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401

2K01012

Project Number: Los Osos CEC Monitoring

Project Manager: Spencer Harris

Reported:

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12/20/2022 20:01

Sample Results

| Sample:                   | FW5 (13Q2)                    |                                     |            |                       |                     | Sar | mpled: 10/31/22 10 | ):15 by A.Berg     |
|---------------------------|-------------------------------|-------------------------------------|------------|-----------------------|---------------------|-----|--------------------|--------------------|
|                           | 2K01012-01 (Water)            |                                     |            |                       |                     |     |                    |                    |
| Analyte                   |                               | Result                              |            | MRL                   | Units               | Dil | Analyzed           | Qualif             |
| nventional (              | Chemistry/Physical Parameters | by APHA/EPA/ASTM Methods            |            |                       |                     |     |                    |                    |
| <b>/lethod:</b> EPA       | 350.1                         |                                     |            | Instr: AA06           |                     |     |                    |                    |
| Batch ID: V               |                               | Preparation: _NONE (WETCHEM)        |            | Prepared: 11/0        | 06/22 08:16         |     |                    | Analyst: YM        |
| Ammonia a                 | as N                          | ND                                  |            | 0.10                  | mg/l                | 1   | 11/08/22           |                    |
| Method: EPA               | 353.2                         |                                     |            | Instr: AA01           |                     |     |                    |                    |
| Batch ID: V               | V2K0106                       | Preparation: _NONE (WETCHEM)        |            | Prepared: 11/0        | 01/22 17:19         |     |                    | Analyst: IS        |
| Nitrate as                | N                             |                                     |            | 0.80                  | mg/l                | 4   | 11/01/22 18:29     |                    |
| Method: SM                | 2510B                         |                                     |            | Instr: AA02           |                     |     |                    |                    |
| Batch ID: V               | V2K0863                       | Preparation: _NONE (WETCHEM)        |            | Prepared: 11/         | 10/22 10:13         |     |                    | Analyst: v         |
| Specific C                | onductance (EC)               | 870                                 |            | 2.0                   | umhos/cm            | 1   | 11/16/22           | •                  |
| Method: SM                | 5310B                         |                                     |            | Instr: TOC02          |                     |     |                    |                    |
| Batch ID: V               |                               | Preparation: _NONE (TOC/TOX)        |            | Prepared: 11/0        | 13/22 N8·23         |     |                    | Analyst: a         |
|                           | nic Carbon (TOC)              | 0.60                                |            | 0.30                  | mg/l                | 1   | 11/04/22           | Anaiyst.           |
|                           |                               |                                     |            | I                     | -                   |     |                    |                    |
| Method: SM                |                               |                                     |            | Instr: UVVIS04        |                     |     |                    |                    |
| Batch ID: V               |                               | Preparation: _NONE (WETCHEM)  0.017 |            | <b>Prepared:</b> 11/0 | 1/cm                | 1   | 11/01/22 18:20     | <b>Analyst:</b> yr |
| UV 254                    |                               | 0.017                               |            | 0.009                 | 1/0111              | '   | 11/01/22 10.20     |                    |
| trosamines l              | by isotopic dilution GC/MS CI | Mode                                |            |                       |                     |     |                    |                    |
| <b>/lethod:</b> EPA       | 1625B                         |                                     |            | Instr: GCMS09         |                     |     |                    |                    |
| Batch ID: V               | V2K0452                       | Preparation: EPA 3535/SPE           |            | Prepared: 11/0        | 07/22 09:01         |     |                    | Analyst: m         |
| N-Nitrosod                | imethylamine                  | ND                                  |            | 2.0                   | ng/l                | 1   | 11/07/22           |                    |
| CPs - Isotop              | e Dilution LCMSMS             |                                     |            |                       |                     |     |                    |                    |
| Method: EPA               | .1694M                        |                                     |            | Instr: LCMS03         |                     |     |                    |                    |
| Batch ID: V               | V2K0163                       | Preparation: _NONE (LC)             |            | Prepared: 11/0        | 02/22 10:09         |     |                    | Analyst: j         |
| Caffeine                  |                               |                                     |            | 4.0                   | ng/l                | 1   | 11/02/22           |                    |
| DEET                      |                               | 7.0                                 |            | 4.0                   | ng/l                | 1   | 11/02/22           |                    |
| Surrogate(s)              |                               |                                     |            |                       |                     |     |                    |                    |
| Caffeine-1                | 3C3                           |                                     | Conc: 162  | 20-500                |                     |     | 11/02/22           |                    |
| DEET-d7                   |                               | 98%                                 | Conc: 19.7 | 20-500                |                     |     | 11/02/22           |                    |
| and the                   | 100414                        |                                     |            | Landar LCMC02         |                     |     |                    |                    |
| Method: EPA               |                               | B II NONE (IC)                      |            | Instr: LCMS03         | 22/22/40/42         |     |                    |                    |
| Batch ID: V<br>Gemfibrozi |                               | Preparation: _NONE (LC)             |            | <b>Prepared:</b> 11/0 | 02/22 10:13<br>ng/l | 1   | 11/04/22           | Analyst: j         |
|                           |                               |                                     |            |                       |                     |     |                    |                    |
| lopromide                 |                               | 5                                   |            | 4.0                   | ng/l                | 1   | 11/04/22           |                    |
| Triclosan                 |                               | ND                                  |            | 8.0                   | ng/l                | 1   | 11/04/22           |                    |
| urrogate(s)               | " 10                          |                                     |            | 00.777                |                     |     | 14/6 : /2-2        |                    |
| Gemfibrozi                |                               | 96%                                 | Conc: 95.7 | 20-500                |                     |     | 11/04/22           |                    |
| Salicylic Ad              | cid-d4                        | 86%                                 | Conc: 430  | 20-500                |                     |     | 11/04/22           |                    |
| Triclosan-d               | 13                            | 71%                                 | Conc: 286  | 20-500                |                     |     | 11/04/22           |                    |
| <b>//ethod:</b> EPA       | .1694M                        |                                     |            | Instr: LCMS03         |                     |     |                    |                    |
|                           |                               |                                     |            |                       |                     |     |                    |                    |



FINAL REPORT

Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401 Project Number: Los Osos CEC Monitoring

Project Manager: Spencer Harris

Reported:

12/20/2022 20:01

| 1 | ì | ì | ) | () |
|---|---|---|---|----|
|   |   |   |   |    |

Method: EPA 1694M

Sucralose

Sucralose-d6

Surrogate(s)

Batch ID: W2K0165

# Sample Results

(Continued)

Analyst: jna

| Sample:      | FW5 (13Q2)                    |                         |              |                 |            | Samı | pled: 10/31/22 | 10:15 by A.Berg |
|--------------|-------------------------------|-------------------------|--------------|-----------------|------------|------|----------------|-----------------|
|              | 2K01012-01 (Water)            |                         |              |                 |            |      |                | (Continued      |
| Analyte      |                               | F                       | Result       | MRL             | Units      | Dil  | Analyzed       | Qualif          |
| PCPs - Isoto | pe Dilution LCMSMS (Continued | )                       |              |                 |            |      |                |                 |
| Method: EP/  | A 1694M                       |                         |              | Instr: LCMS03   |            |      |                |                 |
| Batch ID:    | W2K0165                       | Preparation: _NONE (LC) |              | Prepared: 11/02 | 2/22 10:14 |      |                | Analyst: jr     |
| 17-b-Estra   | adiol                         |                         | ND           | 4.0             | ng/l       | 1    | 11/03/22       |                 |
| Surrogate(s) |                               |                         |              |                 |            |      |                |                 |
| 17-b-Estra   | adiol-d3                      |                         | 06% Conc: 21 | 2 20-500        |            |      | 11/03/22       |                 |
| Sa           | ample Results                 |                         |              |                 |            |      |                | (Continue       |
| Sample:      | FW5 (13Q2)                    |                         |              |                 |            | Samı | pled: 10/31/22 | 10:15 by A.Ber  |
|              | 2K01012-01RE1 (Water)         |                         |              |                 |            |      |                |                 |
|              | ZKOTOTZ OTKLT (Water)         |                         |              |                 |            |      |                |                 |

14000

110% Conc: 1100

Preparation: \_NONE (LC)

Instr: LCMS03

20-500

Prepared: 11/02/22 10:14

ng/l

10

11/03/22

11/03/22



**FINAL REPORT** 

Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401

Sample:

2K01012

Project Number: Los Osos CEC Monitoring

Project Manager: Spencer Harris

Reported: 12/20/2022 20:01

(Continued)

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Sample Results

FW6 (24A) Sampled: 10/31/22 10:15 by A.Berge

| _                 |                             |                              |            |                |             |     | ' '            | i. 15 by A.berg    |
|-------------------|-----------------------------|------------------------------|------------|----------------|-------------|-----|----------------|--------------------|
|                   | K01012-02 (Water)           |                              |            |                |             |     |                |                    |
| Analyte           |                             | Result                       |            | MRL            | Units       | Dil | Analyzed       | Qualific           |
| onventional Cher  | mistry/Physical Parameters  | by APHA/EPA/ASTM Methods     |            |                |             |     |                |                    |
| Method: EPA 350   | ).1                         |                              |            | Instr: AA06    |             |     |                |                    |
| Batch ID: W2K0    |                             | Preparation: _NONE (WETCHEM) |            | Prepared: 11/0 |             |     |                | Analyst: YM        |
| Ammonia as N      |                             | ND                           |            | 0.10           | mg/l        | 1   | 11/08/22       |                    |
| Method: EPA 353   | 3.2                         |                              |            | Instr: AA01    |             |     |                |                    |
| Batch ID: W2K0    | 0106                        | Preparation: _NONE (WETCHEM) |            | Prepared: 11/0 | 1/22 17:19  |     |                | Analyst: ISM       |
| Nitrate as N      |                             | 2.2                          |            | 0.20           | mg/l        | 1   | 11/01/22 17:57 |                    |
| Method: SM 251    | ОВ                          |                              |            | Instr: AA02    |             |     |                |                    |
| Batch ID: W2K0    | 0863                        | Preparation: _NONE (WETCHEM) |            | Prepared: 11/1 | 10/22 10:13 |     |                | Analyst: va        |
| Specific Cond     | uctance (EC)                | 930                          |            | 2.0            | umhos/cm    | 1   | 11/16/22       |                    |
| Method: SM 531    | OB                          |                              |            | Instr: TOC02   |             |     |                |                    |
| Batch ID: W2K0    | 0269                        | Preparation: _NONE (TOC/TOX) |            | Prepared: 11/0 | 03/22 08:23 |     |                | Analyst: aj        |
| Total Organic     | Carbon (TOC)                | 0.98                         |            | 0.30           | mg/l        | 1   | 11/04/22       | , <b>,</b> , , ,   |
| Method: SM 591    | OB                          |                              |            | Instr: UVVIS04 |             |     |                |                    |
| Batch ID: W2K0    |                             | Preparation: _NONE (WETCHEM) |            | Prepared: 11/0 |             |     |                | Analyst: ym        |
|                   |                             | 0.023                        |            | 0.009          | 1/cm        | 1   | 11/01/22 18:20 | Analyst. ym        |
|                   |                             |                              |            |                |             |     |                |                    |
| -                 | sotopic dilution GC/MS CI N | Mode                         |            |                |             |     |                |                    |
| Method: EPA 162   | 25B                         |                              |            | Instr: GCMS09  |             |     |                |                    |
| Batch ID: W2K0    |                             | Preparation: EPA 3535/SPE    |            | Prepared: 11/0 |             |     |                | Analyst: ml        |
| N-Nitrosodime     | thylamine                   | ND                           |            | 2.0            | ng/l        | 1   | 11/08/22       |                    |
| PCPs - Isotope Di | ilution LCMSMS              |                              |            |                |             |     |                |                    |
| Method: EPA 169   | 94M                         |                              |            | Instr: LCMS03  |             |     |                |                    |
| Batch ID: W2K0    | 0163                        | Preparation: _NONE (LC)      |            | Prepared: 11/0 | 02/22 10:09 |     |                | <b>Analyst:</b> jn |
| Caffeine          |                             | 12                           |            | 4.0            | ng/l        | 1   | 11/02/22       |                    |
| DEET              |                             | 8.9                          |            | 4.0            | ng/l        | 1   | 11/02/22       |                    |
| Surrogate(s)      |                             |                              |            |                |             |     |                |                    |
| Caffeine-13C3     |                             | 78%                          | Conc: 155  | 20-500         |             |     | 11/02/22       |                    |
| DEET-d7           |                             | 64%                          | Conc: 12.9 | 20-500         |             |     | 11/02/22       |                    |
| Method: EPA 169   | 94M                         |                              |            | Instr: LCMS03  |             |     |                |                    |
| Batch ID: W2K0    | 0164                        | Preparation: _NONE (LC)      |            | Prepared: 11/0 | )2/22 10:13 |     |                | Analyst: jn        |
| Gemfibrozil       |                             | ND                           |            | 4.0            | ng/l        | 1   | 11/04/22       |                    |
| lopromide         |                             | ND                           |            | 4.0            | ng/l        | 1   | 11/04/22       |                    |
| Triclosan         |                             | ND                           |            | 8.0            | ng/l        | 1   | 11/04/22       |                    |
| Surrogate(s)      |                             |                              |            |                |             |     |                |                    |
| Gemfibrozil-d6    | 5                           | 104%                         | Conc: 104  | 20-500         |             |     | 11/04/22       |                    |
| Salicylic Acid-o  | d4                          | 70%                          | Conc: 351  | 20-500         |             |     | 11/04/22       |                    |
| Triclosan-d3      |                             |                              | Conc: 295  | 20-500         |             |     | 11/04/22       |                    |
| Method: EPA 169   | 94M                         |                              |            | Instr: LCMS03  |             |     |                |                    |
| cuiou. LIA 103    | ,                           | Preparation: _NONE (LC)      |            | Prepared: 11/0 |             |     |                | Analyst: jna       |



**FINAL REPORT** 

Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401 Project Number: Los Osos CEC Monitoring

Project Manager: Spencer Harris

Reported:

12/20/2022 20:01

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|     |   |

# Sample Results

(Continued)

| 58            | ample Results                 |                         |        |            |                |            |     |                | (- ,             |
|---------------|-------------------------------|-------------------------|--------|------------|----------------|------------|-----|----------------|------------------|
| Sample:       | FW6 (24A)                     |                         |        |            |                |            | Sam | pled: 10/31/22 | 10:15 by A.Berge |
|               | 2K01012-02 (Water)            |                         |        |            |                |            |     |                | (Continued)      |
| Analyte       |                               |                         | Result |            | MRL            | Units      | Dil | Analyzed       | Qualifier        |
| PPCPs - Isoto | pe Dilution LCMSMS (Continued | i)                      |        |            |                |            |     |                |                  |
| Method: EP/   | A 1694M                       |                         |        |            | Instr: LCMS03  |            |     |                |                  |
| Batch ID:     | W2K0165                       | Preparation: _NONE (LC) |        |            | Prepared: 11/0 | 2/22 10:14 |     |                | Analyst: jna     |
| 17-b-Estra    | adiol                         |                         | ND     |            | 4.0            | ng/l       | 1   | 11/03/22       |                  |
| Surrogate(s)  |                               |                         | 1000/  |            | 00.500         |            |     | 44/00/00       |                  |
| 17-b-Estra    | adiol-d3                      |                         | 108%   | Conc: 217  | 20-500         |            |     | 11/03/22       |                  |
| Sa            | ample Results                 |                         |        |            |                |            |     |                | (Continued)      |
| Sample:       | FW6 (24A)                     |                         |        |            |                |            | Sam | pled: 10/31/22 | 10:15 by A.Berge |
|               | 2K01012-02RE1 (Water)         |                         |        |            |                |            |     |                |                  |
| Analyte       |                               |                         | Result |            | MRL            | Units      | Dil | Analyzed       | Qualifier        |
| PPCPs - Isoto | pe Dilution LCMSMS            |                         |        |            |                |            |     |                |                  |
| Method: EP/   | A 1694M                       |                         |        |            | Instr: LCMS03  |            |     |                |                  |
| Batch ID:     | W2K0165                       | Preparation: _NONE (LC) |        |            | Prepared: 11/0 | 2/22 10:14 |     |                | Analyst: jna     |
| Sucralose     | 9                             |                         | 43000  |            | 1000           | ng/l       | 50  | 11/03/22       | M-06             |
| Surrogate(s)  |                               |                         | 44.401 |            | 00.500         |            |     | 44 (00 (6 7    |                  |
| Sucralose     | 9-d6                          |                         | 114%   | Conc: 1140 | 20-500         |            |     | 11/03/22       |                  |



**FINAL REPORT** 

Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401 Project Number: Los Osos CEC Monitoring

Project Manager: Spencer Harris

Reported:

12/20/2022 20:01

Quality Control Results

| Conventional Chemistry/Physical Parameters      | by APHA/EPA/ASTM Method:  | S     |         |                        |                       |          |        |     |              |          |
|---|---------------------------|-------|---------|------------------------|-----------------------|----------|--------|-----|--------------|----------|
| Analida   | Result                    | MRL   | Units   | Spike<br>Level         | Source                | %REC     | %REC   | DDD | RPD<br>Limit | 0!!      |
| Analyte atch: W2K0104 - SM 5910B                | Result                    | WIKL  | Units   | Levei                  | Result                | 76REC    | Limits | RPD | Limit        | Qualifie |
| Blank (W2K0104-BLK1)                            |                           |       |         | Prepared & A           | nalyzod: 11/          | 01/22    |        |     |              |          |
| UV 254  | ND                        | 0.009 | 1/cm    | riepaieu & A           | naiyzed. 117          | 01/22    |        |     |              |          |
| LCC (NOVO104 BC1)                               |                           |       |         | Duamanad St A          |                       | 01/22    |        |     |              |          |
| LCS (W2K0104-BS1) UV 254                        | 0.081                     | 0.009 | 1/cm    | Prepared & A<br>0.0880 | naiyzed: 11/          | 92       | 90-110 |     |              |          |
|   |                           |       |         |                        |                       |          |        |     |              |          |
| Duplicate (W2K0104-DUP1) UV 254                 | <b>Source: 2K01012-01</b> | 0.009 | 1/cm    | Prepared & A           | nalyzed: 11/<br>0.017 | 01/22    |        | 0   | 10           |          |
| UV 234  | 0.017                     | 0.009 | 1/0111  |                        | 0.017                 |          |        | U   | 10           |          |
| atch: W2K0106 - EPA 353.2                       |                           |       |         |                        |                       |          |        |     |              |          |
| Blank (W2K0106-BLK1)                            |                           |       |         | Prepared & A           | nalyzed: 11/          | 01/22    |        |     |              |          |
| Nitrate as N                                    | ND                        | 0.20  | mg/l    |                        |                       |          |        |     |              |          |
| LCS (W2K0106-BS1)                               |                           |       |         | Prepared & A           | nalvzed: 11/          | 01/22    |        |     |              |          |
| Nitrate as N                                    | 0.986                     | 0.20  | mg/l    | 1.00                   | ,,                    | 99       | 90-110 |     |              |          |
| Marria Cailla (MOVOLOG MCC)                     | C 2120007.02              |       |         | B 10. A                |                       | 04 (22   |        |     |              |          |
| Matrix Spike (W2K0106-MS1) Nitrate as N         | <b>Source: 2J28007-02</b> | 0.20  | mg/l    | Prepared & A<br>2.00   | 7.20                  | 96       | 90-110 |     |              |          |
|   |                           |       | 9       |                        |                       |          |        |     |              |          |
| Matrix Spike (W2K0106-MS2) Nitrate as N         | Source: 2J24006-01        | 0.20  | no ar/l | Prepared & A<br>2.00   | nalyzed: 11/<br>9.76  |          | 00 110 |     |              | MC O     |
| Nitrate as in                                   | 6.11                      | 0.20  | mg/l    | 2.00                   | 9.70                  | 87       | 90-110 |     |              | MS-01    |
| Matrix Spike Dup (W2K0106-MSD1)                 | Source: 2J28007-02        |       |         | Prepared & A           | -                     | 01/22    |        |     |              |          |
| Nitrate as N                                    | 9.11                      | 0.20  | mg/l    | 2.00                   | 7.20                  | 95       | 90-110 | 0.1 | 20           |          |
| Matrix Spike Dup (W2K0106-MSD2)                 | Source: 2J24006-01        |       |         | Prepared & A           | nalyzed: 11/          | 01/22    |        |     |              |          |
| Nitrate as N                                    | 11.6                      | 0.20  | mg/l    | 2.00                   | 9.76                  | 92       | 90-110 | 0.9 | 20           |          |
| Batch: W2K0269 - SM 5310B                       |                           |       |         |                        |                       |          |        |     |              |          |
|   |                           |       | D.      |                        | 2 Auglemed            | 11/04/23 |        |     |              |          |
| Blank (W2K0269-BLK1) Total Organic Carbon (TOC) | ND                        | 0.30  | mg/l    | repared: 11/03/2       | 2 Analyzeo:           | 11/04/22 | 1      |     |              |          |
| · · ·   |                           |       | -       |                        |                       |          |        |     |              |          |
| LCS (W2K0269-BS1) Total Organic Carbon (TOC)    | 0.000                     | 0.20  |         | repared: 11/03/2       | 2 Analyzed:           |          |        |     |              |          |
| Total Organic Carbon (TOC)                      | 0.989                     | 0.30  | mg/l    | 1.00                   |                       | 99       | 85-115 |     |              |          |
| Matrix Spike (W2K0269-MS1)                      | Source: 2K01012-01        |       | Pi      | repared: 11/03/2       | 2 Analyzed:           | 11/04/22 | 2      |     |              |          |
| Total Organic Carbon (TOC)                      | 5.02                      | 0.30  | mg/l    | 5.00                   | 0.600                 | 88       | 76-115 |     |              |          |
| Matrix Spike Dup (W2K0269-MSD1)                 | Source: 2K01012-01        |       | Pi      | repared: 11/03/2       | 2 Analyzed:           | 11/04/22 | 2      |     |              |          |
| Total Organic Carbon (TOC)                      |                           | 0.30  | mg/l    | 5.00                   | 0.600                 | 87       | 76-115 | 1   | 20           |          |
| Batch: W2K0442 - EPA 350.1                      |                           |       |         |                        |                       |          |        |     |              |          |
|   |                           |       | D.      | repared: 11/06/2       | 2 Analyzad            | 11/00/2  | ,      |     |              |          |
| Blank (W2K0442-BLK1) Ammonia as N               | ND                        | 0.10  | mg/l    | repareu: 11/06/2       | Z Analyzeu:           | 11/00/22 | 1      |     |              |          |
|   |                           |       | -       |                        |                       |          |        |     |              |          |
| Blank (W2K0442-BLK2) Ammonia as N               | ND                        | 0.10  |         | repared: 11/06/2       | 2 Analyzed:           | 11/08/22 | 2      |     |              |          |
| Animolila as iv                                 | IND                       | 0.10  | mg/l    |                        |                       |          |        |     |              |          |
| LCS (W2K0442-BS1)                               |                           |       |         | repared: 11/06/2       | 2 Analyzed:           |          |        |     |              |          |
| Ammonia as N                                    | 0.261                     | 0.10  | mg/l    | 0.250                  |                       | 104      | 90-110 |     |              |          |
| LCS (W2K0442-BS2)                               |                           |       | Pi      | repared: 11/06/2       | 2 Analyzed:           | 11/08/22 | 2      |     |              |          |
| Ammonia as N                                    | 0.257                     | 0.10  | mg/l    | 0.250                  | •                     | 103      | 90-110 |     |              |          |
|   |                           |       |         |                        |                       |          |        |     |              |          |



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Project Manager: Spencer Harris

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| Quality Control Results | You | Quality | Control | Results |
|-------------------------|-----|---------|---------|---------|
|-------------------------|-----|---------|---------|---------|

(Continued)

| Conventional Chemistry/Physical Parameter  | s by APHA/EPA/ASTM Method | s (Continu | ed)      |               |              |         |        |     |       |          |
|--|---------------------------|------------|----------|---------------|--------------|---------|--------|-----|-------|----------|
|  |                           |            |          | Spike         | Source       |         | %REC   |     | RPD   |          |
| Analyte                                    | Result                    | MRL        | Units    | Level         | Result       | %REC    | Limits | RPD | Limit | Qualifie |
| Batch: W2K0442 - EPA 350.1 (Continued)     |                           |            |          |               |              |         |        |     |       |          |
| Matrix Spike (W2K0442-MS1)                 | Source: 2J31076-01        |            | Prep     | ared: 11/06/2 | 22 Analyzed: | 11/08/2 | 2      |     |       |          |
| Ammonia as N                               | 0.278                     | 0.10       | mg/l     | 0.250         | 0.0215       | 103     | 90-110 |     |       |          |
| Matrix Spike (W2K0442-MS2)                 | Source: 2K04119-01        |            | Prep     | ared: 11/06/2 | 22 Analyzed: | 11/08/2 | 2      |     |       |          |
| Ammonia as N                               | 0.274                     | 0.10       | mg/l     | 0.250         | 0.0239       | 100     | 90-110 |     |       |          |
| Matrix Spike Dup (W2K0442-MSD1)            | Source: 2J31076-01        |            | Prep     | ared: 11/06/2 | 22 Analyzed: | 11/08/2 | 2      |     |       |          |
| Ammonia as N                               | 0.274                     | 0.10       | mg/l     | 0.250         | 0.0215       | 101     | 90-110 | 1   | 15    |          |
| Matrix Spike Dup (W2K0442-MSD2)            | Source: 2K04119-01        |            | Prep     | ared: 11/06/2 | •            |         |        |     |       |          |
| Ammonia as N                               | 0.275                     | 0.10       | mg/l     | 0.250         | 0.0239       | 100     | 90-110 | 0.4 | 15    |          |
| Batch: W2K0863 - SM 2510B                  |                           |            |          |               |              |         |        |     |       |          |
| Blank (W2K0863-BLK1)                       |                           |            | Prep     | ared: 11/10/2 | 22 Analyzed: | 11/16/2 | 2      |     |       |          |
| Specific Conductance (EC)                  | ND                        | 2.0        | umhos/cm |               |              |         |        |     |       |          |
| LCS (W2K0863-BS1)                          |                           |            | Prep     | ared: 11/10/2 | 22 Analyzed: | 11/16/2 | 2      |     |       |          |
| Specific Conductance (EC)                  | 454                       | 2.0        | umhos/cm | 445           |              | 102     | 95-105 |     |       |          |
| Duplicate (W2K0863-DUP1)                   | Source: 2K01155-01        |            | Prep     | ared: 11/10/2 | 22 Analyzed: | 11/16/2 | 2      |     |       |          |
| Specific Conductance (EC)                  | 3500                      | 8.0        | umhos/cm |               | 3400         |         |        | 3   | 5     |          |
| Quality Control Res                        | sults                     |            |          |               |              |         |        |     | (Co   | ontinued |
| Nitrosamines by isotopic dilution GC/MS CI | Mode                      |            |          |               |              |         |        |     |       |          |
|  |                           |            |          | Spike         | Source       |         | %REC   |     | RPD   |          |
| Analyte                                    | Result                    | MRL        | Units    | Level         | Result       | %REC    | Limits | RPD | Limit | Qualifie |
| Batch: W2K0452 - EPA 1625B                 |                           |            |          |               |              |         |        |     |       |          |
| Blank (W2K0452-BLK1)                       |                           |            | Prep     | ared: 11/07/2 | 22 Analyzed: | 11/08/2 | 2      |     |       |          |
| N-Nitrosodimethylamine                     | ND                        | 2.0        | ng/l     |               |              |         |        |     |       |          |
| LCS (W2K0452-BS1)                          |                           |            |          | Prepared & A  | nalyzed: 11/ | 07/22   |        |     |       |          |
| N-Nitrosodimethylamine                     | 2.12                      | 2.0        | ng/l     | 2.00          |              | 106     | 50-150 |     |       |          |
| LCS Dup (W2K0452-BSD1)                     |                           |            |          | Prepared & A  | nalyzed: 11/ | 07/22   |        |     |       |          |
| N-Nitrosodimethylamine                     | 2.61                      | 2.0        | ng/l     | 2.00          |              | 131     | 50-150 | 21  | 50    |          |



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| Result | MRL                                      | Units   | Spike<br>Level  | Source<br>Result | %REC   | %REC<br>Limits  | RPD            | RPD<br>Limit   | Qualifi        |
|--------|--|---|---|------------------|--|---|----------------|----------------|----------------|
| Nesuit | MIXE                                     | Omo   | Level   | Result           | JOREC  | Lillits   | KI D           | Lilling        | Quann          |
|        |  |   | D   |                  | 02/22  |   |                |                |                |
| ND     | 20                                       | ng/l  | Prepared & A  | naiyzed: 11/     | 02/22  |   |                |                |                |
| ND     | 5.0                                      | -   |   |                  |  |   |                |                |                |
| ND     |  |   |   |                  |  |   |                |                |                |
| ND     |  | -   |   |                  |  |   |                |                |                |
| ND     |  |   |   |                  |  |   |                |                |                |
| ND     | 4.0                                      |   |   |                  |  |   |                |                |                |
| ND     |  | -   |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | -   |   |                  |  |   |                |                |                |
| ND     | 10                                       | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | -   |   |                  |  |   |                |                |                |
| ND     | 20                                       | -   |   |                  |  |   |                |                |                |
| ND     | 80                                       | ng/l  |   |                  |  |   |                |                |                |
| ND     | 8.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 5.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 80                                       | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 8.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
|        | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
| ND     | 10                                       | ng/l  |   |                  |  |   |                |                |                |
| ND     | 50                                       | ng/l  |   |                  |  |   |                |                |                |
| ND     | 4.0                                      | ng/l  |   |                  |  |   |                |                |                |
|        |  |   |   |                  |  |   |                |                |                |
| 2880   |  | ng/l  | 3000  |                  | 96   | 20-500  |                |                |                |
| 50600  |  | ng/l  | 62500   |                  | 81   | 20-500  |                |                |                |
| 417    |  | ng/l  | 400   |                  | 104  | 20-500  |                |                |                |
| 1760   |  | ng/l  | 2000  |                  | 88   | 20-500  |                |                |                |
| 201    |  | ng/l  | 200   |                  | 100  | 20-500  |                |                |                |
| 39.7   |  | ng/l  | 40.0  |                  | 99   | 20-500  |                |                |                |
| 762    |  | ng/l  | 1000  |                  | 76   | 20-500  |                |                |                |
| 297    |  | ng/l  | 300   |                  | 99   | 20-500  |                |                |                |
|        | ND N | ND 20 ND 5.0 ND 5.0 ND 20 ND 4.0 ND 4.0 ND 4.0 ND 4.0 ND 10 ND 4.0 ND 20 ND 80 ND 80 ND 8.0 ND 8.0 ND 4.0 ND 50 ND 4.0 ND 50 ND 4.0 ND 50 ND 4.0 ND 50 ND 4.0 | ND 20 ng/l ND 5.0 ng/l ND 5.0 ng/l ND 5.0 ng/l ND 20 ng/l ND 4.0 ng/l ND 70 ng/l ND 80 ng/l ND 80 ng/l ND 4.0 ng/l ND 10 ng/l ND 760 ng/l ND 762 ng/l ng/l 39.7 ng/l 762 ng/l 1760 ng/l | ND   20   ng/l   | Prepared & Analyzed: 11//   ND   20   ng/l     ND   5.0   ng/l     ND   5.0   ng/l     ND   20   ng/l     ND   20   ng/l     ND   4.0   ng/l     ND   20   ng/l     ND   4.0   ng/l     ND   20   ng/l     ND   20   ng/l     ND   30   ng/l     ND   30   ng/l     ND   4.0   ng/l     ND | Prepared & Analyzed: 11/02/22   ND   20   ng/l   ND   5.0   ng/l   ND   5.0   ng/l   ND   20   ng/l   ND   4.0   ng/l   4.0   ng/l   ND   4.0   ng/l   4.0   ng/l   ND   4.0   ng/l   4.0   ng/l | ND   20   ng/l | ND   20   ng/l | ND   20   ng/l |



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| PPCPs - Isotope Dilution LCMSMS (Continued)   |        |           |              |              |                   |                  |     |       |        |
|---|--------|-----------|--------------|--------------|-------------------|------------------|-----|-------|--------|
|   |        |           |              | Spike        | Source            | %REC             |     | RPD   |        |
| Analyte atch: W2K0163 - EPA 1694M (Continued) | Result | MRL       | Units        | Level        | Result %REC       | Limits           | RPD | Limit | Qualif |
| Blank (W2K0163-BLK1)                          |        |           |              | Dropared & A | nalyzed: 11/02/22 |                  |     |       |        |
| Surrogate(s)                                  |        |           |              |              | nalyzeu. 11/02/22 |                  |     |       |        |
| DEET-d7                                       | 18.4   |           | ng/l         | 20.0         | 92                | 20-500           |     |       |        |
| Diazepam-d5                                   |        |           | ng/l         | 2000         | 107               | 20-500           |     |       |        |
| Erythromycin-13C-d3                           | 213    |           | ng/l         | 200          | 107               | 20-500           |     |       |        |
| Fluoxetine-d5                                 | 186    |           | ng/l         | 200          | 93                | 20-500           |     |       |        |
| Hydrocodone-d3                                | 295    |           | ng/l         | 300          | 98                | 20-500           |     |       |        |
| Methadone-d3                                  | 37.2   |           | ng/l         | 40.0         | 93                | 20-500           |     |       |        |
| Morphine-d6                                   | 3120   |           | ng/l         | 3000         | 104               | 20-500           |     |       |        |
| Propranolol-D7                                | 217    |           | ng/l         | 200          | 109               | 20-500           |     |       |        |
| Sulfamethoxazole-d4                           | 206    |           | ng/l         | 200          | 103               | 20-500           |     |       |        |
| Trimethoprim-d9                               | 203    |           | ng/l         | 200          | 102               | 20-500           |     |       |        |
| LCS (W2K0163-BS1)                             |        |           |              | Prepared & A | nalyzed: 11/02/22 |                  |     |       |        |
| Acesulfame K (as Acesulfame)                  | 218    | 20        | ng/l         | 200          | 109               | 50-150           |     |       |        |
| Acetaminophen                                 | 55.0   | 5.0       | ng/l         | 50.0         | 110               | 50-150           |     |       |        |
| Albuterol                                     | 54.4   | 5.0       | ng/l         | 50.0         | 109               | 50-150           |     |       |        |
| Amoxicillin                                   | 235    | 20        | ng/l         | 200          | 118               | 50-150           |     |       |        |
| Atenolol                                      | 40.7   | 4.0       | ng/l         | 40.0         | 102               | 50-150           |     |       |        |
| Atorvastatin                                  | 45.3   | 4.0       | ng/l         | 40.0         | 113               | 50-150           |     |       |        |
| Azithromycin                                  | 243    | 20        | ng/l         | 200          | 122               | 50-150           |     |       |        |
| Caffeine                                      | 44.2   | 4.0       | ng/l         | 40.0         | 110               | 50-150           |     |       |        |
| Carbadox                                      | 107    | 10        | ng/l         | 100          | 107               | 50-150           |     |       |        |
| Carbamazepine                                 | 37.0   | 4.0       | ng/l         | 40.0         | 92                | 50-150           |     |       |        |
| Ciprofloxacin                                 | 221    | 20        | ng/l         | 200          | 110               | 50-150           |     |       |        |
| Codeine                                       | 1080   | 80        | ng/l         | 800          | 135               | 50-150           |     |       |        |
| Cotinine                                      | 89.8   | 8.0       | ng/l         | 80.0         | 112               | 50-150           |     |       |        |
| DEET  | 40.6   | 4.0       | ng/l         | 40.0         | 101               | 50-150           |     |       |        |
| Diazepam                                      | 39.5   | 4.0       | ng/l         | 40.0         | 99                | 50-150           |     |       |        |
| Erythromycin                                  | 48.0   | 5.0       | ng/l         | 50.0         | 96                | 50-150           |     |       |        |
| Fluoxetine                                    | 46.1   | 4.0       | ng/l         | 40.0         | 115               | 50-150           |     |       |        |
| Hydrocodone                                   | 766    | 80        | ng/l         | 800          | 96                | 50-150           |     |       |        |
| Meprobamate                                   |        | 4.0       | ng/l         | 40.0         | 103               | 50-150           |     |       |        |
| Methadone                                     |        | 4.0       | ng/l         | 40.0         | 114               | 50-150           |     |       |        |
| Morphine                                      |        | 8.0       | ng/l         | 80.0         | 105               | 50-150           |     |       |        |
| Oxybenzone                                    |        | 4.0       | ng/l         | 40.0         | 95                | 50-150           |     |       |        |
| Praziquantel                                  |        | 4.0       | ng/l         | 40.0         | 97                | 50-150           |     |       |        |
| Propranolol                                   |        | 4.0       | ng/l         | 40.0         | 112               | 50-150           |     |       |        |
| Quinoline                                     |        | 4.0       | ng/l         | 40.0         | 108               | 50-150           |     |       |        |
|   |        |           | _            |              |                   |                  |     |       |        |
| Sulfamethoxazole TCEP                         |        | 4.0<br>10 | ng/l<br>ng/l | 40.0<br>100  | 119<br>109        | 50-150<br>50-150 |     |       |        |



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| PPCPs - Isotope Dilution LCMSMS (Continu | ed)             |      |       |              |               |       |        |     |       |        |
|--|-----------------|------|-------|--------------|---------------|-------|--------|-----|-------|--------|
|  |                 |      |       | Spike        | Source        |       | %REC   |     | RPD   |        |
| Analyte                                  | Result          | MRL  | Units | Level        | Result        | %REC  | Limits | RPD | Limit | Qualif |
| tch: W2K0163 - EPA 1694M (Continued)     |                 |      |       |              |               |       |        |     |       |        |
| LCS (W2K0163-BS1)                        |                 |      | _     | Prepared & A | nalyzed: 11/0 |       |        |     |       |        |
| TCPP                                     |                 | 50   | ng/l  | 500          |               | 98    | 50-150 |     |       |        |
| Trimethoprim                             |                 | 4.0  | ng/l  | 40.0         |               | 121   | 50-150 |     |       |        |
| Surrogate(s)  Acetaminophen-d4           |                 |      | ng/l  | 3000         |               | 94    | 20-500 |     |       |        |
| Amoxicillin-d4                           |                 |      | ng/l  | 62500        |               | 77    | 20-500 |     |       |        |
| Atenolol-d7                              |                 |      | ng/l  | 400          |               | 106   | 20-500 |     |       |        |
| Azithromycin-d3                          |                 |      | ng/l  | 2000         |               | 94    | 20-500 |     |       |        |
| Caffeine-13C3                            |                 |      | ng/l  | 200          |               | 95    | 20-500 |     |       |        |
| Carbamazepine- 13C2, d2                  |                 |      | ng/l  | 40.0         |               | 102   | 20-500 |     |       |        |
| Ciprofloxacin-d8                         |                 |      | ng/l  | 1000         |               | 78    | 20-500 |     |       |        |
| Codeine-d3                               |                 |      | ng/l  | 300          |               | 83    | 20-500 |     |       |        |
| Cotinine-d3                              |                 |      | •     | 200          |               | 102   | 20-500 |     |       |        |
| DEET-d7                                  |                 |      | ng/l  | 20.0         |               | 105   | 20-500 |     |       |        |
| Diazepam-d5                              |                 |      | ng/l  | 20.0         |               | 103   | 20-500 |     |       |        |
| Erythromycin-13C-d3                      |                 |      | ng/l  |              |               |       | 20-500 |     |       |        |
|  |                 |      | ng/l  | 200          |               | 114   |        |     |       |        |
|  |                 |      | ng/l  | 200          |               | 97    | 20-500 |     |       |        |
| <b>7</b>                                 |                 |      | ng/l  | 300          |               | 105   | 20-500 |     |       |        |
|  |                 |      | ng/l  | 40.0         |               | 93    | 20-500 |     |       |        |
| Morphine-d6                              |                 |      | ng/l  | 3000         |               | 104   | 20-500 |     |       |        |
| Propranolol-D7                           |                 |      | ng/l  | 200          |               | 95    | 20-500 |     |       |        |
| Sulfamethoxazole-d4                      |                 |      | ng/l  | 200          |               | 88    | 20-500 |     |       |        |
| Trimethoprim-d9                          | 191             |      | ng/l  | 200          |               | 95    | 20-500 |     |       |        |
| Matrix Spike (W2K0163-MS1)               | Source: 2J26108 | 3-01 |       | Prepared & A | nalyzed: 11/0 | )2/22 |        |     |       |        |
| ,  | 166             | 20   | ng/l  | 200          | ND            | 83    | 50-150 |     |       |        |
| Acetaminophen                            |                 | 5.0  | ng/l  | 50.0         | ND            | 99    | 50-150 |     |       |        |
| Albuterol                                | 47.8            | 5.0  | ng/l  | 50.0         | ND            | 96    | 50-150 |     |       |        |
| Amoxicillin                              | 190             | 20   | ng/l  | 200          | ND            | 95    | 50-150 |     |       |        |
| Atenolol                                 | 41.2            | 4.0  | ng/l  | 40.0         | ND            | 103   | 50-150 |     |       |        |
| Atorvastatin                             | 34.5            | 4.0  | ng/l  | 40.0         | ND            | 86    | 50-150 |     |       |        |
| Azithromycin                             |                 | 20   | ng/l  | 200          | ND            | 98    | 50-150 |     |       |        |
| Caffeine                                 | 40.9            | 4.0  | ng/l  | 40.0         | ND            | 102   | 50-150 |     |       |        |
| Carbadox                                 | 100             | 10   | ng/l  | 100          | ND            | 100   | 50-150 |     |       |        |
| Carbamazepine                            | 39.1            | 4.0  | ng/l  | 40.0         | ND            | 98    | 50-150 |     |       |        |
| Ciprofloxacin                            | 241             | 20   | ng/l  | 200          | ND            | 121   | 50-150 |     |       |        |
| Codeine                                  | 806             | 80   | ng/l  | 800          | ND            | 101   | 50-150 |     |       |        |
| Cotinine                                 | 76.7            | 8.0  | ng/l  | 80.0         | ND            | 96    | 50-150 |     |       |        |
| DEET                                     | 39.4            | 4.0  | ng/l  | 40.0         | ND            | 99    | 50-150 |     |       |        |
| Diazepam                                 | 38.0            | 4.0  | ng/l  | 40.0         | ND            | 95    | 50-150 |     |       |        |
| Erythromycin                             | 57.9            | 5.0  | ng/l  | 50.0         | ND            | 116   | 50-150 |     |       |        |



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| PPCPs - Isotope Dilution LCMSMS (Continued)                   |                        |                   |       |                      |                      |                    |        |        |       |        |
|---|------------------------|-------------------|-------|----------------------|----------------------|--------------------|--------|--------|-------|--------|
|   |                        |                   |       | Spike                | Source               | ~~~                | %REC   |        | RPD   |        |
| Analyte atch: W2K0163 - EPA 1694M (Continued)                 | Result                 | MRL               | Units | Level                | Result               | %REC               | Limits | RPD    | Limit | Qualif |
|   | C 2126406              |                   |       | D                    |                      | 02 (22             |        |        |       |        |
| Matrix Spike (W2K0163-MS1) Fluoxetine                         | Source: 2J26108        | <b>4.</b> 0       | ng/l  | Prepared & A<br>40.0 | .nalyzed: 11/9<br>ND | 99                 | 50-150 |        |       |        |
| Hydrocodone   |                        | 80                | ng/l  | 800                  | ND                   | 87                 | 50-150 |        |       |        |
| Meprobamate   |                        | 4.0               | ng/l  | 40.0                 | ND                   | 87                 | 50-150 |        |       |        |
| Methadone   |                        | 4.0               | ng/l  | 40.0                 | ND                   | 96                 | 50-150 |        |       |        |
| Morphine  |                        | 8.0               | ng/l  | 80.0                 | ND                   | 97                 | 50-150 |        |       |        |
| Oxybenzone  |                        | 4.0               | ng/l  | 40.0                 | ND                   | 100                | 50-150 |        |       |        |
| Praziquantel  |                        | 4.0               | ng/l  | 40.0                 | ND                   | 87                 | 50-150 |        |       |        |
| Propranolol   |                        | 4.0               | ng/l  | 40.0                 | ND                   | 88                 | 50-150 |        |       |        |
| Quinoline   |                        | 4.0               | ng/l  | 40.0                 | ND                   | 92                 | 50-150 |        |       |        |
| Sulfamethoxazole  |                        | 4.0               | _     |                      | ND                   |                    |        |        |       |        |
| TCEP  | 00.0                   |                   | ng/l  | 40.0                 |                      | 90                 | 50-150 |        |       |        |
| . 5 = .   | 01.10                  | 10                | ng/l  | 100                  | ND                   | 98                 | 50-150 |        |       |        |
|   |                        | 50                | ng/l  | 500                  | ND                   | 96                 | 50-150 |        |       |        |
| Trimethoprim  |                        | 4.0               | ng/l  | 40.0                 | 4.05                 | 99                 | 50-150 |        |       |        |
| urrogate(s) Acetaminophen-d4                                  |                        |                   | ng/l  | 3000                 |                      | 83                 | 20-500 |        |       |        |
| Amoxicillin-d4  | 50600                  |                   | ng/l  | 62500                |                      | 81                 | 20-500 |        |       |        |
| Atenolol-d7   | 484                    |                   | ng/l  | 400                  |                      | 121                | 20-500 |        |       |        |
| Azithromycin-d3   | 2420                   |                   | ng/l  | 2000                 |                      | 121                | 20-500 |        |       |        |
| Caffeine-13C3   | 177                    |                   | ng/l  | 200                  |                      | 88                 | 20-500 |        |       |        |
| Carbamazepine- 13C2, d2                                       | 35.2                   |                   | ng/l  | 40.0                 |                      | 88                 | 20-500 |        |       |        |
| Ciprofloxacin-d8  | 2630                   |                   | ng/l  | 1000                 |                      | 263                | 20-500 |        |       |        |
| Codeine-d3  | 275                    |                   | ng/l  | 300                  |                      | 92                 | 20-500 |        |       |        |
| Cotinine-d3   | 237                    |                   | ng/l  | 200                  |                      | 118                | 20-500 |        |       |        |
| DEET-d7   | 18.6                   |                   | ng/l  | 20.0                 |                      | 93                 | 20-500 |        |       |        |
| Diazepam-d5   | 1920                   |                   | ng/l  | 2000                 |                      | 96                 | 20-500 |        |       |        |
| Erythromycin-13C-d3   | 192                    |                   | ng/l  | 200                  |                      | 96                 | 20-500 |        |       |        |
| Fluoxetine-d5   | 211                    |                   | ng/l  | 200                  |                      | 105                | 20-500 |        |       |        |
| Hydrocodone-d3  | 307                    |                   | ng/l  | 300                  |                      | 102                | 20-500 |        |       |        |
| Methadone-d3  |                        |                   | ng/l  | 40.0                 |                      | 104                | 20-500 |        |       |        |
| Morphine-d6   |                        |                   | ng/l  | 3000                 |                      | 112                | 20-500 |        |       |        |
| Propranolol-D7  |                        |                   | ng/l  | 200                  |                      | 107                | 20-500 |        |       |        |
| Sulfamethoxazole-d4   |                        |                   | ng/l  | 200                  |                      | 90                 | 20-500 |        |       |        |
| Trimethoprim-d9   |                        |                   | ng/l  | 200                  |                      | 98                 | 20-500 |        |       |        |
| •   |                        |                   |       |                      |                      |                    | 2 - 00 |        |       |        |
| Matrix Spike Dup (W2K0163-MSD1)  Acesulfame K (as Acesulfame) | <b>Source: 2J26108</b> | <b>3-01</b><br>20 | ng/l  | Prepared & A<br>200  | .nalyzed: 11/<br>ND  | <b>02/22</b><br>89 | 50-150 | 7      | 30    |        |
| Acetaminophen   |                        | 5.0               | ng/l  | 50.0                 | ND                   | 96                 | 50-150 | 2      | 30    |        |
| Albuterol   |                        | 5.0               | _     | 50.0                 | ND                   | 99                 | 50-150 | 3      | 30    |        |
| Amoxicillin   |                        | 20                | ng/l  | 200                  | ND<br>ND             | 99<br>89           | 50-150 | 3<br>7 | 30    |        |
| Atenolol  |                        | 20                | ng/l  | 40.0                 | ND<br>ND             | OB                 | 50-150 | ,      | 30    |        |



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| PPCPs - Isotope Dilution LCMSMS (Continued | u)              |     |       |              |        |        |        |     |       |        |
|--|-----------------|-----|-------|--------------|--------|--------|--------|-----|-------|--------|
|  |                 |     |       | Spike<br>    | Source | 0/ DEC | %REC   |     | RPD   | a !!!  |
| Analyte                                    | Result          | MRL | Units | Level        | Result | %REC   | Limits | RPD | Limit | Qualif |
| atch: W2K0163 - EPA 1694M (Continued)      |                 |     |       |              |        |        |        |     |       |        |
| Matrix Spike Dup (W2K0163-MSD1)            | Source: 2J26108 |     | na/l  | Prepared & A | •      | -      | 50 150 | 6   | 20    |        |
| Atorvastatin                               |                 | 4.0 | ng/l  | 40.0         | ND     | 91     | 50-150 | 6   | 30    |        |
| Azithromycin                               |                 | 20  | ng/l  | 200          | ND     | 129    | 50-150 | 27  | 30    |        |
| Caffeine                                   |                 | 4.0 | ng/l  | 40.0         | ND     | 95     | 50-150 | 8   | 30    |        |
| Carbadox                                   |                 | 10  | ng/l  | 100          | ND     | 92     | 50-150 | 9   | 30    |        |
| Carbamazepine                              |                 | 4.0 | ng/l  | 40.0         | ND     | 83     | 50-150 | 17  | 30    |        |
| Ciprofloxacin                              |                 | 20  | ng/l  | 200          | ND     | 108    | 50-150 | 11  | 30    |        |
| Codeine                                    |                 | 80  | ng/l  | 800          | ND     | 116    | 50-150 | 14  | 30    |        |
| Cotinine                                   |                 | 8.0 | ng/l  | 80.0         | ND     | 98     | 50-150 | 3   | 30    |        |
| DEET                                       |                 | 4.0 | ng/l  | 40.0         | ND     | 105    | 50-150 | 6   | 30    |        |
| Diazepam                                   |                 | 4.0 | ng/l  | 40.0         | ND     | 90     | 50-150 | 6   | 30    |        |
| Erythromycin                               | 64.6            | 5.0 | ng/l  | 50.0         | ND     | 129    | 50-150 | 11  | 30    |        |
| Fluoxetine                                 | 41.6            | 4.0 | ng/l  | 40.0         | ND     | 104    | 50-150 | 4   | 30    |        |
| Hydrocodone                                | 675             | 80  | ng/l  | 800          | ND     | 84     | 50-150 | 3   | 30    |        |
| Meprobamate                                | 36.5            | 4.0 | ng/l  | 40.0         | ND     | 91     | 50-150 | 5   | 30    |        |
| Methadone                                  | 38.6            | 4.0 | ng/l  | 40.0         | ND     | 97     | 50-150 | 0.9 | 30    |        |
| Morphine                                   | 78.2            | 8.0 | ng/l  | 80.0         | ND     | 98     | 50-150 | 0.2 | 30    |        |
| Oxybenzone                                 | 39.7            | 4.0 | ng/l  | 40.0         | ND     | 99     | 50-150 | 0.7 | 30    |        |
| Praziquantel                               | 36.2            | 4.0 | ng/l  | 40.0         | ND     | 90     | 50-150 | 3   | 30    |        |
| Propranolol                                | 36.9            | 4.0 | ng/l  | 40.0         | ND     | 92     | 50-150 | 5   | 30    |        |
| Quinoline                                  | 34.7            | 4.0 | ng/l  | 40.0         | ND     | 87     | 50-150 | 6   | 30    |        |
| Sulfamethoxazole                           | 45.4            | 4.0 | ng/l  | 40.0         | ND     | 113    | 50-150 | 23  | 30    |        |
| TCEP                                       | 95.0            | 10  | ng/l  | 100          | ND     | 95     | 50-150 | 3   | 30    |        |
| TCPP                                       | 461             | 50  | ng/l  | 500          | ND     | 92     | 50-150 | 4   | 30    |        |
| Trimethoprim                               | 42.6            | 4.0 | ng/l  | 40.0         | 4.05   | 96     | 50-150 | 2   | 30    |        |
| iurrogate(s)                               |                 |     |       |              |        |        |        |     |       |        |
| Acetaminophen-d4                           | 2440            |     | ng/l  | 3000         |        | 81     | 20-500 |     |       |        |
| Amoxicillin-d4                             | 52200           |     | ng/l  | 62500        |        | 84     | 20-500 |     |       |        |
| Atenolol-d7                                | 492             |     | ng/l  | 400          |        | 123    | 20-500 |     |       |        |
| Azithromycin-d3                            | 2150            |     | ng/l  | 2000         |        | 108    | 20-500 |     |       |        |
| Caffeine-13C3                              | 184             |     | ng/l  | 200          |        | 92     | 20-500 |     |       |        |
| Carbamazepine- 13C2, d2                    | 39.6            |     | ng/l  | 40.0         |        | 99     | 20-500 |     |       |        |
| Ciprofloxacin-d8                           | 2470            |     | ng/l  | 1000         |        | 247    | 20-500 |     |       |        |
| Codeine-d3                                 | 261             |     | ng/l  | 300          |        | 87     | 20-500 |     |       |        |
| Cotinine-d3                                | 239             |     | ng/l  | 200          |        | 120    | 20-500 |     |       |        |
| DEET-d7                                    | 19.0            |     | ng/l  | 20.0         |        | 95     | 20-500 |     |       |        |
| Diazepam-d5                                | 1960            |     | ng/l  | 2000         |        | 98     | 20-500 |     |       |        |
| Erythromycin-13C-d3                        | 181             |     | ng/l  | 200          |        | 90     | 20-500 |     |       |        |
| Fluoxetine-d5                              |                 |     | ng/l  | 200          |        | 103    | 20-500 |     |       |        |
| Hydrocodone-d3                             |                 |     | ng/l  | 300          |        | 99     | 20-500 |     |       |        |



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Project Number: Los Osos CEC Monitoring

Project Manager: Spencer Harris

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### Quality Control Results

| PPCPs - Isotope Dilution LCMSMS (Continue | ed)                      |       |              |                |                  |           |                |     |              |          |
|---|--------------------------|-------|--------------|----------------|------------------|-----------|----------------|-----|--------------|----------|
| Analyte                                   | Result                   | MRL   | Units        | Spike<br>Level | Source<br>Result | %REC      | %REC<br>Limits | RPD | RPD<br>Limit | Qualifie |
| atch: W2K0163 - EPA 1694M (Continued)     | Result                   | IVIKL | Onics        | Level          | Result           | 70ILLC    | Lilling        | KFD | Lilling      | Quanne   |
| Matrix Spike Dup (W2K0163-MSD1)           | Source: 2J26108          | _01   |              | Prepared & A   | nalvzed: 11/     | N2/22     |                |     |              |          |
| Surrogate(s)                              | 30urce. 2320100          |       |              | - riepaieu & A | naiyzeu. 117     | 02/22     |                |     |              |          |
| Methadone-d3                              | 40.8                     |       | ng/l         | 40.0           |                  | 102       | 20-500         |     |              |          |
| Morphine-d6                               | 3490                     |       | ng/l         | 3000           |                  | 116       | 20-500         |     |              |          |
| Propranolol-D7                            |                          |       | ng/l         | 200            |                  | 105       | 20-500         |     |              |          |
| Sulfamethoxazole-d4                       |                          |       | ng/l         | 200            |                  | 80        | 20-500         |     |              |          |
| Trimethoprim-d9                           | 201                      |       | ng/l         | 200            |                  | 101       | 20-500         |     |              |          |
| atch: W2K0164 - EPA 1694M                 |                          |       |              |                |                  |           |                |     |              |          |
| Blank (W2K0164-BLK1)                      |                          |       | Pre          | pared: 11/02/2 | 22 Analyzed:     | 11/04/2   | 2              |     |              |          |
| 17-a-Ethynylestradiol                     | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Diclofenac                                | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Diethylstilbestrol                        | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Epitestosterone                           | · · · · · · · · · · ND   | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Estriol                                   | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Estrone                                   | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Galaxolide (HHCB)                         | ND                       | 40    | ng/l         |                |                  |           |                |     |              |          |
| Gemfibrozil                               | · · · · · · · · · · ND   | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Hydrochlorothiazide                       | ND                       | 20    | ng/l         |                |                  |           |                |     |              |          |
| lopromide                                 | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Naproxen                                  | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Phenytoin (Dilantin)                      | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Primidone                                 | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Progesterone                              | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Salicylic Acid                            | · · · · · · · · · · · ND | 100   | ng/l         |                |                  |           |                |     |              |          |
| TDCPP                                     | · ND                     | 50    | ng/l         |                |                  |           |                |     |              |          |
| Testosterone                              | ND                       | 4.0   | ng/l         |                |                  |           |                |     |              |          |
| Triclosan                                 | ND                       | 8.0   | ng/l         |                |                  |           |                |     |              |          |
| Surrogate(s) 17-a-Ethynylestradiol-d4     | 189                      |       | na/l         | 200            |                  | 94        | 20-500         |     |              |          |
| Bisphenol A-d16                           |                          |       | ng/l<br>ng/l | 200            |                  | 91        | 20-500         |     |              |          |
| Estriol-d2                                |                          |       | ng/l         | 200            |                  | 95        | 20-500         |     |              |          |
| Gemfibrozil-d6                            |                          |       | ng/l         | 100            |                  | 96        | 20-500         |     |              |          |
| Naproxen-d3                               | 00.0                     |       | ng/l         | 200            |                  | 109       | 20-500         |     |              |          |
| Phenytoin-d10                             |                          |       | ng/l         | 200            |                  | 105       | 20-500         |     |              |          |
| Primidone-d5                              |                          |       | ng/l         | 200            |                  | 103       | 20-500         |     |              |          |
| Progesterone-d9                           |                          |       | ng/l         | 200            |                  | 94        | 20-500         |     |              |          |
| Salicylic Acid-d4                         |                          |       | ng/l         | 500            |                  | 94<br>105 | 20-500         |     |              |          |
| Testosterone-d3                           |                          |       | _            | 200            |                  | 106       | 20-500         |     |              |          |
|   |                          |       | ng/l         | 200<br>400     |                  |           |                |     |              |          |
| Triclosan-d3                              |                          |       | ng/l         | 400            |                  | 72        | 20-500         |     |              |          |



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Cleath-Harris Geologists, Inc. 75 Zaca Lane, Suite 110 San Luis Obispo, CA 93401 Project Number: Los Osos CEC Monitoring

Project Manager: Spencer Harris

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### Quality Control Results

| PPCPs - Isotope Dilution LCMSMS (Continued | i)     |            |              |                |             |            |                  |     |       |          |
|--|--------|------------|--------------|----------------|-------------|------------|------------------|-----|-------|----------|
|  |        |            |              | Spike          | Source      |            | %REC             |     | RPD   |          |
| Analyte                                    | Result | MRL        | Units        | Level          | Result      | %REC       | Limits           | RPD | Limit | Qualifi  |
| tch: W2K0164 - EPA 1694M (Continued)       |        |            | _            | 1 44 (02 (     |             | 44 (04 (0  |                  |     |       |          |
| Blank (W2K0164-BLK2) Bisphenol A           | 18.2   | 4.0        | ng/l         | pared: 11/02/2 | 2 Analyzed: | 11/04/22   | 4                |     |       | B, QC    |
| Diclofenac                                 | ND     | 4.0        | ng/l         |                |             |            |                  |     |       | QC       |
| Surrogate(s)                               |        |            |              |                |             |            |                  |     |       |          |
| 17-a-Ethynylestradiol-d4                   |        |            | ng/l         | 200            |             | 90         | 20-500           |     |       | QC       |
| Bisphenol A-d16                            | 177    |            | ng/l         | 200            |             | 88         | 20-500           |     |       | QC       |
| .CS (W2K0164-BS1)                          |        |            | Pre          | pared: 11/02/2 | 2 Analyzed: | 11/04/22   |                  |     |       |          |
| 17-a-Ethynylestradiol                      |        | 4.0        | ng/l         | 40.0           |             | 103        | 50-150           |     |       |          |
| Diclofenac                                 |        | 4.0        | ng/l         | 40.0           |             | 105        | 50-150           |     |       |          |
| Diethylstilbestrol                         |        | 4.0        | ng/l         | 40.0           |             | 116        | 50-150           |     |       |          |
| Epitestosterone                            |        | 4.0        | ng/l         | 40.0           |             | 109        | 50-150           |     |       |          |
| Estriol                                    |        | 4.0        | ng/l         | 40.0           |             | 111        | 50-150           |     |       |          |
| Estrone                                    |        | 4.0        | ng/l         | 40.0           |             | 103        | 50-150           |     |       |          |
| Galaxolide (HHCB)                          | 494    | 40         | ng/l         | 400            |             | 123        | 50-150           |     |       |          |
| Gemfibrozil                                | 42.4   | 4.0        | ng/l         | 40.0           |             | 106        | 50-150           |     |       |          |
| Hydrochlorothiazide                        | 226    | 20         | ng/l         | 200            |             | 113        | 50-150           |     |       |          |
| lopromide                                  | 43.9   | 4.0        | ng/l         | 40.0           |             | 110        | 50-150           |     |       |          |
| Naproxen                                   | 47.1   | 4.0        | ng/l         | 40.0           |             | 118        | 50-150           |     |       |          |
| Phenytoin (Dilantin)                       | 43.9   | 4.0        | ng/l         | 40.0           |             | 110        | 50-150           |     |       |          |
| Primidone                                  | 42.0   | 4.0        | ng/l         | 40.0           |             | 105        | 50-150           |     |       |          |
| Progesterone                               | 40.1   | 4.0        | ng/l         | 40.0           |             | 100        | 50-150           |     |       |          |
| Salicylic Acid                             | 1130   | 100        | ng/l         | 1000           |             | 113        | 50-150           |     |       |          |
| TDCPP                                      | 515    | 50         | ng/l         | 500            |             | 103        | 50-150           |     |       |          |
| Testosterone                               | 43.8   | 4.0        | ng/l         | 40.0           |             | 109        | 50-150           |     |       |          |
| Triclosan                                  | 80.4   | 8.0        | ng/l         | 80.0           |             | 100        | 50-150           |     |       |          |
| urrogate(s)  17-a-Ethvnvlestradiol-d4      |        |            |              | 200            |             | 06         | 20 500           |     |       |          |
| ,,   |        |            | ng/l         | 200            |             | 96         | 20-500           |     |       |          |
| <b>-</b>                                   |        |            | ng/l         | 200            |             | 92         | 20-500           |     |       |          |
| Estriol-d2                                 |        |            | ng/l         | 200            |             | 103        | 20-500           |     |       |          |
| Gemfibrozil-d6                             | 00.0   |            | ng/l         | 100            |             | 94         | 20-500           |     |       |          |
| Naproxen-d3                                |        |            | ng/l         | 200            |             | 95         | 20-500           |     |       |          |
| Phenytoin-d10                              |        |            | ng/l         | 200            |             | 97         | 20-500           |     |       |          |
| Primidone-d5                               |        |            | ng/l         | 200            |             | 101        | 20-500           |     |       |          |
| Progesterone-d9                            |        |            | ng/l         | 200            |             | 105        | 20-500           |     |       |          |
| Salicylic Acid-d4                          |        |            | ng/l         | 500            |             | 97         | 20-500           |     |       |          |
| Testosterone-d3                            |        |            | ng/l         | 200            |             | 95         | 20-500           |     |       |          |
| Triclosan-d3                               | 393    |            | ng/l         | 400            |             | 98         | 20-500           |     |       |          |
| CS (W2K0164-BS2)                           | 58.9   | 4.0        |              | pared: 11/02/2 | 2 Analyzed: |            |                  |     |       | QC       |
| Bisphenol A  Diclofenac                    |        | 4.0<br>4.0 | ng/l<br>ng/l | 40.0<br>40.0   |             | 147<br>108 | 50-150<br>50-150 |     |       | QC<br>QC |
| Surrogate(s)                               |        | 4.0        | 119/1        | +0.0           |             | 100        | 30-130           |     |       | QC.      |



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Project Manager: Spencer Harris

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### Quality Control Results

| PPCPs - Isotope Dilution LCMSMS (Continued)      |                 |             |          |                        |                   |            |                    |     |       |          |
|--|-----------------|-------------|----------|------------------------|-------------------|------------|--------------------|-----|-------|----------|
|  |                 |             |          | Spike                  | Source            | 0/ PEC     | %REC               |     | RPD   | a 1161   |
| Analyte<br>atch: W2K0164 - EPA 1694M (Continued) | Result          | MRL         | Units    | Level                  | Result            | %REC       | Limits             | RPD | Limit | Qualifie |
|  |                 |             | <b>D</b> |                        | 2 4 1             | 44 (04 (2) |                    |     |       |          |
| LCS (W2K0164-BS2) Surrogate(s)                   |                 |             | Prej     | pared: 11/02/2         | 2 Analyzed:       | 11/04/2    | <u>2</u><br>       |     |       |          |
| 17-a-Ethynylestradiol-d4                         | 167             |             | ng/l     | 200                    |                   | 83         | 20-500             |     |       | QC       |
| Bisphenol A-d16                                  | 170             |             | ng/l     | 200                    |                   | 85         | 20-500             |     |       | QC-      |
| Matrix Spike (W2K0164-MS1)                       | Source: 2J26108 | 3-01        | Pre      | pared: 11/02/2         | 2 Analyzed:       | 11/04/2    | 2                  |     |       |          |
| 17-a-Ethynylestradiol                            | 37.4            | 4.0         | ng/l     | 40.0                   | ND                | 94         | 50-150             |     |       |          |
| Diclofenac                                       | 35.4            | 4.0         | ng/l     | 40.0                   | ND                | 88         | 50-150             |     |       |          |
| Diethylstilbestrol                               |                 | 4.0         | ng/l     | 40.0                   | ND                | 96         | 50-150             |     |       |          |
| Epitestosterone                                  | 36.4            | 4.0         | ng/l     | 40.0                   | ND                | 91         | 50-150             |     |       |          |
| Estriol  | 38.9            | 4.0         | ng/l     | 40.0                   | ND                | 97         | 50-150             |     |       |          |
| Estrone  | 36.0            | 4.0         | ng/l     | 40.0                   | ND                | 90         | 50-150             |     |       |          |
| Galaxolide (HHCB)                                | 671             | 40          | ng/l     | 400                    | 222               | 112        | 50-150             |     |       |          |
| Gemfibrozil                                      | 37.8            | 4.0         | ng/l     | 40.0                   | ND                | 94         | 50-150             |     |       |          |
| Hydrochlorothiazide                              | 178             | 20          | ng/l     | 200                    | ND                | 89         | 50-150             |     |       |          |
| lopromide  | 35.2            | 4.0         | ng/l     | 40.0                   | ND                | 88         | 50-150             |     |       |          |
| Naproxen   |                 | 4.0         | ng/l     | 40.0                   | ND                | 109        | 50-150             |     |       |          |
| Phenytoin (Dilantin)                             | 35.8            | 4.0         | ng/l     | 40.0                   | ND                | 90         | 50-150             |     |       |          |
| Primidone  |                 | 4.0         | ng/l     | 40.0                   | ND                | 90         | 50-150             |     |       |          |
| Progesterone                                     | 37.2            | 4.0         | ng/l     | 40.0                   | ND                | 93         | 50-150             |     |       |          |
| Salicylic Acid                                   | 942             | 100         | ng/l     | 1000                   | ND                | 94         | 50-150             |     |       |          |
| TDCPP  | 475             | 50          | ng/l     | 500                    | ND                | 95         | 50-150             |     |       |          |
| Testosterone                                     | 36.2            | 4.0         | ng/l     | 40.0                   | ND                | 90         | 50-150             |     |       |          |
| Triclosan  |                 | 8.0         | ng/l     | 80.0                   | ND                | 107        | 50-150             |     |       |          |
| iurrogate(s) 17-a-Ethynylestradiol-d4            |                 |             | ng/l     | 200                    |                   | 96         | 20-500             |     |       |          |
| Bisphenol A-d16                                  |                 |             | ng/l     | 200                    |                   | 94         | 20-500             |     |       |          |
| Estriol-d2                                       |                 |             | ng/l     | 200                    |                   | 95         | 20-500             |     |       |          |
| Gemfibrozil-d6                                   |                 |             | ng/l     | 100                    |                   | 97         | 20-500             |     |       |          |
| Naproxen-d3                                      |                 |             | ng/l     | 200                    |                   | 109        | 20-500             |     |       |          |
| Phenytoin-d10                                    |                 |             | ng/l     | 200                    |                   | 106        | 20-500             |     |       |          |
| Primidone-d5                                     |                 |             | ng/l     | 200                    |                   | 96         | 20-500             |     |       |          |
| Progesterone-d9                                  |                 |             | ng/l     | 200                    |                   | 98         | 20-500             |     |       |          |
| Salicylic Acid-d4                                |                 |             | ng/l     | 500                    |                   | 87         | 20-500             |     |       |          |
| Testosterone-d3                                  |                 |             | ng/l     | 200                    |                   | 101        | 20-500             |     |       |          |
| Triclosan-d3                                     |                 |             | ng/l     | 400                    |                   | 82         | 20-500             |     |       |          |
|  |                 |             | -        | 1 44 (00 (0            |                   | 44.04.00   |                    |     |       |          |
| Matrix Spike (W2K0164-MS2)  Bisphenol A          | Source: 2J26108 | <b>4</b> .0 | ng/l     | oared: 11/02/2<br>40.0 | 2 Analyzed:<br>ND | 132        | <b>2</b><br>50-150 |     |       | QC-      |
| Diclofenac                                       |                 | 4.0         | ng/l     | 40.0                   | ND                | 92         | 50-150             |     |       | QC       |
| Surrogate(s)                                     |                 |             |          |                        |                   |            |                    |     |       |          |
| 17-a-Ethynylestradiol-d4                         | 195             |             | ng/l     | 200                    |                   | 98         | 20-500             |     |       | QC-      |
| Bisphenol A-d16                                  | 195             |             | ng/l     | 200                    |                   | 98         | 20-500             |     |       | QC-      |



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Project Manager: Spencer Harris

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### Quality Control Results

| PPCPs - Isotope Dilution LCMSMS (Continue              | ed)             |                |       |                        |                          |                |             |     |       |         |
|--|-----------------|----------------|-------|------------------------|--------------------------|----------------|-------------|-----|-------|---------|
|  |                 |                |       | Spike                  | Source                   |                | %REC        |     | RPD   |         |
| Analyte  | Result          | MRL            | Units | Level                  | Result                   | %REC           | Limits      | RPD | Limit | Qualifi |
| tch: W2K0164 - EPA 1694M (Continued)                   |                 |                | _     |                        |                          |                |             |     |       |         |
| Matrix Spike Dup (W2K0164-MSD1)  17-a-Ethynylestradiol | Source: 2J26108 | <b>-01</b> 4.0 | ng/l  | oared: 11/02/2<br>40.0 | <b>2 Analyzed:</b><br>ND | 11/04/22<br>80 | 2<br>50-150 | 15  | 30    |         |
| Diclofenac   |                 | 4.0            | ng/l  | 40.0                   | ND                       | 85             | 50-150      | 5   | 30    |         |
| Diethylstilbestrol                                     | 37.0            | 4.0            | ng/l  | 40.0                   | ND                       | 93             | 50-150      | 4   | 30    |         |
| Epitestosterone  | 38.2            | 4.0            | ng/l  | 40.0                   | ND                       | 96             | 50-150      | 5   | 30    |         |
| Estriol  |                 | 4.0            | ng/l  | 40.0                   | ND                       | 102            | 50-150      | 5   | 30    |         |
| Estrone  | 34.3            | 4.0            | ng/l  | 40.0                   | ND                       | 86             | 50-150      | 5   | 30    |         |
| Galaxolide (HHCB)                                      | 669             | 40             | ng/l  | 400                    | 222                      | 112            | 50-150      | 0.4 | 30    |         |
| Gemfibrozil  |                 | 4.0            | ng/l  | 40.0                   | ND                       | 102            | 50-150      | 8   | 30    |         |
| Hydrochlorothiazide                                    | 182             | 20             | ng/l  | 200                    | ND                       | 91             | 50-150      | 2   | 30    |         |
| lopromide  | 36.7            | 4.0            | ng/l  | 40.0                   | ND                       | 92             | 50-150      | 4   | 30    |         |
| Naproxen   | 45.7            | 4.0            | ng/l  | 40.0                   | ND                       | 114            | 50-150      | 4   | 30    |         |
| Phenytoin (Dilantin)                                   | 34.5            | 4.0            | ng/l  | 40.0                   | ND                       | 86             | 50-150      | 4   | 30    |         |
| Primidone  | 37.8            | 4.0            | ng/l  | 40.0                   | ND                       | 95             | 50-150      | 5   | 30    |         |
| Progesterone   | 39.1            | 4.0            | ng/l  | 40.0                   | ND                       | 98             | 50-150      | 5   | 30    |         |
| Salicylic Acid   | 972             | 100            | ng/l  | 1000                   | ND                       | 97             | 50-150      | 3   | 30    |         |
| TDCPP  | 492             | 50             | ng/l  | 500                    | ND                       | 98             | 50-150      | 3   | 30    |         |
| Testosterone   | 35.0            | 4.0            | ng/l  | 40.0                   | ND                       | 87             | 50-150      | 3   | 30    |         |
| Triclosan  | 77.3            | 8.0            | ng/l  | 80.0                   | ND                       | 97             | 50-150      | 10  | 30    |         |
| Surrogate(s)   |                 |                |       |                        |                          |                |             |     |       |         |
| • •  | 199             |                | ng/l  | 200                    |                          | 99             | 20-500      |     |       |         |
| Bisphenol A-d16  |                 |                | ng/l  | 200                    |                          | 86             | 20-500      |     |       |         |
| Estriol-d2   |                 |                | ng/l  | 200                    |                          | 81             | 20-500      |     |       |         |
| Gemfibrozil-d6   |                 |                | ng/l  | 100                    |                          | 90             | 20-500      |     |       |         |
| Naproxen-d3  |                 |                | ng/l  | 200                    |                          | 113            | 20-500      |     |       |         |
| Phenytoin-d10  |                 |                | ng/l  | 200                    |                          | 122            | 20-500      |     |       |         |
| Primidone-d5   |                 |                | ng/l  | 200                    |                          | 101            | 20-500      |     |       |         |
| Progesterone-d9  |                 |                | ng/l  | 200                    |                          | 94             | 20-500      |     |       |         |
| Salicylic Acid-d4                                      |                 |                | ng/l  | 500                    |                          | 91             | 20-500      |     |       |         |
| Testosterone-d3  Triclosan-d3                          |                 |                | ng/l  | 200                    |                          | 106            | 20-500      |     |       |         |
| Triclosan-d3   | 354             |                | ng/l  | 400                    |                          | 88             | 20-500      |     |       |         |
| Matrix Spike Dup (W2K0164-MSD2)                        | Source: 2J26108 |                | -     | oared: 11/02/2         |                          |                |             | 40  | 00    | 00      |
| Bisphenol A  |                 | 4.0            | ng/l  | 40.0                   | ND                       | 109            | 50-150      | 19  | 30    | QC      |
| Diclofenac   |                 | 4.0            | ng/l  | 40.0                   | ND                       | 91             | 50-150      | 0.2 | 30    | QC      |
| surrogate(s)   | 199             |                | ng/l  | 200                    |                          | 100            | 20-500      |     |       | QC      |
| Bisphenol A-d16  |                 |                | ng/l  | 200                    |                          | 96             | 20-500      |     |       | QC-     |
| atch: W2K0165 - EPA 1694M                              |                 |                |       |                        |                          |                |             |     |       |         |
| Blank (W2K0165-BLK1)                                   |                 |                | Pro   | pared: 11/02/2         | 2 Analyzed               | 11/03/22       | ,           |     |       |         |
| 17-a-Estradiol   | ND              | 4.0            | ng/l  |                        | ruidiyzed.               | , 55, 22       |             |     |       |         |



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### Quality Control Results

| PPCPs - Isotope Dilution LCMSMS (Continue | ed)             |      |                          |                |              |           |        |     |       |          |
|---|-----------------|------|--------------------------|----------------|--------------|-----------|--------|-----|-------|----------|
|   |                 |      |                          | Spike          | Source       |           | %REC   |     | RPD   |          |
| Analyte                                   | Result          | MRL  | Units                    | Level          | Result       | %REC      | Limits | RPD | Limit | Qualific |
| tch: W2K0165 - EPA 1694M (Continued)      |                 |      |                          |                |              |           |        |     |       |          |
| Blank (W2K0165-BLK1) 17-b-Estradiol       | ND              | 4.0  | Pre <sub>l</sub><br>ng/l | pared: 11/02/2 | 22 Analyzed: | 11/03/22  | 2      |     |       |          |
| Ibuprofen                                 |                 | 4.0  | ng/l                     |                |              |           |        |     |       |          |
| lohexol                                   |                 | 5.0  | ng/l                     |                |              |           |        |     |       |          |
| Sucralose                                 |                 | 20   | ng/l                     |                |              |           |        |     |       |          |
| urrogate(s)                               |                 |      |                          |                |              |           |        |     |       |          |
| 17-b-Estradiol-d3                         | 215             |      | ng/l                     | 200            |              | 107       | 20-500 |     |       |          |
| Ibuprofen-d3                              | 186             |      | ng/l                     | 200            |              | 93        | 20-500 |     |       |          |
| Iohexol-d5                                | 472             |      | ng/l                     | 500            |              | 94        | 20-500 |     |       |          |
| Sucralose-d6                              | 1130            |      | ng/l                     | 1000           |              | 113       | 20-500 |     |       |          |
| .CS (W2K0165-BS1)                         |                 |      | Prej                     | oared: 11/02/2 | 22 Analyzed: | 11/03/22  | 2      |     |       |          |
| 17-a-Estradiol                            | 40.6            | 4.0  | ng/l                     | 40.0           |              | 102       | 50-150 |     |       |          |
| 17-b-Estradiol                            |                 | 4.0  | ng/l                     | 40.0           |              | 110       | 50-150 |     |       |          |
| Ibuprofen                                 |                 | 4.0  | ng/l                     | 40.0           |              | 110       | 50-150 |     |       |          |
| lohexol                                   |                 | 5.0  | ng/l                     | 50.0           |              | 99        | 50-150 |     |       |          |
| Sucralose                                 | 2.0             | 20   | ng/l                     | 200            |              | 109       | 50-150 |     |       |          |
| urrogate(s)<br>17-b-Estradiol-d3          |                 |      | ng/l                     | 200            |              | 108       | 20-500 |     |       |          |
| Ibuprofen-d3                              | 185             |      | ng/l                     | 200            |              | 92        | 20-500 |     |       |          |
| Iohexol-d5                                | 423             |      | ng/l                     | 500            |              | 85        | 20-500 |     |       |          |
| Sucralose-d6                              | 1060            |      | ng/l                     | 1000           |              | 106       | 20-500 |     |       |          |
| Matrix Spike (W2K0165-MS1)                | Source: 2J26108 | 3-01 | Pre                      | pared: 11/02/2 | 22 Analyzed: | 11/03/22  | 2      |     |       |          |
| 17-a-Estradiol                            | 38.7            | 4.0  | ng/l                     | 40.0           | ND           | 97        | 50-150 |     |       |          |
| 17-b-Estradiol                            | 38.9            | 4.0  | ng/l                     | 40.0           | ND           | 97        | 50-150 |     |       |          |
| Ibuprofen                                 | 40.0            | 4.0  | ng/l                     | 40.0           | ND           | 100       | 50-150 |     |       |          |
| lohexol                                   | 50.6            | 5.0  | ng/l                     | 50.0           | ND           | 101       | 50-150 |     |       |          |
| Sucralose                                 | 001             | 20   | ng/l                     | 200            | 117          | 93        | 50-150 |     |       |          |
| Surrogate(s) 17-b-Estradiol-d3            |                 |      | ng/l                     | 200            |              | 106       | 20-500 |     |       |          |
| Ibuprofen-d3                              | 189             |      | ng/l                     | 200            |              | 94        | 20-500 |     |       |          |
| lohexol-d5                                | 279             |      | ng/l                     | 500            |              | 56        | 20-500 |     |       |          |
| Sucralose-d6                              | 711             |      | ng/l                     | 1000           |              | 71        | 20-500 |     |       |          |
| Matrix Spike Dup (W2K0165-MSD1)           | Source: 2J26108 | 2-01 | Pro                      | pared: 11/02/2 | 22 Analyzod  | 11/03/22  | •      |     |       |          |
| 17-a-Estradiol                            | 36.8            | 4.0  | ng/l                     | 40.0           | ND           | 92        | 50-150 | 5   | 30    |          |
| 17-b-Estradiol                            | 40.0            | 4.0  | ng/l                     | 40.0           | ND           | 100       | 50-150 | 3   | 30    |          |
| Ibuprofen                                 | 40.1            | 4.0  | ng/l                     | 40.0           | ND           | 100       | 50-150 | 0.3 | 30    |          |
| lohexol                                   | 49.6            | 5.0  | ng/l                     | 50.0           | ND           | 99        | 50-150 | 2   | 30    |          |
| Sucralose                                 | 310             | 20   | ng/l                     | 200            | 117          | 96        | 50-150 | 2   | 30    |          |
| urrogate(s)  17-b-Estradiol-d3            |                 |      | nc/l                     | 200            |              | 110       | 20-500 |     |       |          |
|   |                 |      | ng/l                     |                |              | 110<br>52 |        |     |       |          |
| lohexol-d5                                |                 |      | ng/l                     | 500            |              | 52        | 20-500 |     |       |          |



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Quality Control Results

(Continued)

| PPCPs - Isotope Dilution LCMSMS (Continued)     |
|---|
| 11 Cl 3 130tope Dilution Ecivisivis (Continued) |

|         |        |     |       | Spike | Source |      | %REC   |     | RPD   |           |
|---------|--------|-----|-------|-------|--------|------|--------|-----|-------|-----------|
| Analyte | Result | MRL | Units | Level | Result | %REC | Limits | RPD | Limit | Qualifier |

Project Manager: Spencer Harris

Batch: W2K0165 - EPA 1694M (Continued)

| Matrix Spike Dup (W2K0165-MSD1) | Source: 2J26108-01 | Prepar | ed: 11/02/22 Analyzed: 1 | 1/03/2 | 2      |
|---------------------------------|--------------------|--------|--------------------------|--------|--------|
| Surrogate(s)                    |                    |        |                          |        |        |
| Sucralose-d6                    | 633 r.             | ng/l   | 1000                     | 63     | 20-500 |



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Item

### Notes and Definitions

| В     | Blank contamination. The analyte was found in the associated blank as well as in the sample.   |
|-------|--|
| M-06  | Due to the high concentration of analyte inherent in the sample, sample was diluted prior to preparation and/or analysis. The MDL and MRL were raised due to this dilution.                                    |
| MS-01 | The spike recovery for this QC sample is outside of established control limits possibly due to sample matrix interference.   |
| QC-2  | This QC sample was reanalyzed to complement samples that require re-analysis on different date. See analysis date.   |
| %REC  | Percent Recovery   |
| Dil   | Dilution   |
| MRL   | The minimum levels, concentrations, or quantities of a target variable (e.g., target analyte) that can be reported with a specified degree of confidence. The MRL is also known as Limit of Quantitation (LOQ) |
| ND    | NOT DETECTED at or above the Method Reporting Limit (MRL). If Method Detection Limit (MDL) is reported, then ND means not detected at or above the MDL.  |
| RPD   | Relative Percent Difference  |

Any remaining sample(s) will be disposed of one month from the final report date unless other arrangements are made in advance.

All results are expressed on wet weight basis unless otherwise specified.

Sample that was matrix spiked or duplicated.

All samples collected by Weck Laboratories have been sampled in accordance to laboratory SOP Number MIS002.

APPENDIX D

Field Methods



# Groundwater Level Measurement Procedures for the Los Osos Basin Plan Groundwater Monitoring Program

#### Introduction

This document establishes procedures for measuring and recording groundwater levels for the Los Osos Basin Plan (LOBP) Groundwater Monitoring Program, and describes various methods used for collecting meaningful groundwater data.

Static groundwater levels obtained for the LOBP Groundwater Monitoring Program are determined by measuring the distance to water in a non-pumping well from a reference point that has been referenced to sea level. Subtracting the distance to water from the elevation of the reference point determines groundwater surface elevations above or below sea level. This is represented by the following equation:

$$E_{GW} = E_{RP} - D$$

Where:

 $E_{GW}$  = Elevation of groundwater above mean sea level (feet)  $E_{RP}$  = Elevation above sea level at reference point (feet)

D = Depth to water (feet)

#### References

Procedures for obtaining and reporting water level data for the LOBP Groundwater Monitoring Program are based on a review of the following documents.

- State of California, Department of Water Resources, 2010, Groundwater Elevation
   Guidelines, prepared for use in the California Statewide Groundwater Elevation
   (CASGEM) program, December.
   <a href="https://water.ca.gov/Programs/Groundwater-Management/Groundwater-Elevation-Monitoring-CASGEM">https://water.ca.gov/Programs/Groundwater-Management/Groundwater-Elevation-Monitoring-CASGEM</a>
- State of California, Department of Water Resources, 2014, Addendum to December 2010
  Groundwater Elevation Monitoring Guidelines for the Department of Water Resources'
  California Statewide Groundwater Elevation Monitoring (CASGEM) Program, October 2.
  <a href="https://water.ca.gov/Programs/Groundwater-Management/Groundwater-Elevation-Monitoring--CASGEM">https://water.ca.gov/Programs/Groundwater-Management/Groundwater-Elevation-Monitoring--CASGEM</a>
- U.S. Geological Survey, 1977, National Handbook of Recommended Methods for Water-Data Acquisition, a Unites States contribution to the International Hydrological Program. https://pubs.usgs.gov/chapter11/
- U.S. Geological Survey, Office of Ground Water, 1997, Ground Water Procedure Document 1, Water-level measurement using graduated steel tape, draft stand-alone procedure document. http://pubs.usgs.gov/tm/1a1/pdf/GWPD1.pdf



- U.S. Geological Survey, Office of Ground Water, 1997, *Ground Water Procedure Document* 4, Water-level measurement using an electric tape, draft stand-alone procedure document. http://pubs.usgs.gov/tm/1a1/pdf/GWPD4.pdf
- U.S. Geological Survey, Office of Ground Water, 1997, Ground Water Procedure Document 13, Water-level measurement using an air line, draft stand-alone procedure document. http://pubs.usgs.gov/tm/1a1/pdf/GWPD13.pdf
- U.S. Geological Survey, 2001, *Introduction to Field Methods for Hydrologic and Environmental Studies*, Open-File Report 2001-50, 241 p. https://pubs.er.usgs.gov/publication/ofr0150

#### Well Information

Table 1 below lists important well information to be maintained in a well file or in a field notebook. Additional information that should be available to the person collecting water level data include a description of access to the property and the well, the presence and depth of cascading water, or downhole obstructions that could interfere with a sounding cable.

Table 1
Well File Information

| Well Completion Report  | Hydrologic Information                  | Additional Information to be Recorded        |  |  |  |
|-------------------------|---|--|--|--|--|
| Well name               | Map showing basin boundaries and wells  | Township, Range, and 1/4 1/4 Section         |  |  |  |
| Well Owner              | Name of groundwater basin               | Latitude and Longitude (Decimal degrees)     |  |  |  |
| Drilling Company        | Description of aquifer                  | Assessor's Parcel Number                     |  |  |  |
| Location map or sketch  | Confined, unconfined, or mixed aquifers | Description of well head and sounding access |  |  |  |
| Total depth             | Pumping test data                       | Reference point elevations                   |  |  |  |
| Perforation interval    | Hydrographs                             | Well use and pumping schedule if known       |  |  |  |
| Casing diameter         | Water quality data                      | Date monitoring began                        |  |  |  |
| Date of well completion | Property access instructions/codes      | Land use                                     |  |  |  |

#### **Reference Points and Reference Marks**

Reference point (RP) elevations are the basis for determining groundwater elevations relative to sea level. The RP is generally that point on the well head that is the most convenient place to measure the water level in a well. In selecting an RP, an additional consideration is the ease of surveying either by Global Positioning System (GPS) or by leveling.

The RP must be clearly defined, well marked, and easily located. A description, sketch, and photograph of the point should be included in the well file. Additional Reference Marks (RMs) may be established near the wellhead on a permanent object. These additional RMs can serve as a benchmark by which the wellhead RP can be checked or re-surveyed if necessary. All RMs should be marked, sketched, photographed, and described in the well file.



All RPs for Groundwater Monitoring Program wells should be reported based on the same horizontal and vertical datum by a California licensed surveyor to the nearest tenth of one foot vertically, and the nearest one foot horizontally. The surveyor's report should be maintained in the project file.

In addition to the RP survey, the elevation of the ground surface adjacent to the well should also be measured and recorded in the well file. Because the ground surface adjacent to a well is rarely uniform, the average surface level should be estimated. This average ground surface elevation is referred to in the U.S.G.S. Procedural Document (GWPD-1, 1997) and DWR guidelines as the Land Surface Datum (LSD).

#### **Water Level Data Collection**

Prior to beginning the field work, the field technician should review each well file to determine which well owners require notification of the upcoming site visit, or which well pumps need to be turned off to allow for sufficient water level recovery. Because groundwater elevations are used to construct groundwater contour maps and to determine hydraulic gradients, the field technician should coordinate water level measurements to be collected within as short a period of time as practical. Any significant changes in groundwater conditions during monitoring events should be noted in the Annual Monitoring Report. For an individual well, the same measuring method and the same equipment should be used during each sampling event where practical.

A static water level should represent stable, non-pumping conditions at the well. When there is doubt about whether water levels in a well are continuing to recover following a pumping cycle, repeated measurements should be made. If an electric sounder is being used, it is possible to hold the sounder level at one point slightly above the known water level and wait for a signal that would indicate rising water. If applicable, the general schedule of pump operation should be determined and noted for active wells. If the well is capped but not vented, remove the cap and wait several minutes before measurement to allow water levels to equilibrate to atmospheric pressure.

When lowering a graduated steel tape (chalked tape) or electric tape in a well without a sounding tube in an equipped well, the tape should be played out slowly by hand to minimize the chance of the tape end becoming caught in a downhole obstruction. The tape should be held in such a way that any change in tension will be felt. When withdrawing a sounding tape, it should also be brought up slowly so that if an obstruction is encountered, tension can be relaxed so that the tape can be lowered again before attempting to withdraw it around the obstruction.

Despite all precautions, there is a small risk of measuring tapes becoming stuck in equipped wells without dedicated sounding tubes. If a tape becomes stuck, the equipment should be left on-site and re-checked after the well has gone through a few cycles of pumping, which can free the tape due to movement/vibration of the pump column. If the tape remains stuck, a pumping contractor will be needed to retrieve the equipment. A dedicated sounding tube may be installed by the pumping contractor at that time.



All water level measurements should be made to an accuracy of 0.01 feet. The field technician should make at least two measurements. If measurements of static levels do not agree to within 0.02 feet of each other, the technician should continue measurements until the reason for the disparity is determined, or the measurements are within 0.02 feet.

#### **Record Keeping in the Field**

The information recorded in the field is typically the only available reference for the conditions at the time of the monitoring event. During each monitoring event it is important to record any conditions at a well site and its vicinity that may affect groundwater levels, or the field technician's ability to obtain groundwater levels. Table 2 lists important information to record, however, additional information should be included when appropriate.

Table 2
Information Recorded at Each Well Site

| Well name                                 | Changes in land use       | Presence of pump lubricating oil in well |  |  |
|---|---------------------------|--|--|--|
| Name and organization of field technician | Changes in RP             | Cascading water                          |  |  |
| Date & time                               | Nearby wells in use       | Equipment problems                       |  |  |
| Measurement method used                   | Weather conditions        | Physical changes in wellhead             |  |  |
| Sounder used                              | Recent pumping info       | Comments                                 |  |  |
| Reference Point Description               | Measurement correction(s) | Well status                              |  |  |

#### **Measurement Techniques**

Four standard methods of obtaining water levels are discussed below. The chosen method depends on site and downhole conditions, and the equipment limitations. In all monitoring situations, the procedures and equipment used should be documented in the field notes and in final reporting. Additional detail on methods of water level measurement is included in the reference documents.

#### Graduated Steel Tape

This method uses a graduated steel tape with a brass or stainless-steel weight attached to its end. The tape is graduated in feet. The approximate depth to water should be known prior to measurement.

- Estimate the anticipated static water level in the well from field conditions and historical information;
- Chalk the lower few feet of the tape by applying blue carpenter's chalk.
- Lower the tape to just below the estimated depth to water so that a few feet of the chalked portion of the tape is submerged. Be careful not to lower the tape beyond its chalked length.
- Hold the tape at the RP and record the tape position (this is the "hold" position and should be at an even foot);
- Withdraw the tape rapidly to the surface;



- Record the length of the wetted chalk mark on the graduated tape;
- Subtract the wetted chalk number from the "hold" position number and record this number in the "Depth to Water below RP" column;
- Perform a check by repeating the measurement using a different RP hold value;
- All data should be recorded to the nearest 0.01 foot;
- Disinfect the tape by wiping down the submerged portion of the tape with single-use, unscented disinfectant wipe, or let stand for one minute in a dilute chlorine bleach solution and dry with clean cloth.

The graduated steel tape is generally considered to be the most accurate method for measuring static water levels. Measuring water levels in wells with cascading water or with condensing water on the well casing causes potential errors, or can be impossible with a steel tape.

#### Electric Tape

An electric tape operates on the principle that an electric circuit is completed when two electrodes are submerged in water. Most electric tapes are mounted on a hand-cranked reel equipped with batteries and an ammeter, buzzer or light to indicate when the circuit is completed. Tapes are graduated in either one-foot intervals or in hundredths of feet depending on the manufacturer. Like graduated steel tapes, electric tapes are affixed with brass or stainless-steel weights.

- Check the circuitry of the tape before lowering the probe into the well by dipping the probe into water and observe if the ammeter needle or buzzer/light signals that the circuit is completed;
- Lower the probe slowly and carefully into the well until the signal indicates that the water surface has been reached;
- Place a finger or thumb on the tape at the RP when the water surface is reached;
- If the tape is graduated in one-foot intervals, partially withdraw the tape and measure the distance from the RP mark to the nearest one-foot mark to obtain the depth to water below the RP. If the tape is graduated in hundredths of a foot, simply record the depth at the RP mark as the depth to water below the RP;
- Make all readings using the same needle deflection point on the ammeter scale (if equipped) so that water levels will be consistent between measurements;
- Make check measurements until agreement shows the results to be reliable;
- All data should be recorded to the nearest 0.01 foot:
- Disinfect the tape by wiping down the submerged portion of the tape with single-use, unscented disinfectant wipe, or let stand for one minute in a dilute chlorine bleach solution and dry with clean cloth;
- Periodically check the tape for breaks in the insulation. Breaks can allow water to enter into the insulation creating electrical shorts that could result in false depth readings.

The electric tape may give slightly less accurate results than the graduated steel tape. Errors can result from signal "noise" in cascading water, breaks in the tape insulation, tape stretch, or missing tape at the location of a splice. All electric tapes should be calibrated semi-annually against a steel tape that is maintained in the office and used only for calibration.



#### Air Line

The air line method is usually used only in wells equipped with pumps. This method typically uses a 1/8 or 1/4-inch diameter, seamless copper tubing, brass tubing, stainless steel tubing, or galvanized pipe with a suitable pipe tee for connecting an altitude or pressure gage. Plastic (i.e. polyethylene) tubing may also be used, but is considered less desirable because it can develop leaks as it degrades. An air line must extend far enough below the water level that the lower end remains submerged during pumping of the well. The air line is connected to an altitude gage that reads directly in feet of water, or to a pressure gage that reads pressure in pounds per square inch (psi). The gage reading indicates the length of the submerged air line.

The formula for determining the depth to water below the RP is:  $\mathbf{d} = \mathbf{k} - \mathbf{h}$  where  $\mathbf{d} = \text{depth}$  to water;  $\mathbf{k} = \text{constant}$ ; and  $\mathbf{h} = \text{height}$  of the water displaced from the air line. In wells where a pressure gage is used,  $\mathbf{h}$  is equal to 2.31 ft/psi multiplied by the gage reading. The constant value for  $\mathbf{k}$  is approximately equivalent to the length of the air line.

- Calibrate the air line by measuring an initial depth to water (d) below the RP with a graduated steel tape. Use a tire pump, air tank, or air compressor to pump compressed air into the air line until all the water is expelled from the line. When all the water is displaced from the line, record the stabilized gage reading (h). Add d to h to determine the constant value for k.
- To measure subsequent depths to water with the air line, expel all the water from the air line, subtract the gage reading (h) from the constant k, and record the result as depth to water (d) below the RP.

The air line method is not as accurate as a graduated steel tape or electric and is typically accurate to the nearest one foot at best. Errors can occur from leaky air lines, or when tubing becomes clogged with mineral deposits or bacterial growth. The air line method is not desirable for use in the Groundwater Monitoring Program.

#### Pressure Transducer

Electrical pressure transducers make it possible to collect frequent and long-term water level or pressure data from wells. These pressure-sensing devices, installed at a fixed depth in a well, sense the change in pressure against a membrane. The pressure changes occur in response to changes in the height of the water column in the well above the transducer membrane. To compensate for atmospheric changes, transducers may have vented cables or they can be used in conjunction with a barometric transducer that is installed in the same well or a nearby observation well above the water level.

Transducers are selected on the basis of expected water level fluctuation. The smallest range in water levels provides the greatest measurement resolution. Accuracy is generally 0.01 to 0.1 percent of the full-scale range.



Retrieving data in the field is typically accomplished by downloading data through a USB connection to a portable computer or data logger. A site visit to retrieve data should involve several steps designed to safeguard the stored data and the continued useful operation of the transducer:

- Inspect the wellhead and check that the transducer cable has not moved or slipped (the cable can be marked with a reference point that can be used to identify movement);
- Ensure that the instrument is operating properly;
- Measure and record the depth to water with a graduated steel or electric tape;
- Document the site visit, including all measurements and any problems;
- Retrieve the data and document the process;
- Review the retrieved data by viewing the file or plotting the original data;
- Recheck the operation of the transducer prior to disconnecting from the computer.

A field notebook with a checklist of steps and measurements should be used to record all field observations and the current data from the transducer. It provides a historical record of field activities. In the office, maintain a binder with field information similar to that recorded in the field notebook so that a general historical record is available and can be referred to before and after a field trip.

#### **Quality Control**

The field technician should compare water level measurements collected at each well with the available historical information to identify and resolve anomalous and potentially erroneous measurements prior to moving to the next well location. Pertinent information, such as insufficient recovery of a pumping well, proximity to a pumping well, falling water in the casing, and changes in the measurement method, sounding equipment, reference point, or groundwater conditions should be noted. Office review of field notes and measurements should also be performed by a second staff member.



# Groundwater Sampling Procedures for the Los Osos Basin Plan Groundwater Monitoring Program

#### Introduction

This document establishes groundwater sampling procedures for the Los Osos Basin Plan (LOBP) Groundwater Monitoring Program. Groundwater sampling procedures facilitate obtaining a representative groundwater sample from an aquifer for water quality analysis. The water sampling procedures for general mineral and dissolved nitrogen sampling are presented below, along with special procedures for collecting samples for analyzing Constituents of Emerging Concern (CECs).

#### References

The procedures used for the LOBP Groundwater Monitoring Program have been developed through consideration of the constituents of analysis, well construction and type, and a review of the following references:

- U.S. Environmental Protection Agency, 1999, Compendium of ERT Groundwater Sampling Procedures, EPA/540/P-91/007, January 1999.
- Wilde, F. D., 2004, Cleaning of Equipment for Water Sampling (ver 2.0): U.S. Geological Survey Techniques of Water-Resources Investigations, Book 9, Chapter A3, revised April 2004.

http://water.usgs.gov/owq/FieldManual/chapter3/Ch3 contents.html

Wilde, F. D., 2008, Guidelines for Field-Measured Water Quality Properties (ver. 2.0):
 U.S. Geological Survey Techniques of Water-Resources Investigations, Book 9,
 Chapter A6, Section 6, October 2008.

http://water.usgs.gov/owq/FieldManual/Chapter6/6.0 contents.html

#### **Well Information**

Table 1 below lists important well information to be maintained in a well file or in a field notebook. Additional information that should be available to the person collecting groundwater samples include a description of access to the property and the well, the presence and depth of cascading water, or downhole obstructions that could interfere with sampling equipment.



## Table 1 Well File Information

| Well Completion Report  | Hydrologic Information                  | Additional Information to be Recorded        |
|-------------------------|---|--|
| Well name               | Map showing basin boundaries and wells  | Township, Range, and 1/4 1/4 Section         |
| Well Owner              | Name of groundwater basin               | Latitude and Longitude (Decimal degrees)     |
| Drilling Company        | Description of aquifer                  | Assessor's Parcel Number                     |
| Location map or sketch  | Confined, unconfined, or mixed aquifers | Description of well head and sounding access |
| Total depth             | Pumping test data                       | Reference point elevations                   |
| Perforation interval    | Hydrographs                             | Well use and pumping schedule if known       |
| Casing diameter         | Water quality data                      | Date monitoring began                        |
| Date of well completion | Property access instructions/codes      | Land use                                     |

#### **Groundwater Sampling Procedures**

#### Non-equipped wells

- 1) Calibrate field monitoring instruments each day prior to sampling;
- 2) Inspect wellhead condition and note any maintenance required (perform at earliest convenience);
- 3) Measure depth to static water (record to 0.01 inches) from surveyed reference point;
- 4) Install temporary purge pump to at least three feet below the water surface (deeper setting may be needed if water level draw down is too great);
- 5) Begin well purge, record flow rate;
- 6) Measure discharge water EC (measured to 10 μmhos/cm), pH (measured to 0.01 units), and temperature (measured to 0.1 degrees C) at regular intervals during well purging. Record time and gallons purged. Note discharge water color, odor, and turbidity (visual);
- A minimum of three casing volumes of water should be removed during purging, or one borehole volume opposite perforated interval, whichever is greater\*. In addition, a set of at least three consecutive field monitoring measurements with stable values should be recorded. For EC, stability within 5 percent of the first value in the set is sufficient (typically within 20-50 μmhos/cm). For pH, stability within 0.3 units is sufficient. For temperature, stability within 0.2 degrees C is sufficient;
- 8) Collect sample directly from discharge tube, note sample color, odor, turbidity (visual). Use only laboratory-provided containers. Wear powder-free nitrile gloves when collecting groundwater samples;
- 9) Place samples on-ice for transport to the laboratory;
- 10) Remove temporary pump and rinse with clean water;
- 11) Close well and secure well box lid:
- \*note: If well is pumped dry at the minimum pumping rate, the well may be allowed to recover and then sampled by bailer within 24 hours.



### Equipped wells

The sampling port for an equipped well must be upstream of any water filtration or chemical feeds. Sample from the discharge line as close to the wellhead as possible. Sampling procedures for equipped wells will vary. For active wells (i.e. wells used daily), the need for purging three casing volumes is unnecessary. Flush supply line from well or holding tank to sampling port, and record one set of EC, pH, and temperature readings prior to sampling. For inactive wells, a field monitoring procedure similar to that described for non-equipped wells above is appropriate. Static water level measurements should also be taken before sampling. Water samples should always be transported on-ice to the laboratory.

#### Chain-of-Custody

The chain-of-custody and associated sample bottle labels are used to document sample identification, specify the analyses to be performed, and trace possession and handling of a sample from the time of collection through delivery to the analytical laboratory. The sampler should fill out the sample identification labels and affix them to the sample bottles prior to, or upon, sample collection. A chain-of-custody form should be filled out by the sampler and a signature and date/time of sample transfers are required for each relinquishing and receiving party between sample collection and laboratory delivery.

#### Groundwater Sampling Equipment Decontamination

Field equipment should be cleaned prior to the sampling event and between sampling locations. Sampling pumps and hand bailers should be brushed with a nylon-bristle brush using a solution of 0.1 to 0.2-percent (volume/volume) non-phosphate soap in municipal-source tap water. The equipment should then be triple-rinsed with deionized water. Purge the pump hose of well water between sampling locations by pumping deionized through the hose. Groundwater sampling equipment should be protected from contact with the ground, or other potentially contaminating materials, at all times.

Special procedures for sampling for CEC compounds from unequipped well:

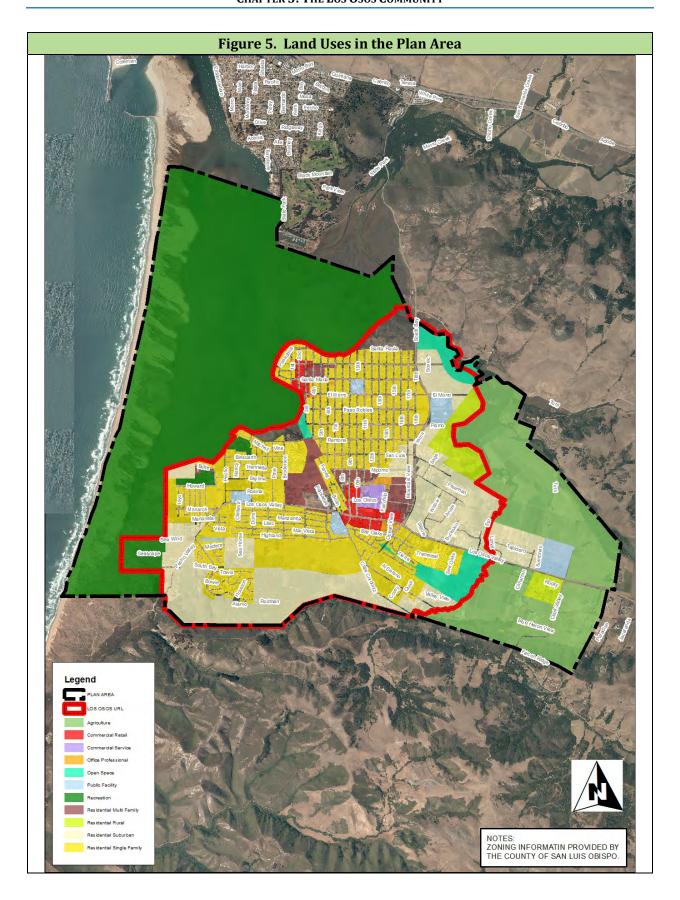
- 1) A new, teflon-lined polyethylene discharge hose or bailer will be used at each unequipped well sampling location;
- 2) The sampling pump will be decontaminated prior to each well sampled:
  Decontamination will consist of brushing pump body, inlet screen, and submerged portion of power cable in a phosphate-free cleaning solution, followed by rinsing, pumping distilled water, and final rinse;



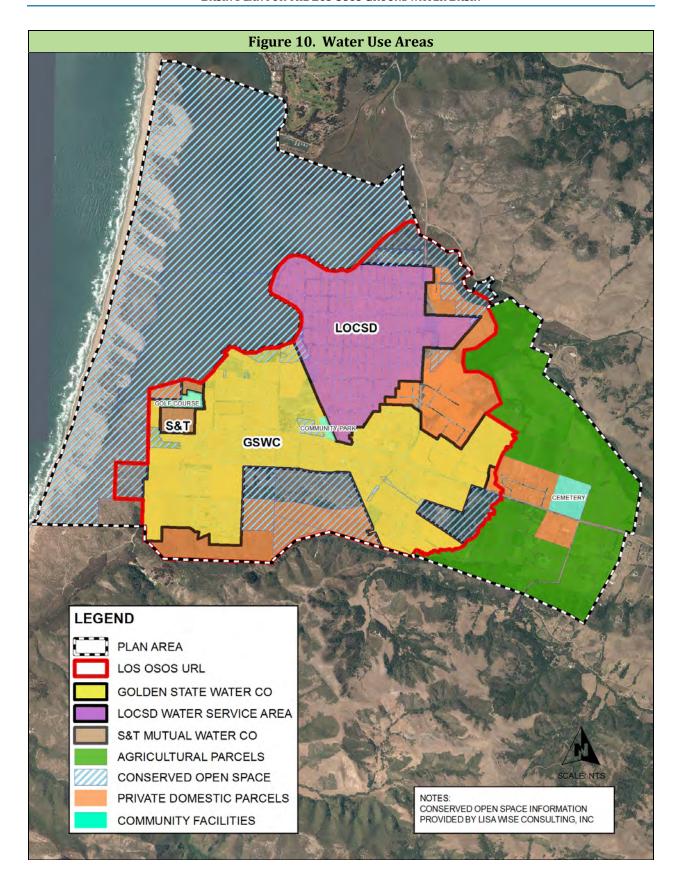
- Personnel collecting the sample will use powder-free nitrile gloves and observe special precautions for testing as directed by the laboratory (such as no caffeinated drink consumption on day of sampling, standing downwind of sampling port during sample collection, double-bag sample bottles, etc.);
- 4) Equipment blanks of distilled water pumped through the sampling pump are recommended;
- 5) A clean water/travel blank of distilled water (from the same source used for pump decontamination) is recommended.

### APPENDIX E

Land Use and Water Use Areas (from LOBP)



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### APPENDIX F

**2022** Agricultural and Community Turf Water Use Estimates



#### **Agriculture and Community Turf Applied Irrigation Water Estimate - 2022**

Groundwater production estimates for agriculture and turf irrigation were developed using a daily soil-moisture budget with local data input. Sources of data included:

- Land use/cropping data sets from LandIQ for estimating irrigated acreages (2022).
- Daily rainfall from County rain gage 727 (former Los Osos Landfill).
- Daily reference evapotranspiration from the California Irrigated Management Information System (CIMIS) Station 160 (San Luis Obispo West Chorro Valley) located in DWR Climate Zone 6, which is the same climate zone as the Los Osos Valley.
- Water holding capacity and rooting depths from UC Davis Cooperative Extension at <a href="http://UCManageDrought.ucdavis.edu">http://UCManageDrought.ucdavis.edu</a>
- Crop Coefficients (Kc) from prior work in the Los Osos basin.

The soil-moisture budget methodology used accounts for soil holding capacity, crop rooting depth, leaching fraction, irrigation efficiency, local precipitation, and local reference evapotranspiration. The following equation, modified from a general formula for irrigation water requirements, was used for the soil-moisture budget (Carollo, 2012, modified from Burt et al., 2002):

Applied Irrigation Water = (ETc - ER) / (EF)

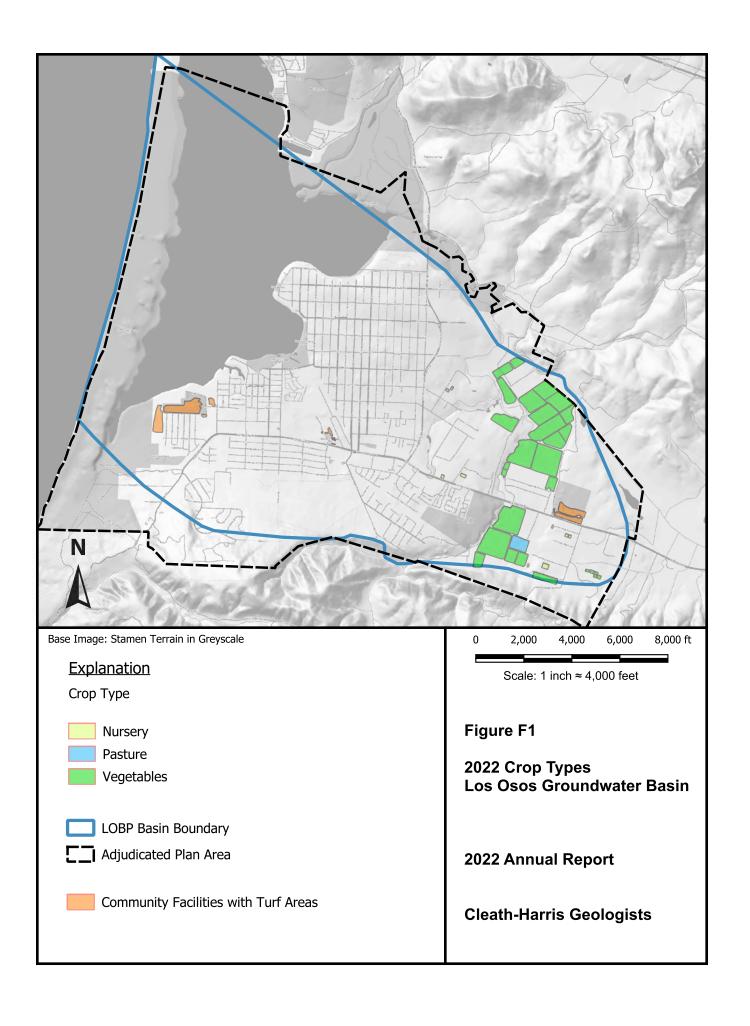
Where:

ETc [Crop evapotranspiration] = ETo [reference evapotranspiration] x Kc [crop coefficient] ER [effective rainfall] = rainfall stored in soil and available to crop EF [efficiency factor] = (1-LF[leaching fraction]) x IE [irrigation efficiency] Assumes no frost protection for crops in the Los Osos Creek Valley.

#### **Irrigated Acreage**

Crop data used in this annual report comes from a GIS geodatabase provided by LandIQ. This agricultural land-use dataset is sourced from remotely sensed imagery and includes fields by crop type within the Basin and is separated into 13 categories, including some non-irrigated types such as urban, grain and hay, and fallow. The categories were then merged into the five main irrigated-crop categories used in previous reports: nursery, pasture, vegetable, vineyard and turf. No fields were identified as vineyard in 2022. Fields that were shown in the LandIQ dataset but were identified as likely being irrigated from bedrock wells outside the Basin were not included in the final crop acreages. 2022 crop acreages were then estimated using this updated dataset for use in soil moisture budget modeling. After review and comparison to crop datasets used in previous years from the County of San Luis Obispo, it was determined that the LandIQ dataset is accurate and can be directly compared with previous crop acreage estimates.

A land use survey map for 2022 is shown in Figure F-1. Tabulation of the irrigated acreages is presented in Table F-1.





# Table F-1 2022 County Crop Survey Eastern Area

| Crop Type            | Acres |
|----------------------|-------|
| Nursery              | 3.3   |
| Pasture <sup>1</sup> | 8.6   |
| Vegetables           | 253   |
| Total                | 265   |

<sup>&</sup>lt;sup>1</sup>Sod farm listed as nursery in survey

Crop acreages listed in Table F-1 are in the Eastern Area (Los Osos Creek Valley and Cemetery Mesa). In addition, the turf areas for community facilities were calculated from areal images. Table F-2 presents these areas below.

Table F-2
Community Irrigated Turf Areas

| Location       | Acres |  |  |  |  |
|----------------|-------|--|--|--|--|
| Memorial Park  | 12.5  |  |  |  |  |
| Community Park | 1.1   |  |  |  |  |
| Sea Pines      | 24    |  |  |  |  |

Turf areas for schools, parks, cemeteries, and golf courses are generally classified in land use surveys as urban landscape, rather than given an agricultural designation. Turf grown for sod farms falls under an agricultural classification (pasture). For the purposes of the soil-moisture budget, the turf for community facilities and sod farms are considered as pasture.

#### **Soil-Moisture Budget**

The soil-moisture budget was constructed as a spreadsheet. Irrigation was applied as needed to offset soil moisture deficits after accounting for crop evapotranspiration, rainfall, rooting depths, and soil holding capacities.

As noted above:

Applied Irrigation Water = (ETc - ER) / (EF)

Where:

ETc [Crop evapotranspiration] = ETo [reference evapotranspiration] x EC [crop coefficient]

<u>ETo</u>: Reference evapotranspiration is imported from CIMIS Station 160 (San Luis Obispo West - Chorro Valley available on-line at: <a href="https://cimis.water.ca.gov/">https://cimis.water.ca.gov/</a>



<u>Kc</u>: The crop coefficient for turfgrass (Memorial Park, Golf Course, Community Park and the sod farm) is by definition 1, since the reference ETo crop is turfgrass. The crop coefficient for vegetables/row crops are based on prior investigations and summarized in Table F-3 below.

Table F-3
Crop Coefficients - Vegetables

| Month | Kc   |
|-------|------|
| JAN   | 0.41 |
| FEB   | 0.41 |
| MAR   | 0.53 |
| APR   | 0.51 |
| MAY   | 0.73 |
| JUN   | 0.86 |
| JUL   | 0.83 |
| AUG   | 0.76 |
| SEP   | 0.71 |
| OCT   | 0.56 |
| NOV   | 0.46 |
| DEC   | 0.34 |

Source: Yates & Williams (2003)

**ER** [effective rainfall] = rainfall stored in soil and available to crop

ER is accounted for in the daily soil moisture budget. An example of the moisture budget is presented at the end of this appendix.

The water holding capacity was estimated based on the typical soils present in the Los Osos Creek valley: Marimel silty clay loam, Marimel sandy clay loam, and Salinas silty clay loam. Using NRCS Soil Survey accessible here: <a href="https://websoilsurvey.sc.egov.usda.gov/App/HomePage.htm">https://websoilsurvey.sc.egov.usda.gov/App/HomePage.htm</a>, and assuming a typical rooting depth of 2 feet, the resulting water holding capacity for the soil moisture budget calculations was estimated at 4 inches.

**EF** [efficiency factor] = (1-LF[leaching fraction]) x IE [irrigation efficiency]

The efficiency factor was substituted with a calibration factor of 92 percent. The purpose of the substitution was to reconcile the average annual irrigation requirement from a daily soil-moisture budget, prepared for 2006-2008, to the irrigation estimate from prior work, which was also based on the 2006-2008 period but used a different methodology (CHG, 2009b). The intent was to develop a methodology that provided variation in irrigation estimates from year to year based on both rainfall and acreages, but that was also consistent with historical estimates. Calibration factor development is shown in Table F-4.



Table F-4
Calibration of Soil Moisture Methodology to Prior 2006-2008 Estimate

| Description                     | Units     | Average 2006-<br>2008 | 2017               |
|---------------------------------|-----------|-----------------------|--------------------|
| Irrigation demand vegetables    | inches    | 22.53                 | 24.92 <sup>1</sup> |
| Irrigation demand pasture       | inches    | 37.24                 | 41.27 <sup>2</sup> |
| Calibration Factor <sup>3</sup> | factor    | 0.92                  | 0.92               |
| Applied irrigation vegetables   | feet      | 2.04                  | 2.26               |
| Applied irrigation pasture      | feet      | feet 3.37             |                    |
|                                 |           |                       |                    |
| Vegetables acreage <sup>4</sup> | acres     | 339                   | 282.2              |
| Vegetables applied water        | acre-feet | 692                   | 637.8              |
|                                 |           |                       |                    |
| Pasture acreage <sup>4</sup>    | acres     | 18.3                  | 8.7                |
| Pasture applied water           | acre-feet | 61.7                  | 32.5               |
|                                 |           |                       |                    |
| TOTAL applied ag irrigation     | acre-feet | 754                   | 670                |
| TOTAL from CHG (2009b)          | acre-feet | 750                   |                    |

<sup>&</sup>lt;sup>1</sup>From 2017 Annual Report Table F-3;

2017 acreage from County GIS 2016 (1 vineyard and 1.8 nursery acres counted as 2.2 acres in vegetables, based on equivalent water demand conversion using 2012 County Master Water Plan Table A1 [Carollo, 2012]).

There is a reduction in irrigation water demand between 2006-2008 (750 AFY) and 2017 (670 AF) shown in Table F-4 due to a reduction in irrigated acreage. This reduction may have occurred between 2006-2008 and 2017, although it may also have been from changing the source for irrigated acreage estimates from aerial images (2006-2008 and subsequent years through 2016) to the County agricultural database (beginning in 2017). The County database is field checked with growers and is the appropriate data source.

Results of the soil-moisture budget method for estimating applied irrigation for agriculture and community facilities are included in tables below, and an example of the soil moisture is attached to the end of this appendix.

<sup>&</sup>lt;sup>2</sup>From 2017 Annual Report Table F-4;

<sup>&</sup>lt;sup>3</sup>Efficiency factor used to calibrate 2006-2008 total

<sup>&</sup>lt;sup>4</sup>2006-2008 acreage from CHG, 2009b (excludes memorial park);

<sup>&</sup>quot;--" = no value for this cell



Tables F-5 and F-6 present irrigation demand as crop evapotranspiration for calendar years 2019 through 2022. The soil-moisture budget results show irrigation demand for vegetables was greater in 2022, compared to 2021. This can be explained by the decrease in rainfall during the year. Irrigation demand for turfgrass also increased slightly between 2021 and 2022, likely also due to the drop in rainfall.

Table F-5
Soil-Moisture Budget Results (Vegetables)

| Year | Irrigation Year demand |        | ETc   | Precip* |  |  |
|------|------------------------|--------|-------|---------|--|--|
|      |                        | (inche | es)   |         |  |  |
| 2020 | 24.19                  | 52.88  | 34.03 | 9.76    |  |  |
| 2021 | 25.13                  | 52.89  | 34.18 | 23.12   |  |  |
| 2022 | 27.78                  | 56.17  | 36.62 | 13.60   |  |  |

<sup>\*</sup>calendar year

Table F-6
Soil-Moisture Budget Results (Pasture/Turf)

| Year | Irrigation<br>Demand<br>(ETaw) | ЕТо    | ETc   | Precip* |
|------|--------------------------------|--------|-------|---------|
|      |                                | (inche | es)   |         |
| 2020 | 42.30                          | 52.88  | 52.88 | 9.76    |
| 2021 | 42.45                          | 52.89  | 52.89 | 23.12   |
| 2022 | 46.24                          | 56.17  | 56.17 | 13.60   |

<sup>\*</sup>calendar year

Table F-7 summarizes the estimated applied irrigation for the various agricultural land uses. Due to the relatively minor acreage involved, nursery acres were converted to equivalent acres in vegetables based on water demand estimates from the County Water Master Plan table A1 (Carollo, 2012). The estimated applied irrigation for calendar year 2022 is 680 acre-feet (an increase of 60 acre-feet from 2021).



Table F-7
Applied Irrigation for Agriculture

| Description  | Units         | 2019               | 2020               | 2021               | 2022               |
|--|---------------|--------------------|--------------------|--------------------|--------------------|
| Irrigation demand vegetables                                 | inches        | 23.71 <sup>1</sup> | 24.19 <sup>1</sup> | 25.13 <sup>1</sup> | 27.78 <sup>1</sup> |
| Irrigation demand pasture                                    | inches        | 36.79 <sup>2</sup> | 42.3 <sup>2</sup>  | 42.45 <sup>2</sup> | 46.24 <sup>2</sup> |
| Irrigation Calibration Factor <sup>3</sup>                   | factor        | 0.92               | 0.92               | 0.92               | 0.92               |
| Applied irrigation vegetables                                | feet          | 2.15               | 2.19               | 2.28               | 2.52               |
| Applied irrigation pasture                                   | feet          | 3.33               | 3.83               | 3.85               | 4.19               |
|  |               |                    |                    |                    |                    |
| Vegetables acreage <sup>4</sup>                              | acres         | 281.6              | 282.6              | 255.3              | 256.9              |
| Vegetables applied water                                     | acre-<br>feet | 605.4              | 618.9              | 582.1              | 647.4              |
|  |               |                    |                    |                    |                    |
| Pasture acreage <sup>5</sup>                                 | acres         | 8.7                | 8.7                | 8.7                | 8.6                |
| Pasture applied water  | acre-<br>feet | 29.1               | 33.5               | 33.5               | 36                 |
| TOTAL applied agricultural irrigation (closest 10 acre-feet) | acre-<br>feet | 630                | 650                | 620                | 680                |

<sup>&</sup>lt;sup>1</sup>From Table F-5;

County Master Water Plan Table A1 [Carollo, 2012]).

Table F-8 summarizes the estimated applied irrigation for community facilities. The total estimated water demand for community facilities in the 2022 calendar year was 158 acre-feet, which was met with 66 acre-feet of recycled water use and 92 acre-feet of groundwater production.

Table F-8
2022 Applied Irrigation for Community Facilities

| Description                         | Units | Memorial<br>Park | Sea Pines<br>Golf* | Community<br>Park | Total |
|-------------------------------------|-------|------------------|--------------------|-------------------|-------|
| Turf Area<br>(from Table H-2)       |       | 12.5             | 24                 | 1.1               | 37.6  |
| Applied Irrigation (from Table H-6) | feet  | 4.19             | 4.19               | 4.19              | 4.19  |
| TOTAL Applied acre-                 |       | 52.4             | 100.6              | 4.6               | 158   |

<sup>\*</sup>includes an estimated 66 acre-feet of recycled water (92 acre-feet net production)

<sup>&</sup>lt;sup>2</sup>From Table F-6;

<sup>&</sup>lt;sup>3</sup> From 2006-2009 calibration (Table F-4)

<sup>&</sup>lt;sup>4</sup>2022 acreage from LandIQ 2022 (nursery acres counted as 3.8 acres in vegetables, based on equivalent water demand conversion using 2012

<sup>&</sup>lt;sup>5</sup>From Table F-1



#### Sample Calculations: Daily Soil-Moisture Budget

NOTE: Wilting point (maximum allowable deficit), irrigation efficiencies, leaching fraction, and specific growing season dates are collectively approximated with the Efficiency Factor (EF), which calibrates the soil-moisture budget results to the prior estimates for 2006-2008 (CHG, 2009b). The soil-moisture budget is a tool developed to assist basin management and is not an irrigation schedule.

[A], [B]: Day and month used for sample calculation: September 8, 2022

**[C]:** ETo = 0.20 inches

**[D]:** Kc = 0.71

[E]: ETc = ETo\*Kc = 0.14 inches

[F]: Precipitation + Irrigation = [N] + [M] = 0.0 inches + 0.14 inches = 0.14 inches

**[G]:** Water Available from Soil Profile = WHC of active root zone (4 inches) + soil moisture deficit on September 7 (-4.00 inches) = 0.0 inches

[H]: ETc Met by Precipitation + Irrigation = [E] OR [F], whichever is smaller. Both are equal, so [H] = 0.14 inches

[I]: ETc Met by Profile = [G] OR ([E] - [H]), whichever is smaller. Both are equal, so [I] = 0.0 inches

[J] Precip Available for Profile = [F] - [H] = 0.14 inches -0.14 inches = 0.0 inches

[K] Soil Moisture Deficit = whichever is greater between (a) -WHC (-4.0 inches) and (b) minimum of either (c) 0 inches or (d) September 7 Soil Moisture Deficit (-4.00 inches) - [I] (0 inches) + [J] (0.0 inches) = -4.00 inches. In this case (a) and (d) are the same and less than (c), therefore [K] = (a) = -4.00 inches

**[L]** Monthly Deep Percolation and Runoff = whichever is greater between (a) 0 inches and (b) Oct 22 Soil Moisture Deficit (-4.00 inches) + **[J]** (0.0 inches) = -4.00 inches, therefore **[L]** = 0 inches

[M] Irrigation Demand = [E] - [N] - [G] if greater than zero, otherwise 0 inches. In this case [M]= 0.14 inches

[N] Precipitation = 0.0 inches

[A], [B]: Day and month used for sample calculation: September 20, 2022

**[C]:** ETo = 0.17 inches

**[D]:** Kc = 0.71

[E]: ETc = ETo\*Kc = 0.12 inches

[F]: Precipitation + Irrigation = [N] + [M] = 0.92 inches + 0.0 inches = 0.92 inches

**[G]:** Water Available from Soil Profile = WHC of active root zone (4 inches) + soil moisture deficit on September 19 (-4.00 inches) = 0 inches

[H]: ETc Met by Precipitation + Irrigation = [E] OR [F], whichever is smaller. In this case [E] is smaller, so [H] = 0.12 inches

[I]: ETc Met by Profile = [G] OR ([E] - [H]), whichever is smaller. In this case [G] = [E] - [H] = 0.0 inches

[J] Precip Available for Profile = [F] - [H] = 0.92 inches - 0.12 inches = 0.8 inches

[K] Soil Moisture Deficit = whichever is greater between (a) -WHC (-4.0 inches) and (b) minimum of either (c) 0 inches or (d) September 19 Soil Moisture Deficit (-4.00 inches) - [I] (0.0 inches) + [J] (0.8 inches) = -3.20 inches. In this case (d) is less than (c) and greater than (a), therefore [K] = (d) = -3.20 inches

[L] Monthly Deep Percolation and Runoff = whichever is greater between (a) 0 inches and (b) Sep 19 Soil Moisture Deficit (-4.00 inches) + [J] (0.8 inches) = -3.20 inches, therefore [L] = 0 inches

[M] Irrigation Demand = [E] (0.12 inches) - [N] (0.92 inches) - [G] (0 inches) if greater than zero, otherwise 0 inches. On this date [M] = 0.0 inches

[N] Precipitation = 0.92 inches

Water Holding Capacity (WHC) (in/ft)

Active Root Zone Depth (ft) 2.0

WHC of Active Root Zone (in) 4.0

Highlighted rows used for example calcuations

Crop Coeficient (Kc)

Variable

2

| [A] | [B]       | [C]                                     | [D]                         | (E)                 | [F]                     | [G]  | [H]                             | [1]                   | ]J]                                | [K]                         | [L]                                       | [M]                  | [N]                |
|-----|-----------|---|-----------------------------|---------------------|-------------------------|--|---------------------------------|-----------------------|------------------------------------|-----------------------------|---|----------------------|--------------------|
| Day | Month     | Reference ET<br>(ETo) CIMIS<br>Sta. 160 | Crop<br>Coefficient<br>(Kc) | Crop<br>ET<br>(ETc) | Precip. +<br>Irrigation | Water<br>Available<br>from Soil<br>Profile | ETc met by<br>Precip +<br>Irrig | ETc met by<br>Profile | Precip<br>Available<br>for Profile | Soil<br>Moisture<br>Deficit | Monthly Deep<br>Percolation<br>and Runoff | Irrigation<br>Demand | Precip<br>Sta. 727 |
| 1   |           | 0.22                                    | 0.71                        | 0.16                | 0.16                    | 0.00                                       | 0.16                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.16                 | 0.00               |
| 2   |           | 0.21                                    | 0.71                        | 0.15                | 0.15                    | 0.00                                       | 0.15                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.15                 | 0.00               |
| 3   |           | 0.25                                    | 0.71                        | 0.18                | 0.18                    | 0.00                                       | 0.18                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.18                 | 0.00               |
| 4   |           | 0.23                                    | 0.71                        | 0.16                | 0.16                    | 0.00                                       | 0.16                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.16                 | 0.00               |
| 5   |           | 0.24                                    | 0.71                        | 0.17                | 0.17                    | 0.00                                       | 0.17                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.17                 | 0.00               |
| 6   |           | 0.24                                    | 0.71                        | 0.17                | 0.17                    | 0.00                                       | 0.17                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.17                 | 0.00               |
| 7   |           | 0.23                                    | 0.71                        | 0.16                | 0.16                    | 0.00                                       | 0.16                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.16                 | 0.00               |
| 8   |           | 0.20                                    | 0.71                        | 0.14                | 0.14                    | 0.00                                       | 0.14                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.14                 | 0.00               |
| 9   |           | 0.13                                    | 0.71                        | 0.09                | 0.09                    | 0.00                                       | 0.09                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.09                 | 0.00               |
| 10  |           | 0.17                                    | 0.71                        | 0.12                | 0.12                    | 0.00                                       | 0.12                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.12                 | 0.00               |
| 11  |           | 0.13                                    | 0.71                        | 0.09                | 0.09                    | 0.00                                       | 0.09                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.09                 | 0.00               |
| 12  |           | 0.17                                    | 0.71                        | 0.12                | 0.12                    | 0.00                                       | 0.12                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.12                 | 0.00               |
| 13  |           | 0.17                                    | 0.71                        | 0.12                | 0.12                    | 0.00                                       | 0.12                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.12                 | 0.00               |
| 14  |           | 0.18                                    | 0.71                        | 0.13                | 0.13                    | 0.00                                       | 0.13                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.13                 | 0.00               |
| 15  | September | 0.19                                    | 0.71                        | 0.13                | 0.13                    | 0.00                                       | 0.13                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.13                 | 0.00               |
| 16  | September | 0.18                                    | 0.71                        | 0.13                | 0.13                    | 0.00                                       | 0.13                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.13                 | 0.00               |
| 17  |           | 0.13                                    | 0.71                        | 0.09                | 0.09                    | 0.00                                       | 0.09                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.09                 | 0.00               |
| 18  |           | 0.10                                    | 0.71                        | 0.07                | 0.07                    | 0.00                                       | 0.07                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.07                 | 0.00               |
| 19  |           | 0.04                                    | 0.71                        | 0.03                | 0.03                    | 0.00                                       | 0.03                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.03                 | 0.00               |
| 20  |           | 0.17                                    | 0.71                        | 0.12                | 0.92                    | 0.00                                       | 0.12                            | 0.00                  | 0.80                               | -3.20                       | 0.00                                      | 0.00                 | 0.92               |
| 21  |           | 0.18                                    | 0.71                        | 0.13                | 0.00                    | 0.80                                       | 0.00                            | 0.13                  | 0.00                               | -3.33                       | 0.00                                      | 0.00                 | 0.00               |
| 22  |           | 0.21                                    | 0.71                        | 0.15                | 0.00                    | 0.67                                       | 0.00                            | 0.15                  | 0.00                               | -3.48                       | 0.00                                      | 0.00                 | 0.00               |
| 23  |           | 0.22                                    | 0.71                        | 0.16                | 0.00                    | 0.52                                       | 0.00                            | 0.16                  | 0.00                               | -3.63                       | 0.00                                      | 0.00                 | 0.00               |
| 24  |           | 0.14                                    | 0.71                        | 0.10                | 0.00                    | 0.37                                       | 0.00                            | 0.10                  | 0.00                               | -3.73                       | 0.00                                      | 0.00                 | 0.00               |
| 25  |           | 0.12                                    | 0.71                        | 0.09                | 0.00                    | 0.27                                       | 0.00                            | 0.09                  | 0.00                               | -3.82                       | 0.00                                      | 0.00                 | 0.00               |
| 26  |           | 0.13                                    | 0.71                        | 0.09                | 0.00                    | 0.18                                       | 0.00                            | 0.09                  | 0.00                               | -3.91                       | 0.00                                      | 0.00                 | 0.00               |
| 27  |           | 0.14                                    | 0.71                        | 0.10                | 0.01                    | 0.09                                       | 0.01                            | 0.09                  | 0.00                               | -4.00                       | 0.00                                      | 0.01                 | 0.00               |
| 28  |           | 0.16                                    | 0.71                        | 0.11                | 0.11                    | 0.00                                       | 0.11                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.11                 | 0.00               |
| 29  |           | 0.15                                    | 0.71                        | 0.11                | 0.11                    | 0.00                                       | 0.11                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.11                 | 0.00               |
| 30  |           | 0.13                                    | 0.71                        | 0.09                | 0.09                    | 0.00                                       | 0.09                            | 0.00                  | 0.00                               | -4.00                       | 0.00                                      | 0.09                 | 0.00               |

### APPENDIX G

### **Precipitation and Streamflow Data**

Note: Rainfall data for the end of 2022 was downloaded from the Station # 727 County Gage Site for report use, summary tables have not yet been published as of this report.

# San Luis Obispo County Public Works Recording Rain Station MONTHLY PRECIPITATION REPORT

Station Name - Los Osos Landfill # 727

**Station Location -**

**Latitude -** 35° 19' 19" **Longitude -** 120° 48' 03"

**Description -** Northeast Los Osos South of Turri Road

Water Years -

**Beginning -** 2005-2006 **Ending -** 2021-2022

#### **Station Statistics -**

| Month   | JUL  | AUG  | SEP  | OCT  | NOV  | DEC   | JAN   | FEB  | MAR  | APR  | MAY  | JUN  | TOTAL |
|---------|------|------|------|------|------|-------|-------|------|------|------|------|------|-------|
| Minimum | 0.00 | 0.00 | 0.00 | 0.00 | 0.04 | 0.12  | 0.00  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6.81  |
| Average | 0.12 | 0.02 | 0.06 | 0.94 | 1.10 | 3.06  | 3.96  | 2.56 | 2.68 | 0.85 | 0.33 | 0.09 | 15.77 |
| Maximum | 1.93 | 0.20 | 0.63 | 6.22 | 3.74 | 11.46 | 10.47 | 7.65 | 8.03 | 3.70 | 2.64 | 1.10 | 31.77 |

#### Notes -

Earlier data may be available. Contact Public Works for more information.

#### San Luis Obispo County Public Works

#### Recording Rain Station MONTHLY PRECIPITATION REPORT

Station Name and no. Los Osos Landfill #727 \*\*\* All units are in inches \*\*\*

| Water Year | JUL  | AUG  | SEP  | OCT  | NOV  | DEC   | JAN   | FEB  | MAR  | APR  | MAY  | JUN  | Total |
|------------|------|------|------|------|------|-------|-------|------|------|------|------|------|-------|
| 2021-2022  | 0.00 | 0.00 | 0.00 | 2.64 | 0.31 | 8.39  | 0.04  | 0.00 | 1.84 | 0.36 | 0.00 | 0.00 | 13.58 |
| 2020-2021  | 0.00 | 0.04 | 0.00 | 0.00 | 0.47 | 2.01  | 9.92  | 0.20 | 1.26 | 0.00 | 0.04 | 0.00 | 13.94 |
| 2019-2020  | 0.00 | 0.08 | 0.00 | 0.00 | 2.03 | 4.41  | 0.24  | 0.04 | 4.80 | 1.89 | 0.12 | 0.00 | 13.60 |
| 2018-2019  | 0.00 | 0.00 | 0.00 | 0.43 | 3.74 | 1.14  | 6.14  | 6.89 | 3.94 | 0.08 | 1.46 | 0.00 | 23.82 |
| 2017-2018  | 0.00 | 0.00 | 0.16 | 0.16 | 0.47 | 0.12  | 3.78  | 0.16 | 7.99 | 0.79 | 0.00 | 0.00 | 13.63 |
| 2016-2017  | 0.00 | 0.00 | 0.00 | 1.65 | 2.76 | 3.39  | 9.02  | 7.65 | 1.34 | 0.55 | 0.27 | 0.00 | 26.63 |
| 2015-2016  | 1.93 | 0.00 | 0.08 | 0.08 | 1.26 | 1.85  | 5.04  | 0.86 | 4.85 | 0.20 | 0.00 | 0.00 | 16.15 |
| 2014-2015  | 0.00 | 0.00 | 0.00 | 0.00 | 0.28 | 5.20  | 0.08  | 0.91 | 0.43 | 0.67 | 0.12 | 0.00 | 7.68  |
| 2013-2014  | 0.00 | 0.00 | 0.00 | 0.24 | 0.28 | 0.12  | 0.00  | 4.06 | 1.42 | 0.71 | 0.00 | 0.00 | 6.81  |
| 2012-2013  | 0.00 | 0.00 | 0.00 | 1.18 | 1.69 | 2.64  | 1.02  | 0.67 | 0.43 | 0.31 | 0.12 | 0.04 | 8.11  |
| 2011-2012  | 0.00 | 0.08 | 0.04 | 1.06 | 2.17 | 0.16  | 2.28  | 0.35 | 2.68 | 2.24 | 0.00 | 0.00 | 11.06 |
| 2010-2011  | 0.00 | 0.00 | 0.12 | 1.54 | 1.85 | 11.46 | 3.03  | 3.78 | 8.03 | 0.28 | 0.59 | 1.10 | 31.77 |
| 2009-2010  | 0.00 | 0.00 | 0.04 | 6.22 | 0.04 | 2.87  | 9.76  | 4.13 | 1.14 | 1.93 | 0.04 | 0.00 | 26.18 |
| 2008-2009  | 0.00 | 0.00 | 0.00 | 0.04 | 0.04 | 0.75  | 0.71  | 4.61 | 1.06 | 0.20 | 0.20 | 0.35 | 7.95  |
| 2007-2008  | 0.00 | 0.00 | 0.00 | 0.43 | 0.12 | 2.68  | 10.47 | 2.99 | 0.00 | 0.24 | 0.00 | 0.00 | 16.93 |
| 2006-2007  | 0.00 | 0.00 | 0.00 | 0.12 | 0.43 | 2.28  | 1.26  | 2.56 | 0.43 | 0.35 | 0.04 | 0.00 | 7.48  |
| 2005-2006  | 0.04 | 0.20 | 0.63 | 0.24 | 0.75 | 2.52  | 4.45  | 3.70 | 3.90 | 3.70 | 2.64 | 0.00 | 22.76 |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       | ļ     |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |
|            |      |      |      |      |      |       |       |      |      |      |      |      |       |

#### Daily Precipitation, Landfill # 727, 2022-2023

| Day   | Jul  | Aug  | Sep  | Oct  | Nov  | Dec  | Jan  | Feb  | Mar  | Apr  | May  | Jun  |
|-------|------|------|------|------|------|------|------|------|------|------|------|------|
| 1     |      |      |      |      | 0.08 | 1.31 |      |      |      |      |      |      |
| 2     |      |      |      |      |      | 0.14 |      |      |      |      |      |      |
| 3     |      |      |      |      |      | 1.31 |      |      |      |      |      |      |
| 4     |      |      |      |      | 0.01 | 0.31 |      |      |      |      |      |      |
| 5     |      |      |      |      |      | 0.01 |      |      |      |      |      |      |
| 6     |      |      |      | 0.04 | 0.01 | 0.08 |      |      |      |      |      |      |
| 7     |      |      |      |      | 0.24 | 0.01 |      |      |      |      |      |      |
| 8     |      |      |      |      | 0.89 |      |      |      |      |      |      |      |
| 9     |      |      |      |      | 0.07 | 0.13 |      |      | ) .  |      |      |      |
| 10    |      |      |      |      |      | 2.01 |      |      |      |      |      |      |
| 11    |      |      |      |      |      | 0.40 |      |      |      |      |      |      |
| 12    |      |      |      |      |      | 0.21 |      |      |      |      |      |      |
| 13    |      |      |      |      |      |      |      |      |      |      |      |      |
| 14    |      |      |      |      |      |      |      |      |      |      |      |      |
| 15    |      |      |      |      | 0.01 |      |      |      |      |      |      |      |
| 16    |      |      |      |      |      |      |      |      |      |      |      |      |
| 17    |      |      |      |      |      |      |      |      |      |      |      |      |
| 18    |      |      |      |      |      | 0.01 |      |      | ,    |      |      |      |
| 19    |      |      |      |      |      |      |      |      |      |      |      |      |
| 20    |      |      | 0.92 |      |      | 0.01 |      |      |      |      |      |      |
| 21    |      |      |      |      |      |      |      |      |      |      |      |      |
| 22    |      |      |      |      |      |      |      |      |      |      |      |      |
| 23    |      |      |      |      |      |      |      |      |      |      |      |      |
| 24    |      |      |      |      |      |      |      |      |      |      |      |      |
| 25    |      |      |      |      |      |      |      |      |      |      | 777  |      |
| 26    |      |      |      |      |      |      |      |      |      |      |      |      |
| 27    |      |      |      |      |      | 1.73 |      |      |      |      |      |      |
| 28    |      |      |      |      |      |      |      |      |      |      |      |      |
| 29    |      |      |      |      |      |      |      |      |      |      |      |      |
| 30    |      |      |      |      |      | 0.28 |      |      |      |      |      |      |
| 31    |      |      |      |      |      | 1.14 |      |      |      |      |      |      |
| Total | 0.00 | 0.00 | 0.92 | 0.04 | 1.31 | 9.09 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |

0.96

0.92

0.00

Cumu Total

0.00

2.27

11.36

11.36

11.36

11.36

11.36

11.36

11.36

(inches)

Station Name and no. Los Osos Landfill #727 Season 2021-2022

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC   | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |       | *     |       |       |       |       |       | 1   |
| 2             |      |      |      |      |      |       |       |       |       |       |       |       | 2   |
| 3             |      |      |      |      | 0.04 |       |       |       |       |       |       |       | 3   |
| 4             |      |      |      |      |      |       |       |       | 0.04  |       |       |       | 4   |
| 5             |      |      |      |      |      |       |       |       |       |       |       |       | 5   |
| 6             |      |      |      |      |      |       |       |       |       |       |       |       | 6   |
| 7             |      |      |      |      |      | 0.04  |       |       |       |       |       |       | 7   |
| 8             |      |      |      |      |      |       |       |       |       |       |       |       | 8   |
| 9             |      |      |      |      | 0.24 | 0.16  |       |       |       |       |       |       | 9   |
| 10            |      |      |      |      | 0.04 |       |       |       |       |       |       |       | 10  |
| 11            |      |      |      |      |      |       |       |       |       |       |       |       | 11  |
| 12            |      |      |      |      |      |       |       |       |       |       |       |       | 12  |
| 13            |      |      |      |      |      | 2.95  |       |       |       |       |       |       | 13  |
| 14            |      |      |      |      |      | 1.18  |       |       |       |       |       |       | 14  |
| 15            |      |      |      |      |      |       |       |       |       |       |       |       | 15  |
| 16            |      |      |      |      |      | 0.28  |       |       |       |       |       |       | 16  |
| 17            |      |      |      |      |      |       |       |       |       |       |       |       | 17  |
| 18            |      |      |      |      |      |       |       |       | 0.04  |       |       |       | 18  |
| 19            |      |      |      |      |      |       |       |       | 0.04  |       |       |       | 19  |
| 20            |      |      |      |      |      |       |       |       | 0.04  |       |       |       | 20  |
| 21            |      |      |      |      |      |       |       |       |       | 0.36  |       |       | 21  |
| 22            |      |      |      |      |      | 0.63  |       |       |       |       |       |       | 22  |
| 23            |      |      |      |      |      | 1.69  |       |       |       |       |       |       | 23  |
| 24            |      |      |      | 0.16 |      | 0.12  |       |       |       |       |       |       | 24  |
| 25            |      |      |      | 2.48 |      | 0.55  | 0.04  |       |       |       |       |       | 25  |
| 26            |      |      |      |      |      | 0.08  |       |       |       |       |       |       | 26  |
| 27            |      |      |      |      |      | 0.24  |       |       |       |       |       |       | 27  |
| 28            |      |      |      |      |      |       |       |       | 1.68  |       |       |       | 28  |
| 29            |      |      |      |      |      | 0.47  |       |       |       |       |       |       | 29  |
| 30            |      |      |      |      |      |       |       |       |       |       |       |       | 30  |
| 31            |      |      |      |      |      |       |       |       |       |       |       |       | 31  |
|               |      |      |      |      |      |       |       |       |       |       |       |       |     |
| Total         | 0.00 | 0.00 | 0.00 | 2.64 | 0.31 | 8.39  | 0.04  | 0.00  | 1.84  | 0.36  | 0.00  | 0.00  |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.00 | 2.64 | 2.95 | 11.34 | 11.38 | 11.38 | 13.22 | 13.58 | 13.58 | 13.58 |     |

(inches)

| Station Name and no. | Los Osos Landfill # 727 | Season | 2020-2021 |  |
|----------------------|-------------------------|--------|-----------|--|
|----------------------|-------------------------|--------|-----------|--|

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |      |       |       |       |       |       |       | 1   |
| 2             |      |      |      |      |      |      |       |       |       |       |       |       | 2   |
| 3             |      |      |      |      |      |      |       |       |       |       |       |       | 3   |
| 4             |      |      |      |      |      |      |       |       |       |       |       |       | 4   |
| 5             |      |      |      |      |      |      | 0.04  |       |       |       |       |       | 5   |
| 6             |      |      |      |      |      |      |       |       |       |       |       |       | 6   |
| 7             |      |      |      |      |      |      |       |       |       |       |       |       | 7   |
| 8             |      |      |      |      |      |      |       |       |       |       |       |       | 8   |
| 9             |      |      |      |      |      |      |       |       | 0.20  |       |       |       | 9   |
| 10            |      |      |      |      |      |      |       |       | 0.71  |       |       |       | 10  |
| 11            |      |      |      |      |      |      |       |       | 0.04  |       |       |       | 11  |
| 12            |      |      |      |      |      | 0.04 |       | 0.16  | 0.04  |       |       |       | 12  |
| 13            |      | 0.04 |      |      | 0.39 | 0.16 |       |       |       |       |       |       | 13  |
| 14            |      |      |      |      |      |      |       |       |       |       |       |       | 14  |
| 15            |      |      |      |      |      |      |       | 0.04  | 0.16  |       |       |       | 15  |
| 16            |      |      |      |      |      |      |       |       |       |       |       |       | 16  |
| 17            |      |      |      |      |      | 0.12 |       |       |       |       | 0.04  |       | 17  |
| 18            |      |      |      |      | 0.04 |      |       |       |       |       |       |       | 18  |
| 19            |      |      |      |      | 0.04 |      |       |       | 0.12  |       |       |       | 19  |
| 20            |      |      |      |      |      |      |       |       |       |       |       |       | 20  |
| 21            |      |      |      |      |      |      |       |       |       |       |       |       | 21  |
| 22            |      |      |      |      |      |      | 0.12  |       |       |       |       |       | 22  |
| 23            |      |      |      |      |      |      | 0.04  |       |       |       |       |       | 23  |
| 24            |      |      |      |      |      |      | 0.12  |       |       |       |       |       | 24  |
| 25            |      |      |      |      |      |      |       |       |       |       |       |       | 25  |
| 26            |      |      |      |      |      | 0.04 | 0.20  |       |       |       |       |       | 26  |
| 27            |      |      |      |      |      | 0.55 | 5.67  |       |       |       |       |       | 27  |
| 28            |      |      |      |      |      | 1.06 | 3.50  |       |       |       |       |       | 28  |
| 29            |      |      |      |      |      |      | 0.24  |       |       |       |       |       | 29  |
| 30            |      |      |      |      |      |      |       |       |       |       |       |       | 30  |
| 31            |      |      |      |      |      | 0.04 |       |       |       |       |       |       | 31  |
|               |      |      |      |      |      |      |       |       |       |       |       |       |     |
| Total         | 0.00 | 0.04 | 0.00 | 0.00 | 0.47 | 2.01 | 9.92  | 0.20  | 1.26  | 0.00  | 0.04  | 0.00  |     |
| Cum.<br>Total | 0.00 | 0.04 | 0.04 | 0.04 | 0.51 | 2.52 | 12.44 | 12.64 | 13.90 | 13.90 | 13.94 | 13.94 |     |

(inches)

Station Name and no. Los Osos Landfill # 727 Season 2019-2020

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN  | FEB  | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      | 0.35 |      |      |       |       |       |       | 1   |
| 2             |      |      |      |      |      |      |      |      |       |       |       |       | 2   |
| 3             |      |      |      |      |      | 0.12 |      |      |       |       |       |       | 3   |
| 4             |      |      |      |      |      | 0.75 |      |      |       |       |       |       | 4   |
| 5             |      |      |      |      |      |      |      |      |       | 1.34  |       |       | 5   |
| 6             |      |      |      |      |      | 0.08 |      |      | 0.20  | 0.04  |       |       | 6   |
| 7             |      |      |      |      |      | 0.08 |      |      | 0.16  | 0.16  |       |       | 7   |
| 8             |      |      |      |      |      | 0.16 | 0.04 |      |       | 0.04  |       |       | 8   |
| 9             |      |      |      |      |      |      | 0.12 |      |       | 0.31  |       |       | 9   |
| 10            |      |      |      |      |      |      |      |      | 1.42  |       |       |       | 10  |
| 11            |      | 0.08 |      |      |      |      |      |      | 0.35  |       |       |       | 11  |
| 12            |      |      |      |      |      |      |      |      |       |       |       |       | 12  |
| 13            |      |      |      |      |      | 0.04 |      |      |       |       |       |       | 13  |
| 14            |      |      |      |      |      |      |      | 0.04 |       |       |       |       | 14  |
| 15            |      |      |      |      |      |      |      |      | 0.51  |       |       |       | 15  |
| 16            |      |      |      |      |      |      | 0.04 |      | 0.98  |       |       |       | 16  |
| 17            |      |      |      |      |      |      |      |      | 0.04  |       | 0.08  |       | 17  |
| 18            |      |      |      |      |      | 0.04 |      |      |       |       | 0.04  |       | 18  |
| 19            |      |      |      |      |      |      |      |      | 0.04  |       |       |       | 19  |
| 20            |      |      |      |      |      |      |      |      |       |       |       |       | 20  |
| 21            |      |      |      |      |      |      |      |      |       |       |       |       | 21  |
| 22            |      |      |      |      |      | 1.42 |      |      | 0.39  |       |       |       | 22  |
| 23            |      |      |      |      |      |      |      |      | 0.35  |       |       |       | 23  |
| 24            |      |      |      |      |      |      |      |      | 0.08  |       |       |       | 24  |
| 25            |      |      |      |      |      | 1.02 |      |      | 0.28  |       |       |       | 25  |
| 26            |      |      |      |      |      | 0.20 | 0.04 |      |       |       |       |       | 26  |
| 27            |      |      |      |      | 1.04 |      |      |      |       |       |       |       | 27  |
| 28            |      |      |      |      | 0.47 |      |      |      |       |       |       |       | 28  |
| 29            |      |      |      |      | 0.04 | 0.12 |      |      |       |       |       |       | 29  |
| 30            |      |      |      |      | 0.47 | 0.04 |      |      |       |       |       |       | 30  |
| 31            |      |      |      |      |      |      |      |      |       |       |       |       | 31  |
| Tetal         | 0.00 | 0.00 | 0.00 | 0.00 | 2.02 | 4 44 | 0.24 | 0.04 | 4.00  | 1.00  | 0.40  | 0.00  |     |
| Total         | 0.00 | 0.08 | 0.00 | 0.00 | 2.03 | 4.41 | 0.24 | 0.04 | 4.80  | 1.89  | 0.12  | 0.00  |     |
| Cum.<br>Total | 0.00 | 0.08 | 0.08 | 0.08 | 2.11 | 6.51 | 6.75 | 6.79 | 11.59 | 13.48 | 13.60 | 13.60 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2018-2019

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |      |       | 0.31  | 0.04  |       |       |       | 1   |
| 2             |      |      |      |      |      |      |       | 1.81  | 0.75  |       |       |       | 2   |
| 3             |      |      |      | 0.35 |      |      |       | 0.35  | 0.12  |       |       |       | 3   |
| 4             |      |      |      | 0.04 |      | 0.08 |       | 0.98  |       |       |       |       | 4   |
| 5             |      |      |      |      |      | 0.04 | 0.67  | 0.08  | 0.67  |       |       |       | 5   |
| 6             |      |      |      |      |      | 0.04 | 0.63  |       | 0.28  |       | 0.12  |       | 6   |
| 7             |      |      |      |      |      |      |       |       | 0.08  |       |       |       | 7   |
| 8             |      |      |      |      |      |      |       | 0.31  |       |       |       |       | 8   |
| 9             |      |      |      |      |      |      | 0.31  | 0.24  | 0.12  |       |       |       | 9   |
| 10            |      |      |      |      |      |      |       | 0.43  | 0.12  |       |       |       | 10  |
| 11            |      |      |      |      |      |      | 0.71  |       |       |       |       |       | 11  |
| 12            |      |      |      |      |      |      | 0.16  |       |       |       |       |       | 12  |
| 13            |      |      |      |      |      |      |       | 0.28  |       |       |       |       | 13  |
| 14            |      |      |      |      |      |      | 0.31  | 0.87  |       |       |       |       | 14  |
| 15            |      |      |      |      |      |      | 0.79  | 0.47  |       |       |       |       | 15  |
| 16            |      |      |      |      |      | 0.43 | 0.51  | 0.12  |       | 0.08  | 0.51  |       | 16  |
| 17            |      |      |      |      |      | 0.20 | 0.91  | 0.35  |       |       |       |       | 17  |
| 18            |      |      |      |      |      |      |       |       |       |       | 0.51  |       | 18  |
| 19            |      |      |      |      |      |      | 0.28  |       | 0.08  |       | 0.24  |       | 19  |
| 20            |      |      |      |      |      |      |       |       | 1.34  |       |       |       | 20  |
| 21            |      |      |      |      | 0.28 |      |       | 0.04  | 0.08  |       | 0.04  |       | 21  |
| 22            |      |      |      |      |      |      |       |       |       |       |       |       | 22  |
| 23            |      |      |      |      | 0.35 |      |       |       | 0.12  |       |       |       | 23  |
| 24            |      |      |      |      | 0.04 | 0.12 |       |       |       |       |       |       | 24  |
| 25            |      |      |      |      | 0.04 | 0.24 |       |       |       |       |       |       | 25  |
| 26            |      |      |      |      |      |      |       |       |       |       | 0.04  |       | 26  |
| 27            |      |      |      |      |      |      |       | 0.24  | 0.12  |       |       |       | 27  |
| 28            |      |      |      | 0.04 | 0.98 |      |       |       | 0.04  |       |       |       | 28  |
| 29            |      |      |      |      | 2.05 |      |       |       |       |       |       |       | 29  |
| 30            |      |      |      |      |      |      |       |       |       |       |       |       | 30  |
| 31            |      |      |      |      |      |      | 0.87  |       |       |       |       |       | 31  |
|               |      |      |      |      |      |      |       |       |       |       |       |       |     |
| Total         | 0.00 | 0.00 | 0.00 | 0.43 | 3.74 | 1.14 | 6.14  | 6.89  | 3.94  | 0.08  | 1.46  | 0.00  |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.00 | 0.43 | 4.17 | 5.31 | 11.46 | 18.35 | 22.28 | 22.36 | 23.82 | 23.82 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2017-2018

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN  | FEB  | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|------|------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |      |      |      | 0.82  |       |       |       | 1   |
| 2             |      |      |      |      |      |      |      |      | 0.16  |       |       |       | 2   |
| 3             |      |      |      |      | 0.03 |      |      |      | 0.24  |       |       |       | 3   |
| 4             |      |      |      |      |      |      | 0.19 |      |       |       |       |       | 4   |
| 5             |      |      |      |      |      |      |      |      |       |       |       |       | 5   |
| 6             |      |      |      |      |      |      |      |      |       |       |       |       | 6   |
| 7             |      |      |      |      |      |      |      |      |       | 0.40  |       |       | 7   |
| 8             |      |      |      |      | 0.04 |      | 1.42 |      |       |       |       |       | 8   |
| 9             |      |      |      |      | 0.12 |      | 1.77 |      |       |       |       |       | 9   |
| 10            |      |      | 0.08 |      |      |      |      |      | 0.51  |       |       |       | 10  |
| 11            |      |      | 0.08 |      |      |      |      |      |       |       |       |       | 11  |
| 12            |      |      |      |      |      |      |      |      | 0.04  | 0.04  |       |       | 12  |
| 13            |      |      |      |      |      |      |      |      | 0.35  |       |       |       | 13  |
| 14            |      |      |      |      |      |      |      |      | 0.28  |       |       |       | 14  |
| 15            |      |      |      |      |      |      |      |      |       | 0.04  |       |       | 15  |
| 16            |      |      |      |      | 0.04 |      |      |      | 0.35  | 0.19  |       |       | 16  |
| 17            |      |      |      |      |      |      |      |      | 0.08  |       |       |       | 17  |
| 18            |      |      |      |      |      |      | 0.08 |      |       |       |       |       | 18  |
| 19            |      |      |      |      |      |      | 0.08 |      |       | 0.12  |       |       | 19  |
| 20            |      |      |      | 0.12 |      | 0.12 |      |      | 0.48  |       |       |       | 20  |
| 21            |      |      |      |      |      |      |      |      | 2.16  |       |       |       | 21  |
| 22            |      |      |      |      |      |      |      |      | 2.48  |       |       |       | 22  |
| 23            |      |      |      |      |      |      |      |      |       |       |       |       | 23  |
| 24            |      |      |      |      |      |      |      |      |       |       |       |       | 24  |
| 25            |      |      |      |      |      |      | 0.24 |      |       |       |       |       | 25  |
| 26            |      |      |      |      | 0.16 |      |      | 0.16 |       |       |       |       | 26  |
| 27            |      |      |      |      | 0.08 |      |      |      |       |       |       |       | 27  |
| 28            |      |      |      |      |      |      |      |      |       |       |       |       | 28  |
| 29            |      |      |      |      |      |      |      |      |       |       |       |       | 29  |
| 30            |      |      |      |      |      |      |      |      |       |       |       |       | 30  |
| 31            |      |      |      | 0.04 |      |      |      |      | 0.04  |       |       |       | 31  |
|               |      |      |      |      |      |      |      |      |       |       |       |       |     |
| Total         | 0.00 | 0.00 | 0.16 | 0.16 | 0.47 | 0.12 | 3.78 | 0.16 | 7.99  | 0.79  | 0.00  | 0.00  |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.16 | 0.32 | 0.79 | 0.91 | 4.69 | 4.85 | 12.84 | 13.63 | 13.63 | 13.63 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2016-2017

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |      |       |       |       |       |       |       | 1   |
| 2             |      |      |      |      |      |      |       | 0.24  |       |       |       |       | 2   |
| 3             |      |      |      |      |      |      |       | 0.16  |       |       |       |       | 3   |
| 4             |      |      |      |      |      |      | 2.25  |       |       |       |       |       | 4   |
| 5             |      |      |      |      |      |      | 0.23  | 0.55  | 0.35  |       |       |       | 5   |
| 6             |      |      |      |      |      |      |       | 0.51  |       |       |       |       | 6   |
| 7             |      |      |      |      |      |      | 0.52  | 0.63  |       | 0.15  | 0.27  |       | 7   |
| 8             |      |      |      |      |      | 1.18 | 1.10  | 0.04  |       | 0.04  |       |       | 8   |
| 9             |      |      |      |      |      | 0.08 | 0.12  | 0.28  |       |       |       |       | 9   |
| 10            |      |      |      |      |      | 0.12 | 0.23  | 0.43  |       |       |       |       | 10  |
| 11            |      |      |      |      |      |      | 0.04  | 0.04  |       |       |       |       | 11  |
| 12            |      |      |      |      |      |      | 0.59  |       |       |       |       |       | 12  |
| 13            |      |      |      |      |      |      |       |       |       | 0.08  |       |       | 13  |
| 14            |      |      |      |      |      |      |       |       |       | 0.04  |       |       | 14  |
| 15            |      |      |      | 0.08 |      | 1.07 |       |       |       |       |       |       | 15  |
| 16            |      |      |      | 0.08 |      | 0.55 |       | 0.31  |       |       |       |       | 16  |
| 17            |      |      |      | 0.08 |      |      |       | 3.27  |       | 0.08  |       |       | 17  |
| 18            |      |      |      |      |      |      | 0.56  | 0.32  |       | 0.16  |       |       | 18  |
| 19            |      |      |      |      |      |      | 0.27  | 0.08  |       |       |       |       | 19  |
| 20            |      |      |      |      | 1.90 |      | 1.22  | 0.51  |       |       |       |       | 20  |
| 21            |      |      |      |      | 0.04 |      | 0.16  | 0.24  | 0.20  |       |       |       | 21  |
| 22            |      |      |      |      |      |      | 1.26  |       | 0.47  |       |       |       | 22  |
| 23            |      |      |      |      |      | 0.35 | 0.43  |       |       |       |       |       | 23  |
| 24            |      |      |      |      |      |      | 0.04  |       | 0.12  |       |       |       | 24  |
| 25            |      |      |      |      |      |      |       |       | 0.20  |       |       |       | 25  |
| 26            |      |      |      |      | 0.67 |      |       | 0.04  |       |       |       |       | 26  |
| 27            |      |      |      | 0.67 | 0.15 |      |       |       |       |       |       |       | 27  |
| 28            |      |      |      | 0.71 |      |      |       |       |       |       |       |       | 28  |
| 29            |      |      |      |      |      |      |       |       |       |       |       |       | 29  |
| 30            |      |      |      | 0.03 |      | 0.04 |       |       |       |       |       |       | 30  |
| 31            |      |      |      |      |      |      |       |       |       |       |       |       | 31  |
|               |      |      |      |      |      |      |       |       |       |       |       |       |     |
| Total         | 0.00 | 0.00 | 0.00 | 1.65 | 2.76 | 3.39 | 9.02  | 7.65  | 1.34  | 0.55  | 0.27  | 0.00  |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.00 | 1.65 | 4.41 | 7.80 | 16.82 | 24.47 | 25.81 | 26.36 | 26.63 | 26.63 |     |

Season Total 26.63

(inches)

Station Name and no. Los Osos Landfill #727 Season 2015-2016

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |      |       |       |       |       |       |       | 1   |
| 2             |      |      |      |      | 0.59 |      |       |       |       |       |       |       | 2   |
| 3             |      |      |      |      |      | 0.04 |       |       |       |       |       |       | 3   |
| 4             |      |      |      | 0.04 |      |      |       |       |       |       |       |       | 4   |
| 5             |      |      |      |      |      |      | 1.02  |       | 1.54  |       |       |       | 5   |
| 6             |      |      |      |      |      |      | 0.75  |       | 0.35  |       |       |       | 6   |
| 7             |      |      |      |      |      |      | 0.23  |       | 1.06  |       |       |       | 7   |
| 8             |      |      |      |      | 0.23 |      |       |       |       | 0.08  |       |       | 8   |
| 9             |      |      |      |      | 0.04 |      | 0.04  |       |       |       |       |       | 9   |
| 10            |      |      |      |      | 0.04 | 0.04 | 0.08  |       | 0.04  |       |       |       | 10  |
| 11            |      |      |      |      |      | 0.39 |       |       | 1.22  |       |       |       | 11  |
| 12            |      |      |      |      |      |      |       |       |       |       |       |       | 12  |
| 13            |      |      |      |      |      | 0.08 | 0.04  |       | 0.36  |       |       |       | 13  |
| 14            |      |      | 0.08 |      |      |      |       |       | 0.20  |       |       |       | 14  |
| 15            |      |      |      | 0.04 | 0.28 |      | 0.04  |       |       |       |       |       | 15  |
| 16            |      |      |      |      |      |      | 0.08  |       |       |       |       |       | 16  |
| 17            |      |      |      |      |      |      |       | 0.67  |       |       |       |       | 17  |
| 18            |      |      |      |      |      |      | 0.28  | 0.19  |       |       |       |       | 18  |
| 19            | 1.69 |      |      |      |      | 0.51 | 0.86  |       |       |       |       |       | 19  |
| 20            | 0.24 |      |      |      |      |      |       |       | 0.04  |       |       |       | 20  |
| 21            |      |      |      |      |      | 0.28 |       |       | 0.04  |       |       |       | 21  |
| 22            |      |      |      |      |      | 0.47 | 0.16  |       |       | 0.12  |       |       | 22  |
| 23            |      |      |      |      |      |      | 0.08  |       |       |       |       |       | 23  |
| 24            |      |      |      |      |      | 0.04 |       |       |       |       |       |       | 24  |
| 25            |      |      |      |      | 0.08 |      |       |       |       |       |       |       | 25  |
| 26            |      |      |      |      |      |      |       |       |       |       |       |       | 26  |
| 27            |      |      |      |      |      |      |       |       |       |       |       |       | 27  |
| 28            |      |      |      |      |      |      |       |       |       |       |       |       | 28  |
| 29            |      |      |      |      |      |      |       |       |       |       |       |       | 29  |
| 30            |      |      |      |      |      |      | 0.27  |       |       |       |       |       | 30  |
| 31            |      |      |      |      |      |      | 1.11  |       |       |       |       |       | 31  |
|               | 4.00 | 0.00 | 0.00 | 0.00 | 4.00 | 4.05 | F 0.4 | 0.00  | 4.05  | 0.00  | 0.00  | 0.00  |     |
| Total         | 1.93 | 0.00 | 0.08 | 0.08 | 1.26 | 1.85 | 5.04  | 0.86  | 4.85  | 0.20  | 0.00  | 0.00  |     |
| Cum.<br>Total | 1.93 | 1.93 | 2.01 | 2.09 | 3.35 | 5.20 | 10.24 | 11.10 | 15.95 | 16.15 | 16.15 | 16.15 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2014-2015

| Day           | JUL  | AUG  | SEP  | OCT  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | Day |
|---------------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| 1             |      |      |      |      |      |      |      |      | 0.43 |      |      |      | 1   |
| 2             |      |      |      |      |      | 0.51 |      |      |      |      |      |      | 2   |
| 3             |      |      |      |      |      |      |      |      |      |      |      |      | 3   |
| 4             |      |      |      |      |      | 0.67 |      |      |      |      |      |      | 4   |
| 5             |      |      |      |      |      | 0.04 |      |      |      |      |      |      | 5   |
| 6             |      |      |      |      |      |      |      | 0.12 |      |      |      |      | 6   |
| 7             |      |      |      |      |      |      |      | 0.51 |      |      |      |      | 7   |
| 8             |      |      |      |      | 0.04 |      |      | 0.20 |      |      |      |      | 8   |
| 9             |      |      |      |      |      |      |      |      |      |      |      |      | 9   |
| 10            |      |      |      |      |      |      |      | 0.08 |      |      |      |      | 10  |
| 11            |      |      |      |      | 0.04 | 1.22 |      |      |      |      |      |      | 11  |
| 12            |      |      |      |      |      | 1.22 |      |      |      |      |      |      | 12  |
| 13            |      |      |      |      | 0.04 |      |      |      |      |      |      |      | 13  |
| 14            |      |      |      |      |      |      |      |      |      |      | 0.12 |      | 14  |
| 15            |      |      |      |      |      | 0.71 |      |      |      | 0.47 |      |      | 15  |
| 16            |      |      |      |      |      | 0.71 |      |      |      |      |      |      | 16  |
| 17            |      |      |      |      |      | 0.08 |      |      |      |      |      |      | 17  |
| 18            |      |      |      |      |      | 0.04 |      |      |      |      |      |      | 18  |
| 19            |      |      |      |      | 0.08 |      |      |      |      |      |      |      | 19  |
| 20            |      |      |      |      |      |      |      |      |      |      |      |      | 20  |
| 21            |      |      |      |      |      |      |      |      |      |      |      |      | 21  |
| 22            |      |      |      |      | 0.04 |      |      |      |      |      |      |      | 22  |
| 23            |      |      |      |      |      |      |      |      |      |      |      |      | 23  |
| 24            |      |      |      |      |      |      |      |      |      |      |      |      | 24  |
| 25            |      |      |      |      |      |      |      |      |      | 0.20 |      |      | 25  |
| 26            |      |      |      |      |      |      |      |      |      |      |      |      | 26  |
| 27            |      |      |      |      |      |      | 0.08 |      |      |      |      |      | 27  |
| 28            |      |      |      |      |      |      |      |      |      |      |      |      | 28  |
| 29            |      |      |      |      | 0.04 |      |      |      |      |      |      |      | 29  |
| 30            |      |      |      |      |      |      |      |      |      |      |      |      | 30  |
| 31            |      |      |      |      |      |      |      |      |      |      |      |      | 31  |
|               |      |      |      |      |      |      |      |      |      |      |      |      |     |
| Total         | 0.00 | 0.00 | 0.00 | 0.00 | 0.28 | 5.20 | 0.08 | 0.91 | 0.43 | 0.67 | 0.12 | 0.00 |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.00 | 0.00 | 0.28 | 5.47 | 5.55 | 6.46 | 6.89 | 7.56 | 7.68 | 7.68 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2013-2014

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | Day |
|---------------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| 1             |      |      |      |      |      |      |      |      | 0.59 | 0.24 |      |      | 1   |
| 2             |      |      |      |      |      |      |      | 0.87 | 0.20 | 0.28 |      |      | 2   |
| 3             |      |      |      |      |      |      |      | 0.04 |      |      |      |      | 3   |
| 4             |      |      |      |      |      |      |      |      |      |      |      |      | 4   |
| 5             |      |      |      |      |      |      |      |      |      |      |      |      | 5   |
| 6             |      |      |      |      |      |      |      | 0.31 |      |      |      |      | 6   |
| 7             |      |      |      |      |      | 0.12 |      |      |      |      |      |      | 7   |
| 8             |      |      |      |      |      |      |      | 0.04 |      |      |      |      | 8   |
| 9             |      |      |      |      |      |      |      | 0.04 |      |      |      |      | 9   |
| 10            |      |      |      |      |      |      |      | 0.08 |      |      |      |      | 10  |
| 11            |      |      |      |      |      |      |      |      |      |      |      |      | 11  |
| 12            |      |      |      |      |      |      |      |      |      |      |      |      | 12  |
| 13            |      |      |      |      |      |      |      |      |      |      |      |      | 13  |
| 14            |      |      |      |      |      |      |      | 0.04 |      |      |      |      | 14  |
| 15            |      |      |      |      |      |      |      |      |      |      |      |      | 15  |
| 16            |      |      |      |      |      |      |      |      |      |      |      |      | 16  |
| 17            |      |      |      |      |      |      |      |      |      |      |      |      | 17  |
| 18            |      |      |      |      |      |      |      |      |      |      |      |      | 18  |
| 19            |      |      |      |      |      |      |      |      |      |      |      |      | 19  |
| 20            |      |      |      |      | 0.20 |      |      |      |      |      |      |      | 20  |
| 21            |      |      |      |      | 0.08 |      |      |      |      |      |      |      | 21  |
| 22            |      |      |      |      |      |      |      |      |      |      |      |      | 22  |
| 23            |      |      |      |      |      |      |      |      |      |      |      |      | 23  |
| 24            |      |      |      |      |      |      |      |      |      |      |      |      | 24  |
| 25            |      |      |      |      |      |      |      |      |      | 0.16 |      |      | 25  |
| 26            |      |      |      |      |      |      |      | 0.87 | 0.04 | 0.04 |      |      | 26  |
| 27            |      |      |      |      |      |      |      | 0.28 |      |      |      |      | 27  |
| 28            |      |      |      | 0.24 |      |      |      | 1.50 |      |      |      |      | 28  |
| 29            |      |      |      |      |      |      |      |      | 0.16 |      |      |      | 29  |
| 30            |      |      |      |      |      |      |      |      | 0.04 |      |      |      | 30  |
| 31            |      |      |      |      |      |      |      |      | 0.39 |      |      |      | 31  |
| Total         | 0.00 | 0.00 | 0.00 | 0.24 | 0.28 | 0.12 | 0.00 | 4.06 | 1.42 | 0.71 | 0.00 | 0.00 |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.00 | 0.24 | 0.51 | 0.63 | 0.63 | 4.69 | 6.10 | 6.81 | 6.81 | 6.81 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2012-2013

| Day           | JUL  | AUG  | SEP  | OCT  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | Day |
|---------------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| 1             |      |      |      |      |      | 0.12 |      |      |      | 0.28 |      |      | 1   |
| 2             |      |      |      |      |      | 0.55 |      |      |      |      |      |      | 2   |
| 3             |      |      |      |      |      |      |      |      |      |      |      |      | 3   |
| 4             |      |      |      |      |      |      |      |      |      | 0.04 |      |      | 4   |
| 5             |      |      |      |      |      |      | 0.39 |      |      |      |      |      | 5   |
| 6             |      |      |      |      |      |      | 0.31 |      |      |      | 0.12 |      | 6   |
| 7             |      |      |      |      |      |      |      |      | 0.24 |      |      |      | 7   |
| 8             |      |      |      |      |      |      |      | 0.47 | 0.08 |      |      |      | 8   |
| 9             |      |      |      |      | 0.04 |      |      |      |      |      |      |      | 9   |
| 10            |      |      |      | 0.24 |      |      |      |      |      |      |      |      | 10  |
| 11            |      |      |      | 0.87 |      |      |      |      |      |      |      |      | 11  |
| 12            |      |      |      |      |      | 0.04 |      |      |      |      |      |      | 12  |
| 13            |      |      |      |      |      |      |      |      |      |      |      |      | 13  |
| 14            |      |      |      |      |      |      |      |      | 0.04 |      |      |      | 14  |
| 15            |      |      |      |      |      | 0.04 |      |      |      |      |      |      | 15  |
| 16            |      |      |      |      | 0.08 | 0.08 |      |      |      |      |      |      | 16  |
| 17            |      |      |      |      | 0.47 | 0.16 |      |      |      |      |      |      | 17  |
| 18            |      |      |      |      | 0.24 |      |      |      |      |      |      |      | 18  |
| 19            |      |      |      |      |      |      |      | 0.20 |      |      |      |      | 19  |
| 20            |      |      |      |      |      |      |      |      |      |      |      |      | 20  |
| 21            |      |      |      | 0.04 |      |      |      |      |      |      |      |      | 21  |
| 22            |      |      |      |      |      | 0.75 |      |      |      |      |      |      | 22  |
| 23            |      |      |      |      |      | 0.24 |      |      |      |      |      |      | 23  |
| 24            |      |      |      |      |      |      | 0.28 |      |      |      |      | 0.04 | 24  |
| 25            |      |      |      |      |      | 0.28 | 0.04 |      |      |      |      |      | 25  |
| 26            |      |      |      |      |      | 0.04 |      |      |      |      |      |      | 26  |
| 27            |      |      |      |      |      |      |      |      |      |      |      |      | 27  |
| 28            |      |      |      |      | 0.55 |      |      |      |      |      |      |      | 28  |
| 29            |      |      |      |      | 0.08 | 0.35 |      |      |      |      |      |      | 29  |
| 30            |      |      |      | 0.04 | 0.24 |      |      |      | 0.04 |      |      |      | 30  |
| 31            |      |      |      |      |      |      |      |      | 0.04 |      |      |      | 31  |
|               |      |      |      |      |      |      |      |      |      |      |      |      |     |
| Total         | 0.00 | 0.00 | 0.00 | 1.18 | 1.69 | 2.64 | 1.02 | 0.67 | 0.43 | 0.31 | 0.12 | 0.04 |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.00 | 1.18 | 2.87 | 5.51 | 6.54 | 7.20 | 7.64 | 7.95 | 8.07 | 8.11 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2011-2012

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN  | FEB  | MAR  | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|------|------|------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |      |      |      |      |       |       |       | 1   |
| 2             |      |      |      |      |      |      |      |      |      |       |       |       | 2   |
| 3             |      |      |      | 0.08 | 0.04 |      |      |      |      |       |       |       | 3   |
| 4             |      |      |      | 0.04 | 0.28 |      |      |      |      |       |       |       | 4   |
| 5             |      |      |      | 0.91 |      |      |      |      |      |       |       |       | 5   |
| 6             |      |      |      |      | 0.28 |      |      |      |      |       |       |       | 6   |
| 7             |      |      |      |      |      |      |      | 0.04 |      |       |       |       | 7   |
| 8             |      |      |      |      |      |      |      |      |      |       |       |       | 8   |
| 9             |      |      |      |      |      |      |      |      |      |       |       |       | 9   |
| 10            |      |      |      | 0.04 |      |      |      | 0.04 |      | 0.55  |       |       | 10  |
| 11            |      |      |      |      | 0.31 |      |      |      |      | 0.16  |       |       | 11  |
| 12            |      |      |      |      |      | 0.16 |      |      |      | 0.28  |       |       | 12  |
| 13            |      |      |      |      |      |      |      | 0.08 |      | 1.02  |       |       | 13  |
| 14            |      |      |      |      |      |      |      |      |      |       |       |       | 14  |
| 15            |      |      |      |      |      |      |      | 0.08 |      |       |       |       | 15  |
| 16            |      |      |      |      |      |      |      |      | 0.12 |       |       |       | 16  |
| 17            |      |      |      |      |      |      |      |      | 1.46 |       |       |       | 17  |
| 18            |      |      |      |      |      |      |      |      | 0.12 |       |       |       | 18  |
| 19            |      |      |      |      |      |      |      |      |      |       |       |       | 19  |
| 20            |      |      |      |      | 1.26 |      | 0.20 |      |      |       |       |       | 20  |
| 21            |      |      |      |      |      |      | 0.87 |      |      |       |       |       | 21  |
| 22            |      |      |      |      |      |      |      |      |      |       |       |       | 22  |
| 23            |      |      |      |      |      |      | 1.22 |      |      |       |       |       | 23  |
| 24            |      |      |      |      |      |      |      |      |      |       |       |       | 24  |
| 25            |      |      |      |      |      |      |      |      | 0.63 | 0.20  |       |       | 25  |
| 26            |      | 0.04 |      |      |      |      |      |      |      | 0.04  |       |       | 26  |
| 27            |      |      |      |      |      |      |      |      |      |       |       |       | 27  |
| 28            |      |      |      |      |      |      |      |      | 0.16 |       |       |       | 28  |
| 29            |      |      |      |      |      |      |      | 0.12 |      |       |       |       | 29  |
| 30            |      | 0.04 | 0.04 |      |      |      |      |      |      |       |       |       | 30  |
| 31            |      |      |      |      |      |      |      |      | 0.20 |       |       |       | 31  |
| Total         | 0.00 | 0.08 | 0.04 | 1.06 | 2.17 | 0.16 | 2.28 | 0.35 | 2.68 | 2.24  | 0.00  | 0.00  |     |
| Cum.<br>Total | 0.00 | 0.08 | 0.12 | 1.18 | 3.35 | 3.50 | 5.79 | 6.14 | 8.82 | 11.06 | 11.06 | 11.06 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2010-2011

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC   | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |       | 0.39  |       |       |       |       |       | 1   |
| 2             |      |      |      |      |      |       | 2.52  |       | 0.08  |       |       |       | 2   |
| 3             |      |      |      |      |      |       |       |       |       |       |       |       | 3   |
| 4             |      |      | 0.04 |      |      | 0.04  |       |       | 0.04  |       |       | 0.59  | 4   |
| 5             |      |      |      | 0.31 |      | 0.75  |       |       |       |       |       | 0.35  | 5   |
| 6             |      |      |      | 0.24 | 0.04 |       |       |       | 0.12  |       |       | 0.12  | 6   |
| 7             |      |      |      |      | 0.47 |       |       |       |       |       |       |       | 7   |
| 8             |      |      |      |      |      |       |       |       |       |       |       |       | 8   |
| 9             |      |      |      |      |      | 0.04  |       |       |       |       |       |       | 9   |
| 10            |      |      |      |      | 0.04 |       |       |       |       |       |       |       | 10  |
| 11            |      |      |      |      |      |       |       |       | 0.04  |       |       |       | 11  |
| 12            |      |      |      |      |      |       |       |       |       |       |       |       | 12  |
| 13            |      |      |      |      |      | 0.04  |       |       |       |       |       |       | 13  |
| 14            |      |      |      |      |      |       |       | 0.04  |       |       |       |       | 14  |
| 15            |      |      |      |      |      | 0.04  |       |       |       |       | 0.16  |       | 15  |
| 16            |      |      |      |      |      |       |       | 0.59  | 0.08  |       | 0.16  |       | 16  |
| 17            |      |      | 0.04 | 0.04 |      | 0.43  |       | 0.47  |       |       | 0.16  |       | 17  |
| 18            |      |      |      | 0.08 |      | 2.95  |       | 1.54  | 0.47  |       | 0.08  |       | 18  |
| 19            |      |      |      |      | 0.24 | 2.24  |       | 0.55  | 2.28  |       |       |       | 19  |
| 20            |      |      | 0.04 |      | 0.71 | 1.06  |       | 0.04  | 2.91  |       |       |       | 20  |
| 21            |      |      |      | 0.04 | 0.24 | 0.35  |       |       | 0.24  | 0.28  |       |       | 21  |
| 22            |      |      |      | 0.04 |      | 1.57  |       |       | 0.04  |       |       |       | 22  |
| 23            |      |      |      | 0.08 | 0.12 |       |       |       | 0.87  |       |       |       | 23  |
| 24            |      |      |      | 0.28 |      |       |       |       | 0.63  |       |       |       | 24  |
| 25            |      |      |      |      |      | 0.79  |       | 0.51  | 0.04  |       |       |       | 25  |
| 26            |      |      |      |      |      |       |       | 0.04  | 0.16  |       |       |       | 26  |
| 27            |      |      |      |      |      |       |       |       |       |       |       |       | 27  |
| 28            |      |      |      |      |      | 0.31  |       |       | 0.04  |       |       |       | 28  |
| 29            |      |      |      | 0.35 |      | 0.83  |       |       |       |       | 0.04  | 0.04  | 29  |
| 30            |      |      |      | 0.08 |      |       |       |       |       |       |       |       | 30  |
| 31            |      |      |      |      |      |       | 0.12  |       |       |       |       |       | 31  |
| Total         | 0.00 | 0.00 | 0.12 | 1.54 | 1.85 | 11.46 | 3.03  | 3.78  | 8.03  | 0.28  | 0.59  | 1.10  |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.12 | 1.65 | 3.50 | 14.96 | 17.99 | 21.77 | 29.80 | 30.08 | 30.67 | 31.77 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2009-2010

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN   | FEB   | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |      |       |       |       | 0.04  |       |       | 1   |
| 2             |      |      |      |      |      |      |       |       | 0.08  |       |       |       | 2   |
| 3             |      |      |      |      |      |      |       |       | 0.43  |       |       |       | 3   |
| 4             |      |      |      |      |      |      |       | 0.08  | 0.04  |       |       |       | 4   |
| 5             |      |      |      |      |      |      |       | 0.51  |       | 0.31  |       |       | 5   |
| 6             |      |      |      |      |      |      |       | 0.39  | 0.20  |       |       |       | 6   |
| 7             |      |      |      |      |      | 0.47 |       |       |       |       |       |       | 7   |
| 8             |      |      |      |      |      |      |       |       | 0.04  |       |       |       | 8   |
| 9             |      |      |      |      |      |      |       | 0.63  |       |       |       |       | 9   |
| 10            |      |      |      |      |      | 0.75 |       |       | 0.04  |       |       |       | 10  |
| 11            |      |      |      |      |      |      |       |       |       | 0.98  |       |       | 11  |
| 12            |      |      |      |      |      | 1.22 | 0.51  |       | 0.08  | 0.08  |       |       | 12  |
| 13            |      |      |      | 5.43 |      | 0.04 | 0.31  | 0.04  |       |       |       |       | 13  |
| 14            |      |      |      | 0.79 |      | 0.04 |       |       |       |       |       |       | 14  |
| 15            |      |      |      |      |      |      |       |       |       |       |       |       | 15  |
| 16            |      |      |      |      |      |      |       |       |       |       |       |       | 16  |
| 17            |      |      |      |      |      |      | 0.55  |       |       |       | 0.04  |       | 17  |
| 18            |      |      |      |      |      |      | 1.14  |       |       |       |       |       | 18  |
| 19            |      |      |      |      |      |      | 0.91  |       |       |       |       |       | 19  |
| 20            |      |      |      |      | 0.04 |      | 2.36  | 0.04  |       | 0.51  |       |       | 20  |
| 21            |      |      |      |      |      | 0.16 | 2.01  | 0.12  |       |       |       |       | 21  |
| 22            |      |      |      |      |      |      | 1.22  |       | 0.04  |       |       |       | 22  |
| 23            |      |      | 0.04 |      |      |      | 0.04  | 0.04  |       |       |       |       | 23  |
| 24            |      |      |      |      |      |      |       | 0.39  |       |       |       |       | 24  |
| 25            |      |      |      |      |      |      |       |       |       |       |       |       | 25  |
| 26            |      |      |      |      |      |      | 0.59  | 1.42  |       |       |       |       | 26  |
| 27            |      |      |      |      |      | 0.08 |       | 0.47  |       |       |       |       | 27  |
| 28            |      |      |      |      |      |      |       |       |       |       |       |       | 28  |
| 29            |      |      |      |      |      |      | 0.08  |       | 0.04  |       |       |       | 29  |
| 30            |      |      |      |      |      | 0.12 | 0.04  |       | 0.04  |       |       |       | 30  |
| 31            |      |      |      |      |      |      |       |       | 0.12  |       |       |       | 31  |
|               |      |      |      |      |      |      |       |       |       |       |       |       |     |
| Total         | 0.00 | 0.00 | 0.04 | 6.22 | 0.04 | 2.87 | 9.76  | 4.13  | 1.14  | 1.93  | 0.04  | 0.00  |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.04 | 6.26 | 6.30 | 9.17 | 18.94 | 23.07 | 24.21 | 26.14 | 26.18 | 26.18 |     |

Season Total 26.18

(inches)

Station Name and no. Los Osos Landfill # 727 Season 2008-2009

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV         | DEC         | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | Day |
|---------------|------|------|------|------|-------------|-------------|------|------|------|------|------|------|-----|
| 1             |      |      |      |      | 0.04        |             |      |      |      |      | 0.04 |      | 1   |
| 2             |      |      |      |      |             |             | 0.08 |      | 0.16 |      | 0.12 |      | 2   |
| 3             |      |      |      |      |             |             |      |      | 0.59 |      |      |      | 3   |
| 4             |      |      |      | 0.04 |             |             |      |      | 0.08 |      |      |      | 4   |
| 5             |      |      |      |      |             |             |      |      |      |      | 0.04 | 0.35 | 5   |
| 6             |      |      |      |      |             |             |      | 0.87 |      |      |      |      | 6   |
| 7             |      |      |      |      |             |             |      |      |      | 0.20 |      |      | 7   |
| 8             |      |      |      |      |             |             |      |      |      |      |      |      | 8   |
| 9             |      |      |      |      |             |             |      | 1.10 |      |      |      |      | 9   |
| 10            |      |      |      |      |             |             |      |      |      |      |      |      | 10  |
| 11            |      |      |      |      |             |             |      | 0.04 |      |      |      |      | 11  |
| 12            |      |      |      |      |             |             |      | 0.04 |      |      |      |      | 12  |
| 13            |      |      |      |      |             |             |      | 0.63 |      |      |      |      | 13  |
| 14            |      |      |      |      |             |             |      | 0.04 |      |      |      |      | 14  |
| 15            |      |      |      |      |             |             |      |      |      |      |      |      | 15  |
| 16            |      |      |      |      |             | 0.12        |      |      |      |      |      |      | 16  |
| 17            |      |      |      |      |             |             |      | 1.10 |      |      |      |      | 17  |
| 18            |      |      |      |      |             |             |      |      |      |      |      |      | 18  |
| 19            |      |      |      |      |             |             |      |      |      |      |      |      | 19  |
| 20            |      |      |      |      |             |             |      |      |      |      |      |      | 20  |
| 21            |      |      |      |      |             | 0.08        |      |      |      |      |      |      | 21  |
| 22            |      |      |      |      |             | 0.43        |      | 0.47 | 0.24 |      |      |      | 22  |
| 23            |      |      |      |      |             |             | 0.51 | 0.31 |      |      |      |      | 23  |
| 24            |      |      |      |      |             |             | 0.12 |      |      |      |      |      | 24  |
| 25            |      |      |      |      |             | 0.12        |      |      |      |      |      |      | 25  |
| 26            |      |      |      |      |             |             |      |      |      |      |      |      | 26  |
| 27            |      |      |      |      |             |             |      |      |      |      |      |      | 27  |
| 28            |      |      |      |      |             |             |      |      |      |      |      |      | 28  |
| 29            |      |      |      |      |             |             |      |      |      |      |      |      | 29  |
| 30            |      |      |      |      |             |             |      |      |      |      |      |      | 30  |
| 31            |      |      |      |      |             |             |      |      |      |      |      |      | 31  |
|               |      |      |      |      | <del></del> | <del></del> |      |      |      |      |      |      |     |
| Total         | 0.00 | 0.00 | 0.00 | 0.04 | 0.04        | 0.75        | 0.71 | 4.61 | 1.06 | 0.20 | 0.20 | 0.35 |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.00 | 0.04 | 0.08        | 0.83        | 1.54 | 6.14 | 7.20 | 7.40 | 7.60 | 7.95 |     |

(inches)

Station Name and no. Los Osos Landfill # 727 Season 2007-2008

| 1<br>2<br>3<br>4 |      |      |      |      |      |      |       |       |       |       |       |       | Day |
|------------------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-------|-----|
| 3 4              |      |      |      |      |      |      |       | 0.08  |       |       |       |       | 1   |
| 4                |      |      |      |      | 0.04 |      |       | 0.24  |       | 0.20  |       |       | 2   |
|                  |      |      |      |      |      |      |       | 1.02  |       | 0.04  |       |       | 3   |
|                  |      |      |      |      |      |      | 3.66  |       |       |       |       |       | 4   |
| 5                |      |      |      |      |      |      | 0.20  |       |       |       |       |       | 5   |
| 6                |      |      |      |      |      | 0.24 | 0.39  |       |       |       |       |       | 6   |
| 7                |      |      |      |      |      | 0.08 |       |       |       |       |       |       | 7   |
| 8                |      |      |      |      |      |      | 0.08  |       |       |       |       |       | 8   |
| 9                |      |      |      |      |      |      | 0.04  |       |       |       |       |       | 9   |
| 10               |      |      |      |      |      |      |       |       |       |       |       |       | 10  |
| 11               |      |      |      |      | 0.08 |      |       |       |       |       |       |       | 11  |
| 12               |      |      |      |      |      |      |       |       |       |       |       |       | 12  |
| 13               |      |      |      |      |      |      |       |       |       |       |       |       | 13  |
| 14               |      |      |      |      |      |      |       |       |       |       |       |       | 14  |
| 15               |      |      |      |      |      |      |       |       |       |       |       |       | 15  |
| 16               |      |      |      | 0.28 |      |      |       |       |       |       |       |       | 16  |
| 17               |      |      |      | 0.08 |      |      |       |       |       |       |       |       | 17  |
| 18               |      |      |      |      |      | 2.24 |       |       |       |       |       |       | 18  |
| 19               |      |      |      |      |      |      |       | 0.20  |       |       |       |       | 19  |
| 20               |      |      |      |      |      | 0.12 |       | 0.16  |       |       |       |       | 20  |
| 21               |      |      |      |      |      |      | 0.08  | 0.08  |       |       |       |       | 21  |
| 22               |      |      |      |      |      |      | 2.32  | 0.12  |       |       |       |       | 22  |
| 23               |      |      |      |      |      |      | 1.06  | 0.87  |       |       |       |       | 23  |
| 24               |      |      |      |      |      |      | 0.87  | 0.24  |       |       |       |       | 24  |
| 25               |      |      |      |      |      |      | 0.31  |       |       |       |       |       | 25  |
| 26               |      |      |      |      |      |      | 0.63  |       |       |       |       |       | 26  |
| 27               |      |      |      | 0.08 |      |      | 0.67  |       |       |       |       |       | 27  |
| 28               |      |      |      |      |      |      | 0.08  |       |       |       |       |       | 28  |
| 29               |      |      |      |      |      |      | 0.04  |       |       |       |       |       | 29  |
| 30               |      |      |      |      |      |      | 0.04  |       |       |       |       |       | 30  |
| 31               |      |      |      |      |      |      |       |       |       |       |       |       | 31  |
| Total            | 0.00 | 0.00 | 0.00 | 0.43 | 0.12 | 2.68 | 10.47 | 2.99  | 0.00  | 0.24  | 0.00  | 0.00  |     |
| Cum.<br>Total    | 0.00 | 0.00 | 0.00 | 0.43 | 0.55 | 3.23 | 13.70 | 16.69 | 16.69 | 16.93 | 16.93 | 16.93 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2006-2007

| Day           | JUL  | AUG  | SEP  | ОСТ  | NOV  | DEC  | JAN  | FEB  | MAR  | APR  | MAY  | JUN  | Day |
|---------------|------|------|------|------|------|------|------|------|------|------|------|------|-----|
| 1             |      |      |      |      |      |      |      |      |      |      |      |      | 1   |
| 2             |      |      |      |      |      |      |      | 0.04 |      |      |      |      | 2   |
| 3             |      |      |      |      |      |      |      |      |      |      |      |      | 3   |
| 4             |      |      |      |      |      |      | 0.12 |      |      |      | 0.04 |      | 4   |
| 5             |      |      |      |      |      |      |      |      |      |      |      |      | 5   |
| 6             |      |      |      |      |      |      |      |      |      |      |      |      | 6   |
| 7             |      |      |      |      |      |      |      | 0.20 |      |      |      |      | 7   |
| 8             |      |      |      |      |      | 0.39 |      |      |      |      |      |      | 8   |
| 9             |      |      |      |      |      | 0.94 |      |      |      |      |      |      | 9   |
| 10            |      |      |      |      |      | 0.31 |      | 0.71 |      |      |      |      | 10  |
| 11            |      |      |      |      | 0.08 |      |      |      |      |      |      |      | 11  |
| 12            |      |      |      |      |      |      |      | 0.04 |      |      |      |      | 12  |
| 13            |      |      |      | 0.08 | 0.20 |      |      |      |      |      |      |      | 13  |
| 14            |      |      |      |      | 0.08 |      |      |      |      |      |      |      | 14  |
| 15            |      |      |      |      |      |      |      |      |      |      |      |      | 15  |
| 16            |      |      |      |      |      |      |      |      |      |      |      |      | 16  |
| 17            |      |      |      |      | 0.04 | 0.04 | 0.04 |      |      |      |      |      | 17  |
| 18            |      |      |      |      |      |      |      |      |      |      |      |      | 18  |
| 19            |      |      |      |      |      |      |      |      |      | 0.04 |      |      | 19  |
| 20            |      |      |      |      |      |      |      |      | 0.28 | 0.24 |      |      | 20  |
| 21            |      |      |      |      |      | 0.04 |      |      |      |      |      |      | 21  |
| 22            |      |      |      |      |      |      |      | 0.87 |      | 0.08 |      |      | 22  |
| 23            |      |      |      | 0.04 |      |      |      | 0.12 |      |      |      |      | 23  |
| 24            |      |      |      |      |      |      |      |      |      |      |      |      | 24  |
| 25            |      |      |      |      |      |      |      | 0.08 |      |      |      |      | 25  |
| 26            |      |      |      |      | 0.04 | 0.43 |      | 0.16 | 0.08 |      |      |      | 26  |
| 27            |      |      |      |      |      | 0.12 | 0.83 | 0.20 | 0.08 |      |      |      | 27  |
| 28            |      |      |      |      |      |      | 0.20 | 0.16 |      |      |      |      | 28  |
| 29            |      |      |      |      |      |      | 0.08 |      |      |      |      |      | 29  |
| 30            |      |      |      |      |      |      |      |      |      |      |      |      | 30  |
| 31            |      |      |      |      |      |      |      |      |      |      |      |      | 31  |
|               |      |      |      |      |      |      |      |      |      |      |      |      |     |
| Total         | 0.00 | 0.00 | 0.00 | 0.12 | 0.43 | 2.28 | 1.26 | 2.56 | 0.43 | 0.35 | 0.04 | 0.00 |     |
| Cum.<br>Total | 0.00 | 0.00 | 0.00 | 0.12 | 0.55 | 2.83 | 4.09 | 6.65 | 7.09 | 7.44 | 7.48 | 7.48 |     |

(inches)

Station Name and no. Los Osos Landfill #727 Season 2005-2006

| Day           | JUL  | AUG  | SEP  | OCT  | NOV  | DEC  | JAN  | FEB   | MAR   | APR   | MAY   | JUN   | Day |
|---------------|------|------|------|------|------|------|------|-------|-------|-------|-------|-------|-----|
| 1             |      |      |      |      |      |      | 1.61 |       |       |       |       |       | 1   |
| 2             |      |      | 0.63 |      |      | 0.55 | 2.32 |       |       | 0.24  |       |       | 2   |
| 3             |      |      |      |      |      |      |      | 0.04  |       | 1.18  |       |       | 3   |
| 4             |      |      |      |      |      |      |      |       |       | 0.59  |       |       | 4   |
| 5             |      |      |      |      |      |      |      |       |       | 0.39  |       |       | 5   |
| 6             |      |      |      |      |      |      |      |       |       |       |       |       | 6   |
| 7             |      |      |      |      |      |      |      |       |       | 0.08  |       |       | 7   |
| 8             |      |      |      |      |      | 0.47 |      |       |       |       |       |       | 8   |
| 9             |      |      |      |      | 0.59 |      |      |       | 0.04  |       |       |       | 9   |
| 10            |      |      |      |      |      |      |      |       | 0.28  | 0.43  |       |       | 10  |
| 11            |      | 0.16 |      |      | 0.04 |      |      | '     | 0.12  |       |       |       | 11  |
| 12            |      | 0.04 |      |      |      |      |      |       | 0.28  |       |       |       | 12  |
| 13            |      |      |      |      |      |      |      |       |       |       |       |       | 13  |
| 14            | 0.04 |      |      |      |      |      | 0.24 |       | 0.04  | 0.04  |       |       | 14  |
| 15            |      |      |      |      |      |      |      |       |       |       |       |       | 15  |
| 16            |      |      |      |      |      |      |      | '     |       | 0.08  |       |       | 16  |
| 17            |      |      |      | 0.12 |      |      |      |       | 0.24  | 0.04  |       |       | 17  |
| 18            |      |      |      |      |      | 0.16 | 0.16 | 3.66  |       |       |       |       | 18  |
| 19            |      |      |      |      |      |      |      |       |       |       |       |       | 19  |
| 20            |      |      |      | 0.04 |      |      |      |       | 0.35  |       |       |       | 20  |
| 21            |      |      |      |      |      | 0.04 |      | '     | 0.04  |       | 2.60  |       | 21  |
| 22            |      |      |      |      |      | 0.04 |      |       |       |       | 0.04  |       | 22  |
| 23            |      |      |      |      |      | 0.04 |      |       |       |       |       |       | 23  |
| 24            |      |      |      |      |      |      |      |       |       |       |       |       | 24  |
| 25            |      |      |      |      | 0.08 | 0.12 |      |       | 0.12  |       |       |       | 25  |
| 26            |      |      |      | 0.08 |      | 0.04 | 0.08 |       |       | 0.63  |       |       | 26  |
| 27            |      |      |      |      |      |      |      |       | 0.43  |       |       |       | 27  |
| 28            |      |      |      |      |      | 0.12 |      |       | 1.38  |       |       |       | 28  |
| 29            |      |      |      |      |      |      |      |       | 0.16  |       |       |       | 29  |
| 30            |      |      |      |      | 0.04 |      | 0.04 |       |       |       |       |       | 30  |
| 31            |      |      |      |      |      | 0.94 |      |       | 0.43  |       |       |       | 31  |
|               |      |      |      |      |      |      |      |       |       |       |       |       |     |
| Total         | 0.04 | 0.20 | 0.63 | 0.24 | 0.75 | 2.52 | 4.45 | 3.70  | 3.90  | 3.70  | 2.64  | 0.00  |     |
| Cum.<br>Total | 0.04 | 0.24 | 0.87 | 1.10 | 1.85 | 4.37 | 8.82 | 12.52 | 16.42 | 20.12 | 22.76 | 22.76 |     |

Season Total 22.76

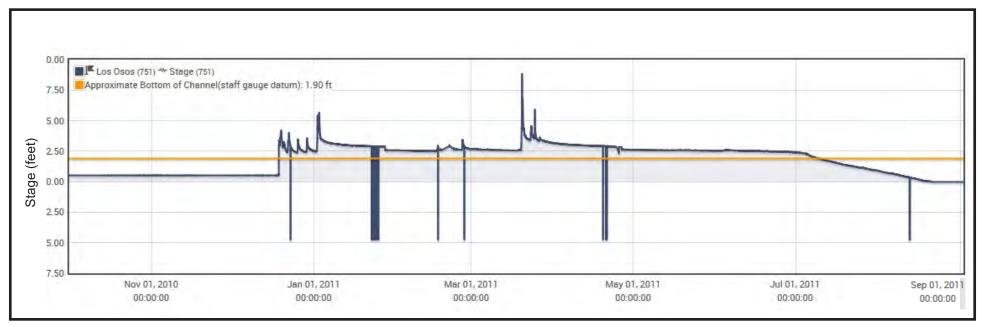


Figure H1 Stream Stage for 2011 Water Year Los Osos Creek, Gage #751

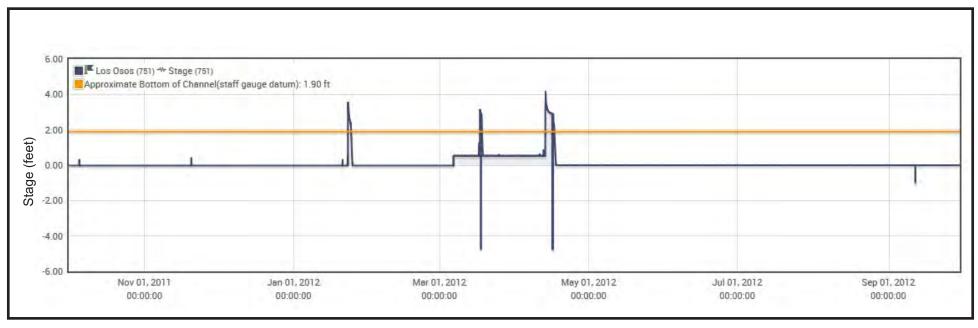


Figure H2 Stream Stage for 2012 Water Year Los Osos Creek, Gage #751

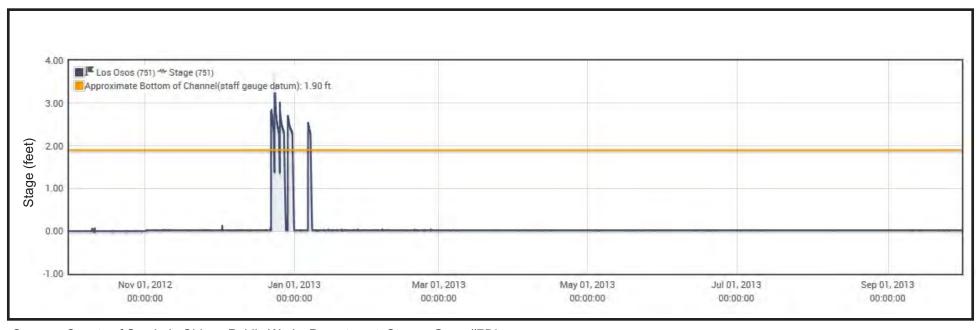


Figure H3 Stream Stage for 2013 Water Year Los Osos Creek, Gage #751

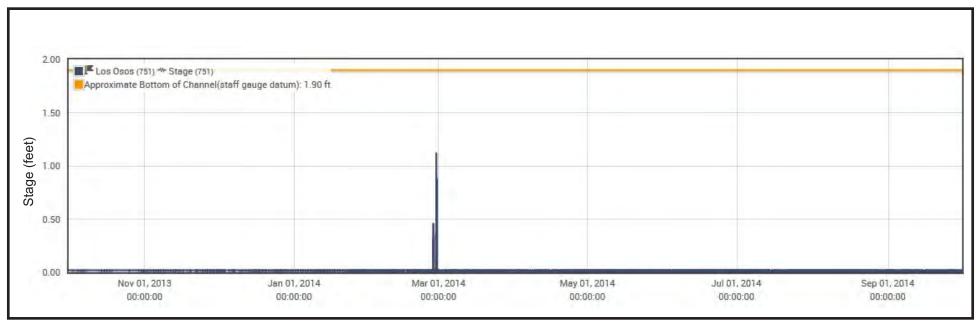


Figure H4 Stream Stage for 2014 Water Year Los Osos Creek, Gage #751

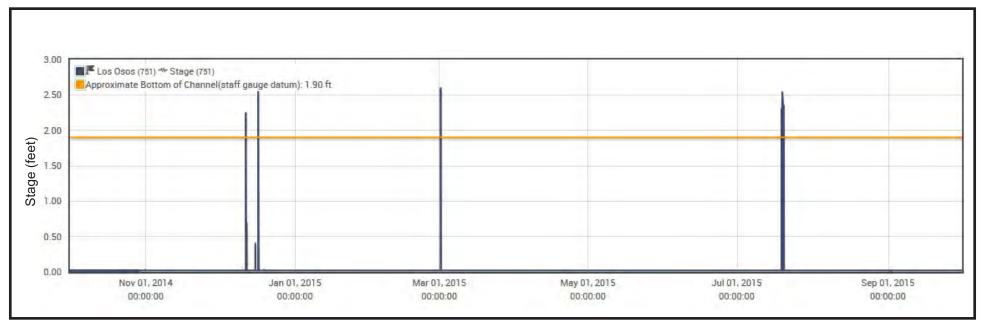


Figure H5 Stream Stage for 2015 Water Year Los Osos Creek, Gage #751

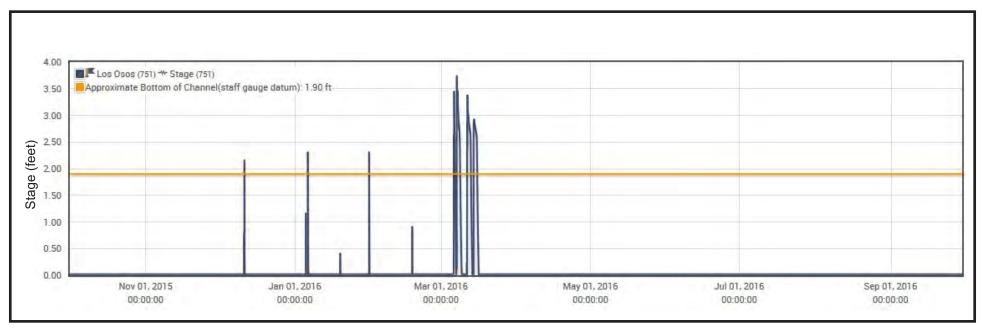


Figure H6 Stream Stage for 2016 Water Year Los Osos Creek, Gage #751

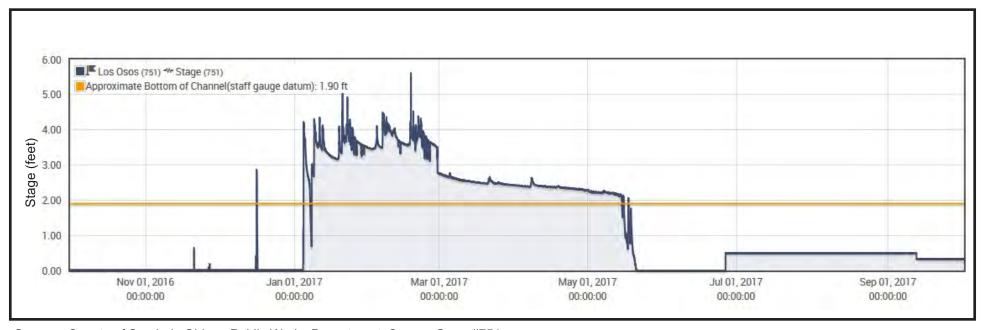


Figure H7 Stream Stage for 2017 Water Year Los Osos Creek, Gage #751

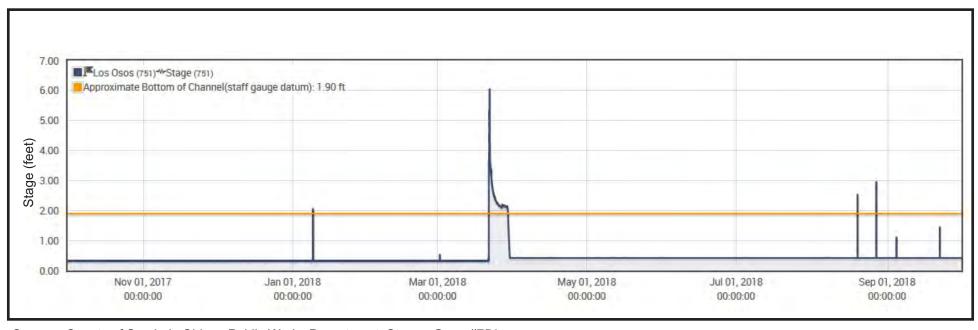


Figure H8 Stream Stage for 2018 Water Year Los Osos Creek, Gage #751

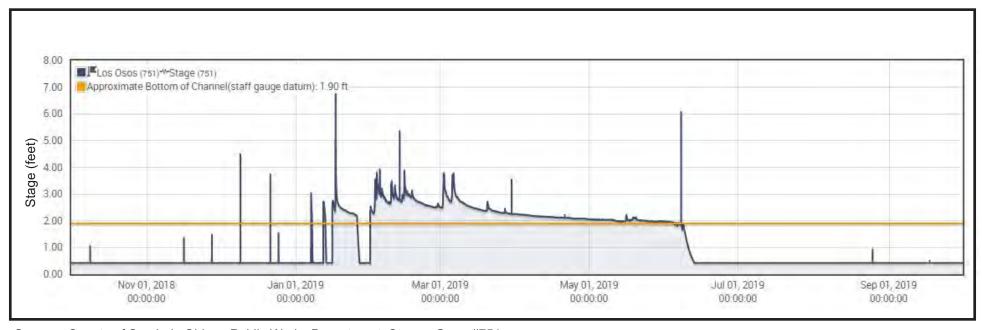


Figure H9 Stream Stage for 2019 Water Year Los Osos Creek, Gage #751

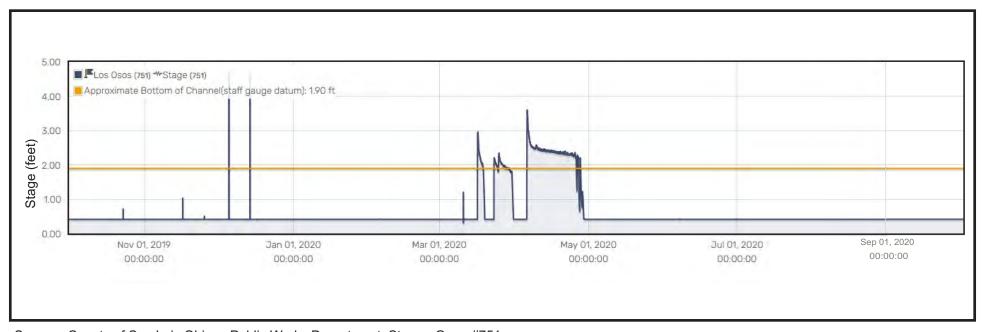


Figure H10 Stream Stage for 2020 Water Year Los Osos Creek, Gage #751

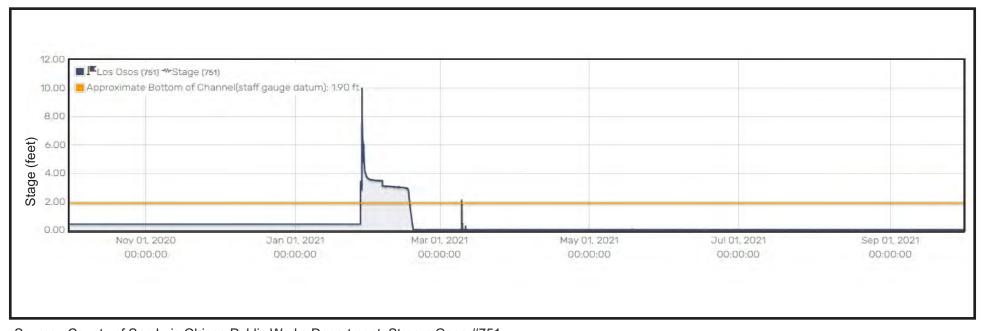


Figure H11 Stream Stage for 2021 Water Year Los Osos Creek, Gage #751

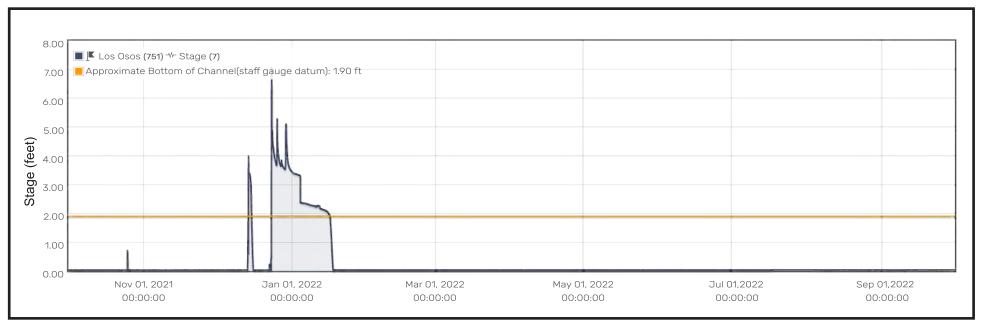
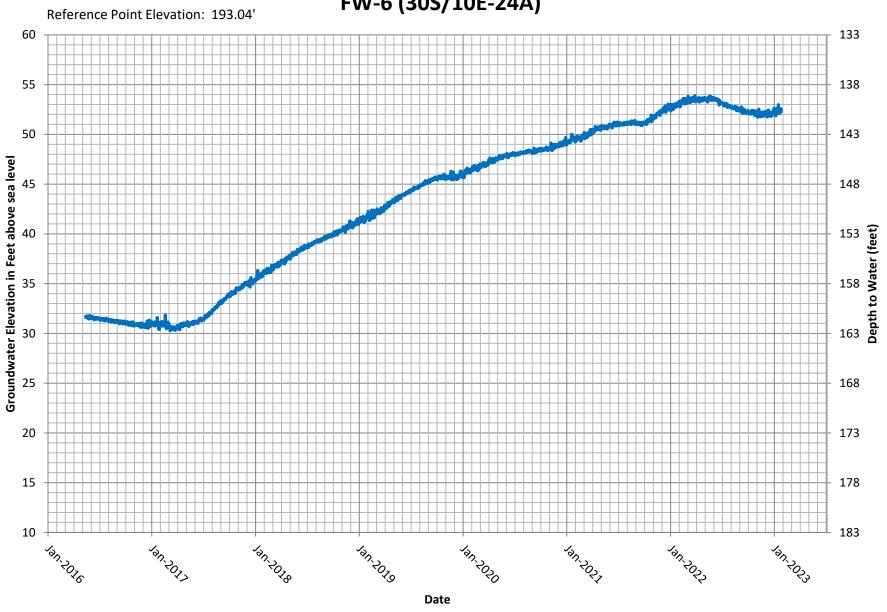


Figure H12 Stream Stage for 2022 Water Year Los Osos Creek, Gage #751

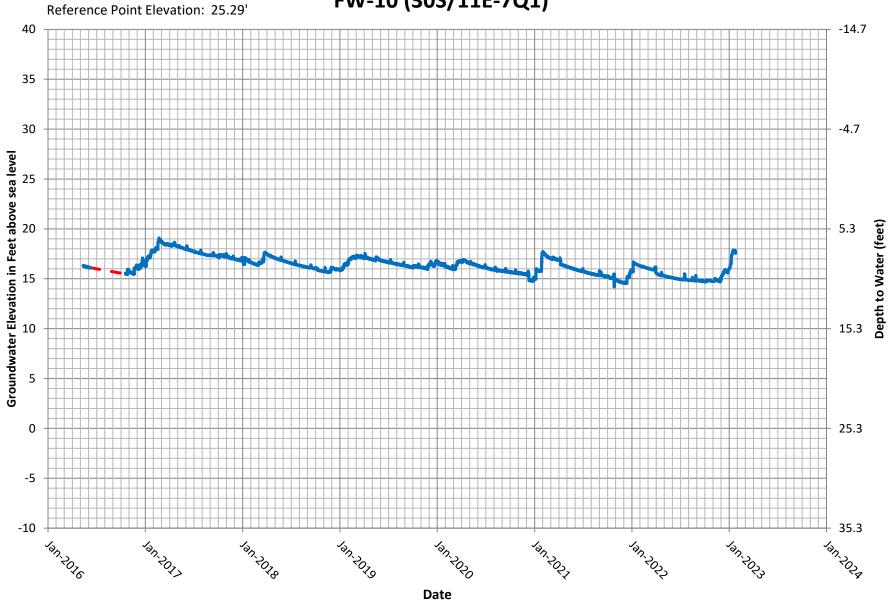
#### APPENDIX H

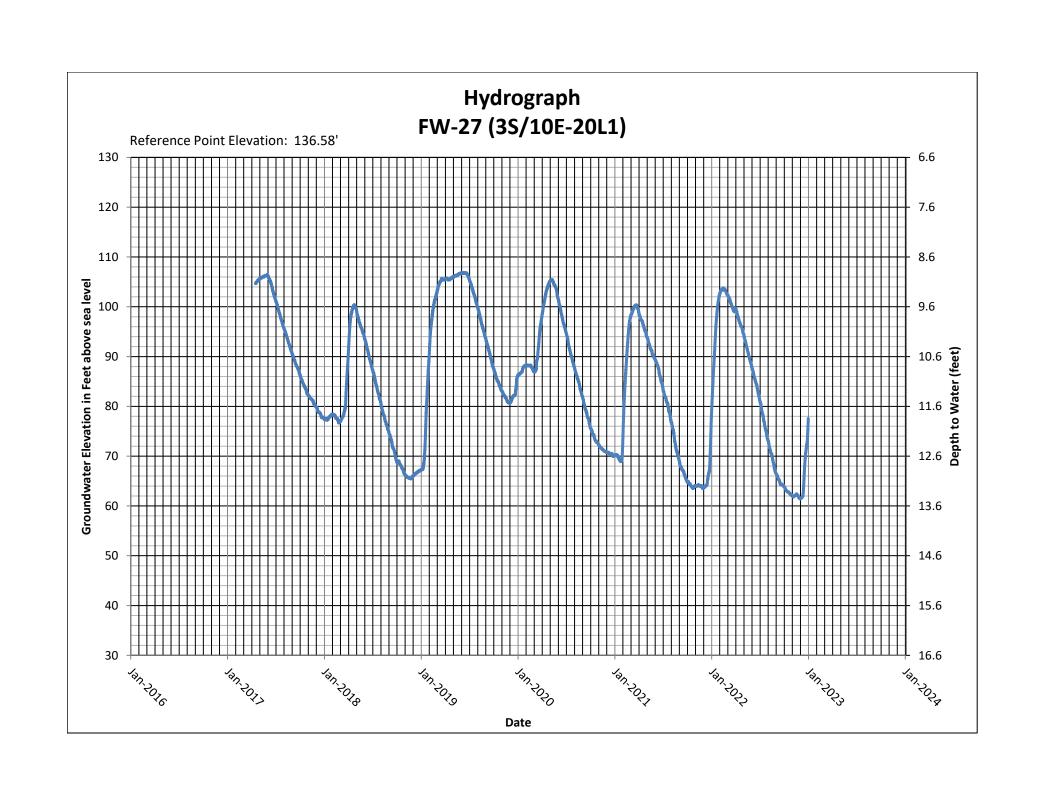
**Transducer Hydrographs** 

Hydrograph FW-6 (30S/10E-24A)

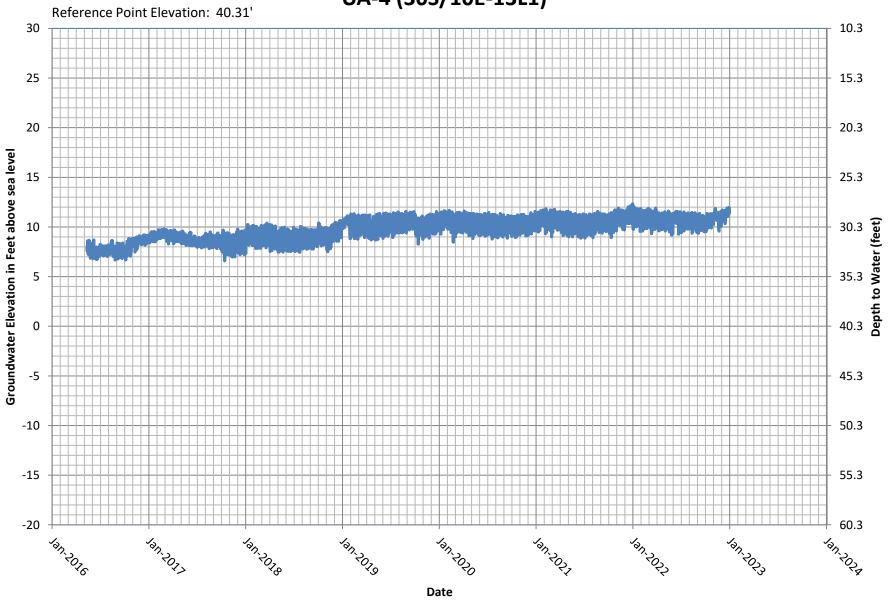


Hydrograph FW-10 (30S/11E-7Q1)

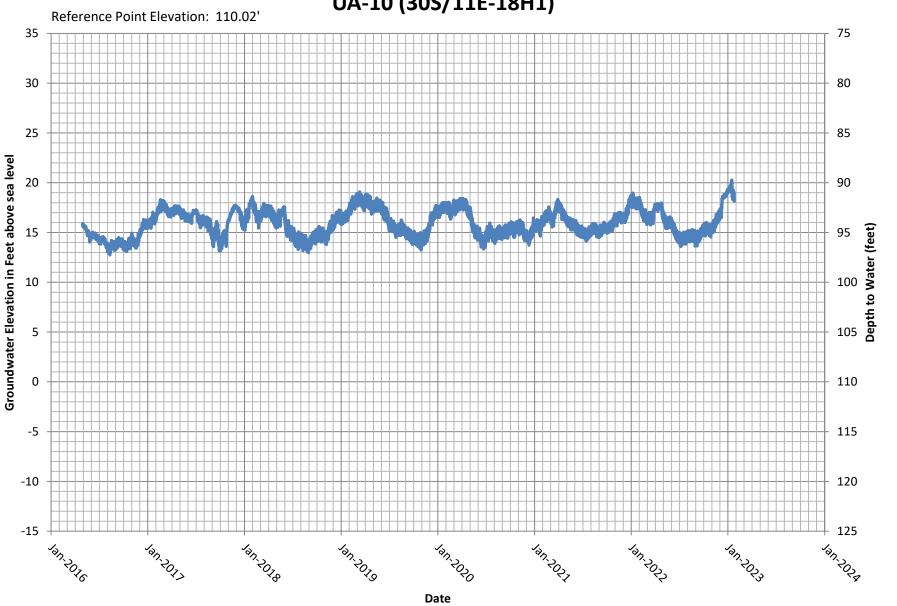




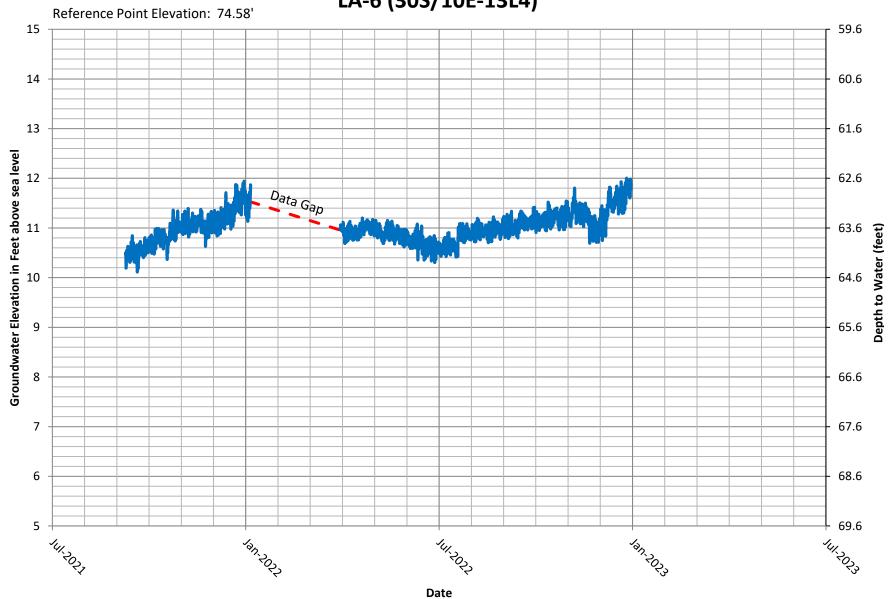
Hydrograph UA-4 (30S/10E-13L1)



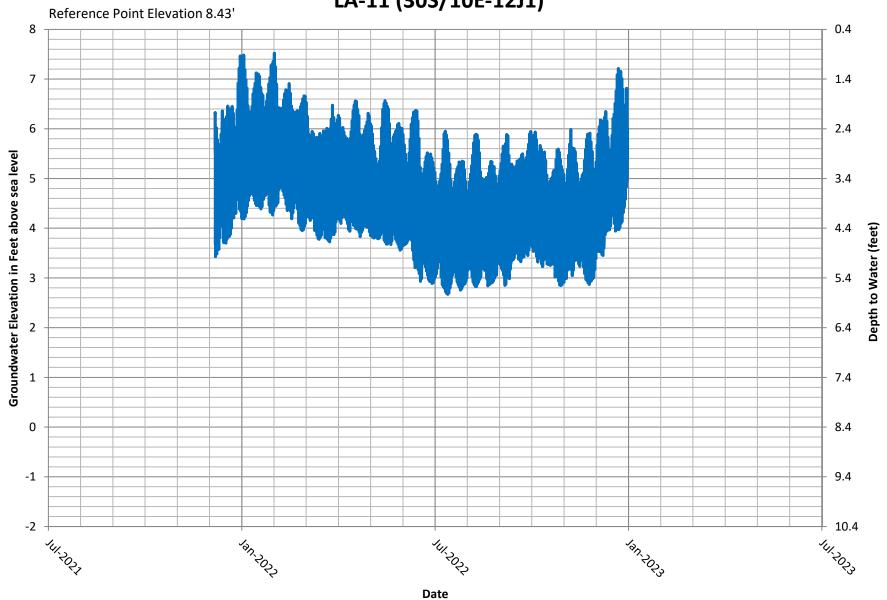
Hydrograph UA-10 (30S/11E-18H1)



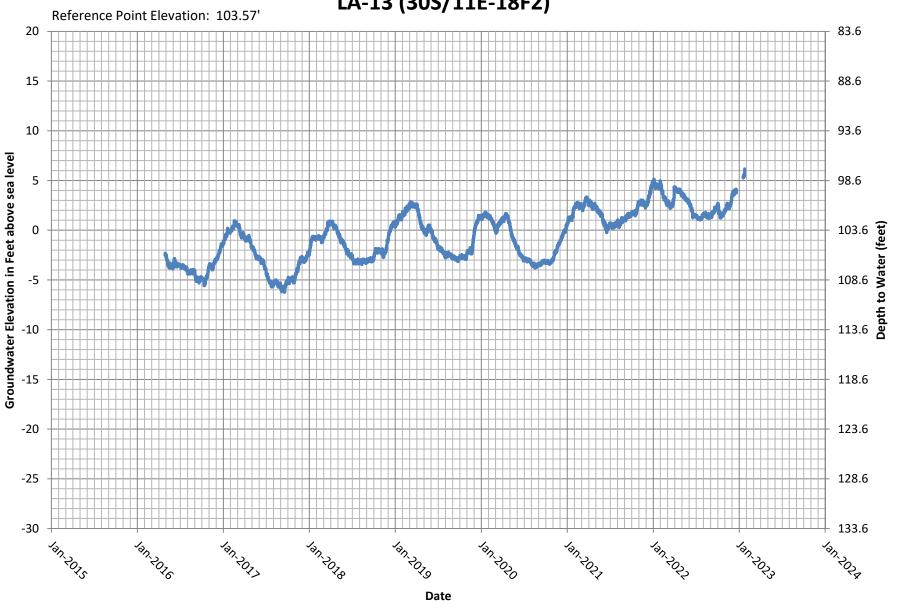
Hydrograph LA-6 (30S/10E-13L4)



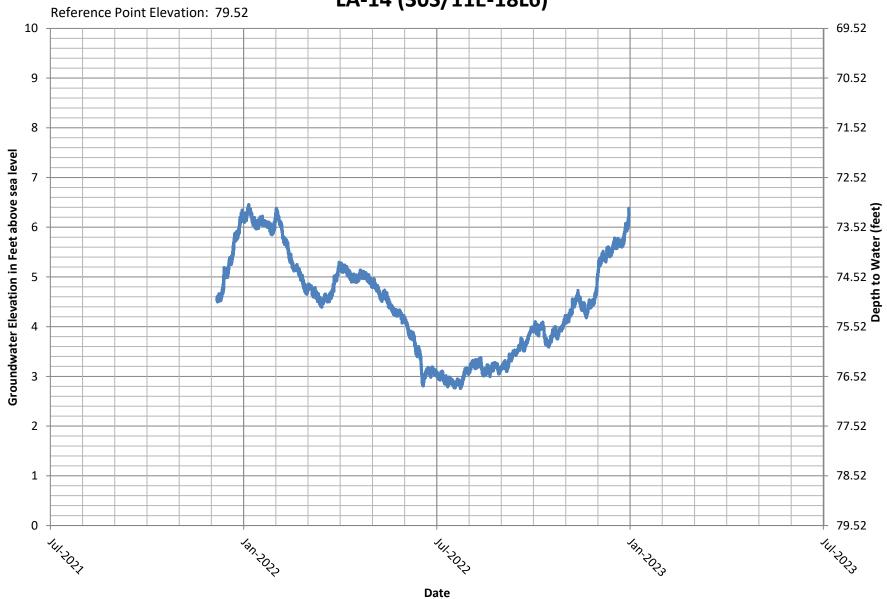
Hydrograph LA-11 (30S/10E-12J1)



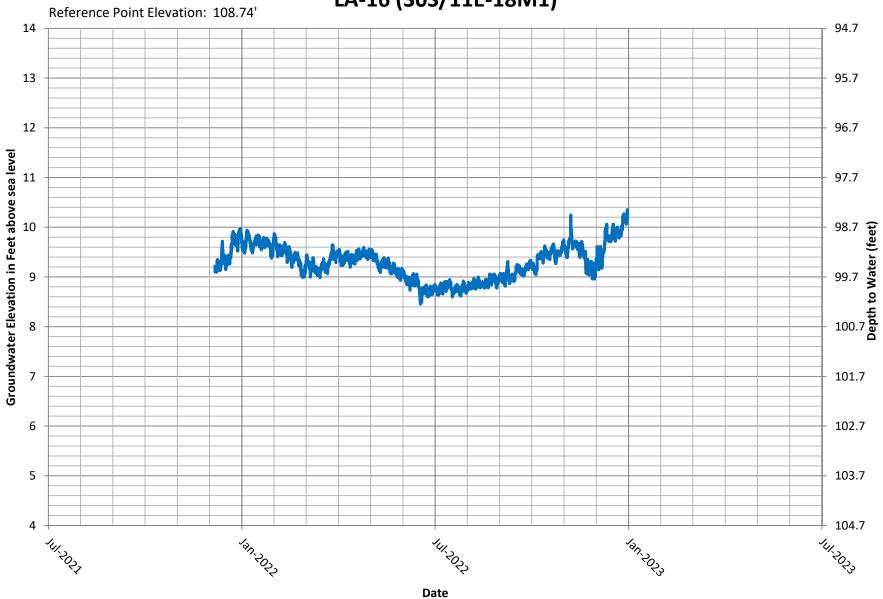
Hydrograph LA-13 (30S/11E-18F2)



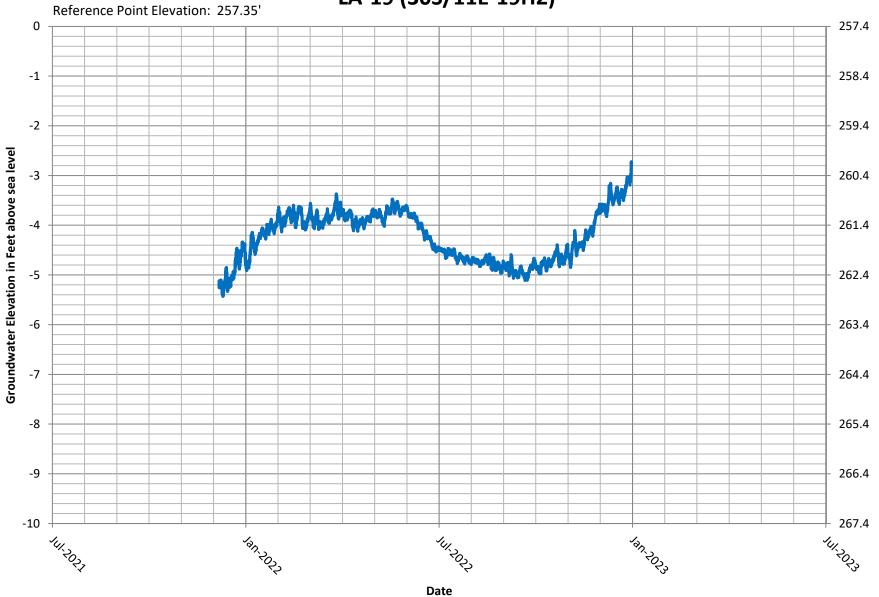
Hydrograph LA-14 (30S/11E-18L6)



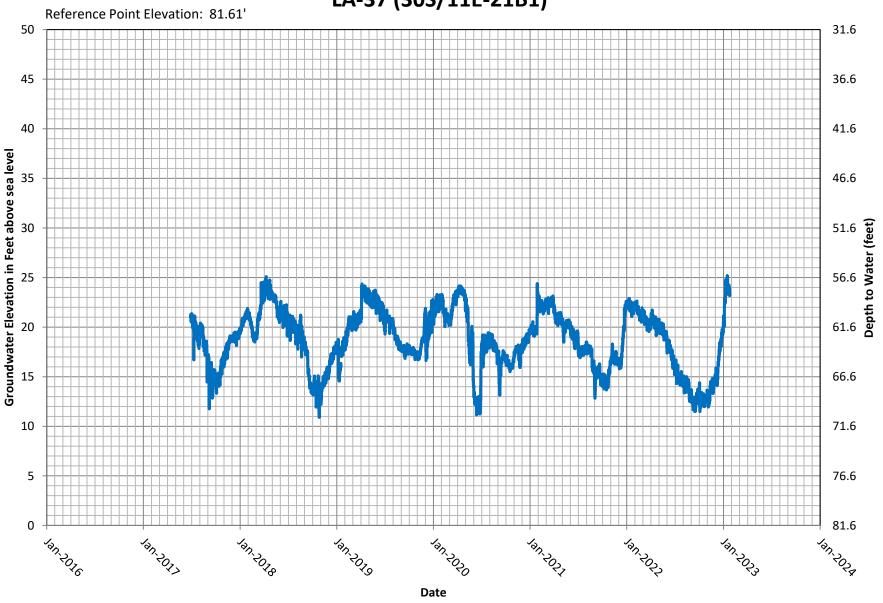
Hydrograph LA-16 (30S/11E-18M1)



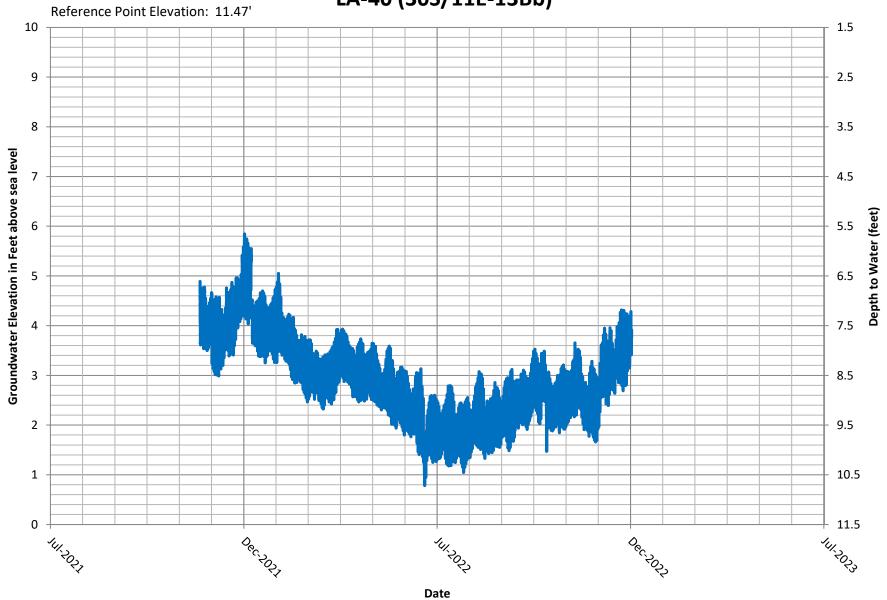
Hydrograph LA-19 (30S/11E-19H2)



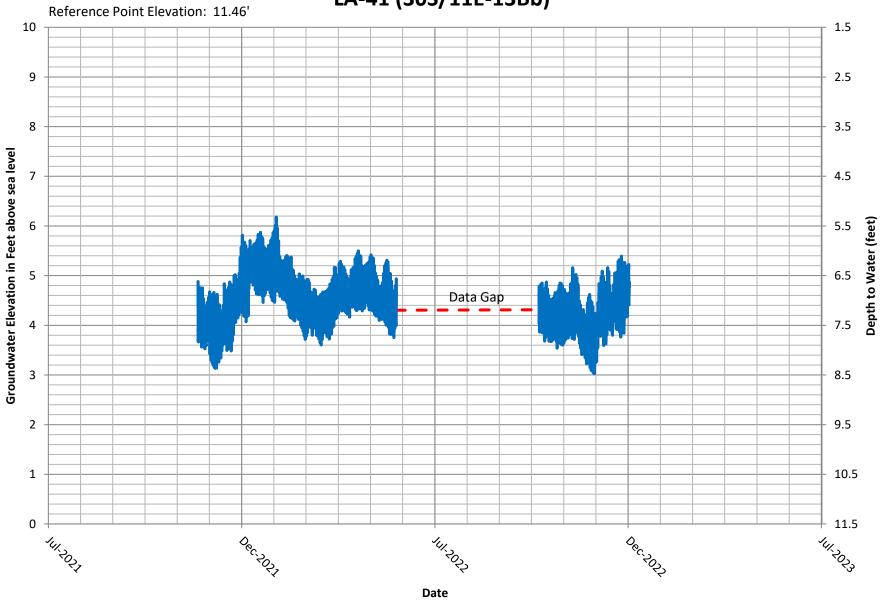
Hydrograph LA-37 (30S/11E-21B1)



Hydrograph LA-40 (30S/11E-13Bb)



Hydrograph LA-41 (30S/11E-13Bb)



#### APPENDIX I

Conversion of (30S/11E-18F2) LA13 into a new Monitoring Well

ORIGINAL File with DWR

# ORIGINAL WELL CONSTRUCTION JUS 11E 18

STATE OF CALIFORNIA THE RESOURCES AGENCY

#### DEPARTMENT OF WATER RESOURCES WATER WELL DRILLERS REPORT

Do Not Fill In

| Nº 11210       |  |
|----------------|--|
| State Well No. |  |
| Other Well No. |  |

| (1) OW          | VNER:           |             |   | Farral            | L #2 wel     | 1                                       | (11) W       | ELL LOG:                                |  |                            |
|-----------------|-----------------|-------------|---|-------------------|--------------|---|--------------|---|--|----------------------------|
| Name SI         | T.O. Con        | ntv S       | Service                                 |                   |              |   | Total depth  | 645                                     | ft. Depth of completed w                     | ell 625 fc.                |
| Address         | 20 000          | <u> </u>    | 0011100                                 | 111 Ow /1-        | 2, 20,,110   | 04 2021                                 |              |   | baracter, size of material, and struc        |                            |
|                 | S               | lan Li      | uis Obis                                | mo. Ca.           | 93401        |   | 1            | 211111111111111111111111111111111111111 | ft. to                                       | ft.                        |
| (2) LO          |                 |             | WELL:                                   | po i oui          | 77,00        |   | 0            | - 45                                    | sand   |                            |
| County          |                 | LO          |   | Owner's numbe     | r. if any    |   | 45           | 65                                      | brown clay                                   |                            |
| Township, R:    |                 |             |   | o which o munice  | .,,          |   | 65           | 70                                      | gravel & sand                                |                            |
| Distance from   |                 |             | ds. etc.                                |                   |              |   | 70           | 80                                      | brown clay                                   |                            |
|                 | ii citica, road | 3, 12111020 | 43, 666.                                |                   |              |   | 80           | 105                                     | brown clay & gr                              |                            |
| (3) TY          | PE OF           | WOR         | K (check                                | ) •               |              |   | 105          | 117                                     | blue clay                                    | aver                       |
| New Well        |                 |             |   | /・<br>ditioning □ | Destroyi     | ng []                                   | 117          | 120                                     | shale gravel                                 |                            |
|                 | -               |             | ial and procedi                         | ~ —               | -            | ''8 LJ                                  | 120          | 170                                     | brown sandy cla                              | 17                         |
|                 |                 |             | (check)                                 |                   |              | IPMENT:                                 |              | 180                                     | brown sand & gr                              | •                          |
| ` '             |                 |             | ☐ Munic                                 |                   | Rotary,      |   | 180          | 245                                     | brown clay                                   | aver                       |
| Irrigation      |                 |             |   | ther              | Cable        | =                                       | 245          | 255                                     | gravel & sand                                |                            |
| iiiigatioi      | 1 [ 16.         | st wen      |   |                   | Other        |   |              |   |  |                            |
| (4) 044         | OTATO Y         | 210774      | 7 7 T T T T T T T T T T T T T T T T T T |                   | Other        |   | 255          | 270                                     | brown clay                                   |                            |
| (6) CAS         |                 | NSTA        | LLED:                                   | T-4               | f gravel pac | alrad                                   | 270          | 280                                     | blue clay                                    |                            |
|                 | EL:XX           |             | THER:                                   | 1,                | graver pac   | cked                                    | 280          | 285                                     | sand, some grav                              | eT                         |
| SINGLEX         | g bour          | BLE [       |   |                   |              |   | 285          | 300                                     | blue clay                                    |                            |
| :               | 1               | l           | Gage                                    | Diameter          | 1            | 1                                       | 300          | 340                                     | brown clay, som                              | •                          |
| From            | То              | n.          | or                                      | of                | From         | То                                      | 340          | 420                                     | brown sandy cla                              | •                          |
| ft.             | ft.             | Diam        |   | Bore              | ft.          | ft.                                     | 420          | 455                                     | lite brown sand                              | y shale gravel             |
| 0               | 625             | 12 3        | 3/4".250                                | 22"               | 0            | 625                                     | 455          | 515                                     | brown clay                                   |                            |
|                 |                 |             |   |                   |              |   | 515          | 537                                     | lite clay                                    |                            |
|                 |                 |             |   |                   |              |   | 537          | 563                                     | hard sandstone                               |                            |
| Size of shoe or | r well ring:    | welde       | ed botto                                | M Size of grave   | 1:accord     | ing to                                  | 555          | F.600 /                                 | sand & gravel (                              |                            |
| Describe joint  | :               | We          | elded                                   |                   | specs        |   | 600          | 610                                     | gravel & sea sh                              | ale (sandy)                |
| (7) PER         | RFORA'          | rions       | OR SCR                                  | REEN:             | _            |   | 610          | 645 📆                                   |  |                            |
| Type of perfor  | ration or nar   | ne of scree | en pl L                                 | ouvers            |              |   |              |   | 102/2/A/                                     |                            |
|                 |                 | -           | Perf.                                   | Rows              |              |   |              |   | Die Ar                                       |                            |
| From            | r               | ro l        | per                                     | per               |              | Size                                    |              |   |  | >                          |
| ft.             | f               | t.          | row                                     | ft.               | in           | . x in.                                 |              |   | 12.50  | <i>r</i>                   |
| 0               | 42              | 5           | blank                                   |                   |              |   |              |   | <b>~</b> ζ·                                  |                            |
| 425             | 62              |             | 10                                      | 120               | 3/2          | 32                                      |              |   |  |                            |
| 620             | 62              |             | blank                                   |                   |              |   |              |   |  |                            |
|                 |                 |             |   |                   |              |   |              |   |  |                            |
|                 |                 |             |   |                   |              |   |              |   |  |                            |
| (8) CON         | NSTRU           | CTIO        | N:                                      |                   |              |   |              |   |  |                            |
| Was a surface   |                 |             |   | • 🗆 т             | o what depth | 55 ft.                                  |              |   |  |                            |
| Were any strat  |                 |             |   | No [XX            |              | depth of strata                         |              |   |  |                            |
| From            | ft.             |             | ft.                                     |                   |              |   |              |   |  |                            |
| From            | ft, t           |             | ft.                                     |                   |              |   | Work started | 9/2/7519                                | , Completed 9/11                             | 1/195                      |
| Method of seal  | al.             | 111711      |   | onducto           | r cement     | ted in a                                |              | RILLER'S STAT                           |  | -/-1_/                     |
|                 |                 | 2 24        | 0011                                    |                   | r comen      | oca III a                               |              |   | der my jurisdiction and this                 | report is true to the best |
| ` '             | TER L           |             | ,, ,                                    | 420               |              |   |              | wledge and belief.                      |  | •                          |
| Depth at whic   |                 |             |   | 48                | ft.          |   | NIAME        | M477 D-                                 | -1771 C-                                     |                            |
| Standing level  |                 |             |   |                   | ft.          |   | NAME         |   | cilling Co. on, firm, or corporation) (Typed | or printed)                |
| Standing level  |                 |             | d developing                            | 60                | ft.          |   | 4.1.1        |   |  |                            |
| (10) WE         |                 |             | _                                       |                   | M - C T      |   | Address      |   | 0x 22  |                            |
| Was pump test   |                 |             |   |                   | McCoy E      | 1 T T T T T T T T T T T T T T T T T T T | T. 60        | Paso Rob                                | Les. Ca. 93446                               |                            |
| Yield:          |                 | ./min. wi   | th                                      | ft. drawdow       |              | hrs.                                    | ~[SIGNED]    | <u> </u>                                | (Well Driller)                               |                            |
| Temperature of  |                 |             |   | l analysis made   | ? Yes 🗆 N    | lo XIX                                  |              | /                                       |  | ,                          |
| Was electric lo | g made of w     | ell? Yes    | XX No 🗆                                 | If yes, at        | tach copy    | - 1 - 1                                 | License No   | 236900_                                 | Dated9/22                                    | 2/75, 19                   |

## WELL MODIFICATION State of California

Well Completion Report Form DWR 188 Submitted 1/11/2023 WCR2023-000386

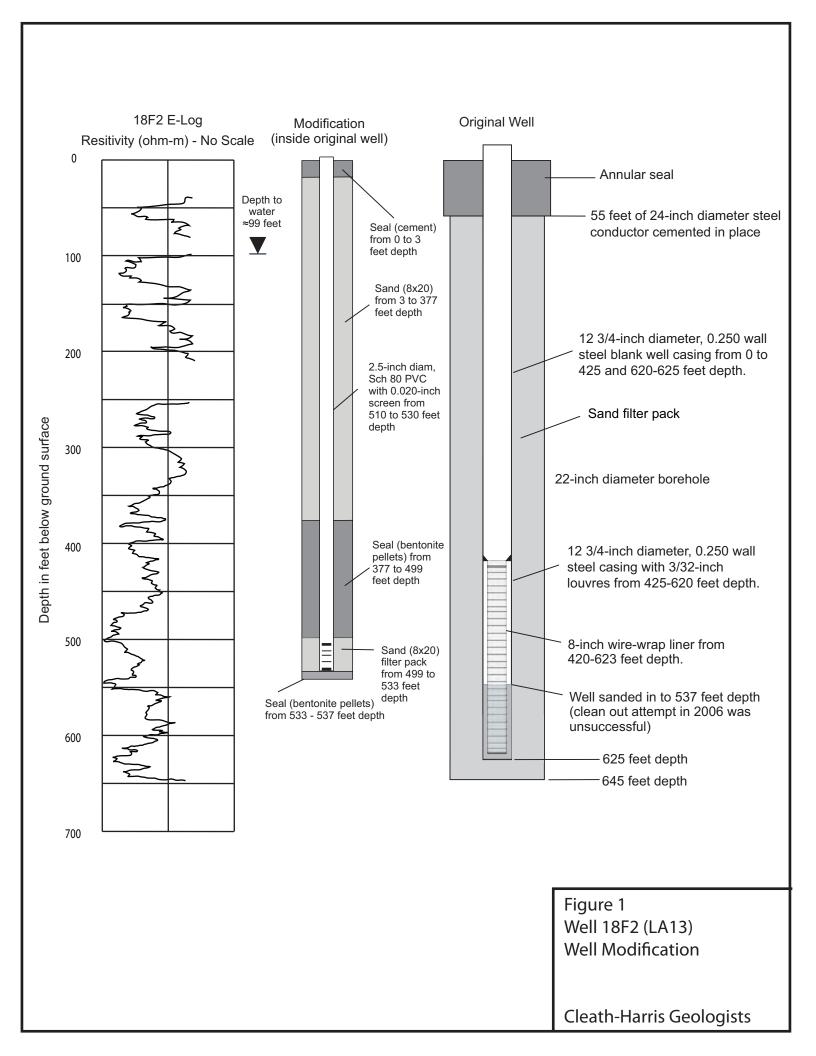
| Owner's     | s Well Nur             | nber L              | A13           |                    |                                       |            | Date Work                            | Began   | 12/21                 | /2022    |                                 | Date   | Work Ended                      | 12/28/2022     |  |  |  |
|-------------|------------------------|---------------------|---------------|--------------------|---------------------------------------|------------|--------------------------------------|---------|-----------------------|----------|---------------------------------|--|---------------------------------|----------------|--|--|--|
| Local P     | ermit Age              | ncy Sa              | n Luis        | Obispo C           | ounty Enviro                          | onmental I | lealth Ser                           | vices   |                       |          |                                 |  |                                 |                |  |  |  |
| Second      | lary Permi             | Agency              |               |                    |                                       |            | Permit I                             | Numbe   | r 2022-               | 090      |                                 |  | Permit Date                     | 12/15/2022     |  |  |  |
| Well        | Owner                  | (must               | rem           | ain cor            | nfidentia                             | l pursu    | ant to                               | Wate    | er Code               | 137      | 52)                             | Pla  | anned Use                       | and Activity   |  |  |  |
| Name        | LOS OS                 | SOS CSD,            |               |                    |                                       |            |                                      |         |                       |          |                                 | ctivity  | Other - MONI                    | TORING         |  |  |  |
| Mailing     | Address                | 2122 9              | TH ST         | Γ                  |                                       |            |                                      |         |                       |          | _                               | lanned Us  | se Monitor                      | ing            |  |  |  |
|             |                        | #102                |               |                    |                                       |            |                                      |         |                       |          |                                 |  |                                 |                |  |  |  |
| City        | LOS OSO                | S                   |               |                    | · · · · · · · · · · · · · · · · · · · |            | State                                | CA      | Zip                   | 93402    |                                 |  |                                 |                |  |  |  |
|             |                        |                     |               | 77                 |                                       |            | Wel                                  | Loc     | ation                 |          |                                 |  | 1                               |                |  |  |  |
| Addres      | s 1927                 | 7TH ST              |               |                    |                                       |            |                                      |         |                       |          | APN                             | 074-25   | 1-006                           |                |  |  |  |
| City        | LOS OS                 | os                  |               |                    | Zip 93                                | 3402       | County                               | San     | Luis Obis             | ро       | Towns                           | · —  | O S                             |                |  |  |  |
| Latitud     | e 35                   | 18                  |               | 57.2399            | N Lo                                  | ngitude    | -120                                 | 50      | 8.88                  | 3 W      | Range                           |  |                                 |                |  |  |  |
|             | Deg.                   | Min.                |               | Sec.               | -                                     | *****      | Deg.                                 | Min.    | Sec                   |          |                                 | -  | n Mount Di                      | ahlo           |  |  |  |
| Dec. La     | at. 35.31              | 59                  |               |                    | De                                    | c. Long.   | -120.8358                            | 3       |                       |          |                                 |  |                                 |                |  |  |  |
| Vertica     | l Datum                |                     |               |                    | Horizor                               | ntal Datum | WGS8                                 | 14      |                       | -        | Elevati                         | ion Accura   | cy                              |                |  |  |  |
| Locatio     | n Accurac              | у                   |               | _                  | ocation Det                           | terminatio | ١                                    |         |                       |          | Elevati                         | seline Meridian Mount Diablo  pund Surface Elevation  evation Accuracy  evation Determination Method  rel and Yield of Completed Well  (Feet below surface)  99.3 (Feet) Date Measured 12/28/2022  (GPM) Test Type  (Hours) Total Drawdown (feet)  tative of a well's long term yield. |                                 |                |  |  |  |
|             |                        | Во                  | reho          | ole Info           | rmation                               |            |                                      |         | V                     | Vater    | Level                           | and Yi   | eld of Cor                      | npleted Well   |  |  |  |
| Orienta     | tion Ve                | tical               | 4000034347500 |                    |                                       | Specif     | ·                                    |         | Depth to              | first wa | ter                             |  | (Feet t                         | oelow surface) |  |  |  |
|             | Method                 | Direct Ro           | tarv          |                    | Drilling Fluid                        | -          |                                      | -       | Depth to              | Static   |                                 | ٠.   |                                 |                |  |  |  |
|             | •                      |                     |               |                    |                                       |            |                                      |         | Water Le              | _        |                                 | `  | •                               |                |  |  |  |
| Total D     | epth of Bo             | ring 5              | 37            |                    |                                       | Feet       |                                      |         | Estimate<br>Test Len  |          | · .                             |  | · .                             |                |  |  |  |
| Total D     | epth of Co             | mpleted V           | Vell          | 537                |                                       | Feet       |                                      |         |                       | _        | resentativ                      | `  | •                               | ·              |  |  |  |
|             |                        |                     |               |                    |                                       |            |                                      |         |                       |          |                                 |  |                                 |                |  |  |  |
|             |                        |                     |               |                    |                                       |            | C                                    | asing   | ys .                  |          |                                 |  |                                 |                |  |  |  |
| Casing<br># |                        | m Surface<br>o Feet | Casi          | пд Туре            | Material                              | Casi       | ings Specif                          | icatons | Wali<br>Thicknotinche | ess 🛭 🛭  | Outside<br>Diameter<br>(inches) | Screen<br>Type   | Slot Size<br>if any<br>(inches) | Description    |  |  |  |
| 1           | 0                      | 510                 | Blan          | k                  | PVC                                   | , SCH      | 2.875 in.  <br>1 80   Thicl<br>6 in. |         |                       |          | i.                              |  |                                 |                |  |  |  |
| 1           | 510                    | 530                 | Scre          | en                 | PVC                                   | OD:<br>SCH | 2.875 in.  <br>  80   Thick          |         |                       |          |                                 | Saw<br>Cut   | 0.02                            |                |  |  |  |
|             |                        |                     |               |                    |                                       | 1 0.27     | O III.                               |         |                       |          |                                 |  | <u> </u>                        |                |  |  |  |
|             |                        |                     |               |                    |                                       |            | Annul                                | ar Ma   | aterial               |          | 1779                            |  |                                 |                |  |  |  |
| Sur         | from<br>face<br>o Feet | Fill                |               |                    | F                                     | ill Type D | etails                               |         |                       | Fil      | ter Pack                        | Size   |                                 | Description    |  |  |  |
| 0           | 3                      | Ceme                | ent           | Portland           | Cement/Ne                             | at Cemen   | t                                    |         |                       | ,        |                                 |  |                                 |                |  |  |  |
| 3           | 377                    | Filter P            | ack           | 8 x 20             |                                       |            |                                      |         |                       | SAND     | ***                             |  |                                 |                |  |  |  |
| 377         | 499                    | Bentor              | nite          | Other Be           | entonite                              |            |                                      |         |                       | i.       |                                 | 13<br>5 -  | CHIPS                           |                |  |  |  |
|             | ļ                      |                     |               |                    |                                       |            | <del> </del>                         |         |                       |          | <del>,</del>                    |  |                                 |                |  |  |  |
| 499<br>533  | 533<br>537             | Filter P<br>Bentor  |               | 8 x 20<br>Other Be |                                       |            |                                      |         |                       | SAND     |                                 | V. V.  | CHIPS                           |                |  |  |  |

| Other Observations: |  |  |
|---------------------|--|--|
|                     |  |  |

|        |             | Borehole Diameter (inches) |
|--------|-------------|----------------------------|
| 1 6611 | <del></del> |                            |
| 0      | 537         | 12                         |

|   |              | Certificatio                                     | n Statement                 |               |                      |
|---|--------------|--|-----------------------------|---------------|----------------------|
| ٦ | I, the under | signed, certify that this report is complete and | d accurate to the best of m | y knowledge a | and belief           |
| l | Name         | FILIPPONI-THO                                    | OMPSON DRILLING             | 3 INC         |                      |
| ┨ |              | Person, Firm or Corporation                      |                             |               |                      |
| ل |              | P O BOX 845                                      | ATASCADERO                  | CA            | 93423                |
|   |              | Address  | City                        | State         | Zip                  |
|   | Signed       | electronic signature received                    |                             |               | 32680<br>ense Number |

|      |         |           | 1       | OWR I | Jse O | nly   |        |           |        |
|------|---------|-----------|---------|-------|-------|-------|--------|-----------|--------|
| CSG# | State   | Well      | Number  | •     | Site  | Code  | L      | ocal Well | Number |
| Lat  | itude [ | Dea/N     | /lin/Se | N     |       | ongit | ude D  | eg/Min/   | W      |
| TRS: |         | <b></b> . |         | _     | •     | g     | .445 - | 9,        | 000    |
| APN: |         |           |         |       |       |       |        |           |        |



### APPENDIX J

**Historical Water Quality for Lower Aquifer Wells** 

| Station ID   | Well Name     | Basin Plan | Aquifer | Date       | НСО3 | Total<br>Hardness | Cond         | рН  | TDS   | CI   | NO3-N | SO4  | Са   | Mg   | K    | Na       |
|--------------|---------------|------------|---------|------------|------|-------------------|--------------|-----|-------|------|-------|------|------|------|------|----------|
| Station id   | vveii ivaille | Well ID    | Zone    | Date       | mg/l | mg/l              | µmhos/<br>cm |     | mg/l  | mg/l | mg/l  | mg/l | mg/l | mg/l | mg/l | mg/l     |
|              | Sand Spit #1  |            |         | 3/14/2005  | 180  | 4600              | 16000        | 7.3 | 8900  | 5400 | ND    | 430  | 770  | 640  | 20   | 1300     |
| 30S/10E-11A2 | East          | LA2        | D       | 10/21/2015 | 150  | 6640              | 17700        | 7.4 | 13100 |      |       | 740  |      | 990  |      |          |
|              |               |            |         | 11/5/2020  |      | 6700              |              | 7.7 | 15300 |      |       |      | 1140 | 936  |      |          |
|              |               |            |         | 2/14/2005  | 350  |                   |              | 8.1 | 840   |      |       |      |      | 58   |      | 110      |
|              |               |            |         | 11/20/2009 | 300  | 360               |              | 7.5 | 732   | 83   |       |      |      | 58   | 4.4  | 95       |
|              |               |            |         | 7/24/2014  | 360  | 489               |              | 7.7 | 780   |      |       |      | 69   | 77   | 5    |          |
|              |               |            |         | 4/22/2015  | 360  | 475               |              | 7.8 | 810   |      |       |      |      | 76   | 5    |          |
|              |               |            |         | 10/1/2015  | 250  | 486               | 1280         | 7.3 | 840   |      |       | 188  |      | 77   | 4    | 85       |
|              |               |            |         | 4/20/2016  | 330  | 524               | 1370         | n/a | 840   |      |       |      |      |      | 5    |          |
|              |               |            |         | 10/10/2016 | 350  | 497               | 1370         | 7.1 | 930   | 173  | ND    | 189  |      | 79   | 4    |          |
|              |               |            |         | 4/11/2017  | 350  | 541               | 1380         | 7.5 | 880   | 167  | ND    | 186  |      |      | 4    | 81       |
|              | MBO5 DWR      |            |         | 10/4/2017  | 300  | 543               | 1370         | 7   | 850   | 162  | ND    | 191  | 76   | 86   | 5    | 90<br>97 |
| 30S/10E-12J1 | Obs.          | LA11       | E       | 4/10/2018  | 350  | 595               |              | 7.6 | 820   |      |       |      | 85   | 93   | 5    | 97       |
|              | 003.          |            |         | 10/2/2018  | 350  | 497               | 1340         | 7.4 | 870   |      |       |      |      |      | 3    |          |
|              |               |            |         | 4/9/2019   | 350  | 539               | 1430         | 7.4 | 860   |      |       |      |      |      | 4    |          |
|              |               |            |         | 10/2/2019  | 250  | 290               | 1520         | 7.6 | 1000  | 187  | ND    | 189  | 80   | 90   | 5    |          |
|              |               |            |         | 4/14/2020  | 350  | 667               | 1580         | 7   | 950   | 222  | ND    | 187  | 81   | 113  | 5    |          |
|              |               |            |         | 10/1/2020  | 350  | 763               | 1650         | 7.1 | 1040  | 242  | ND    | 183  | 85   | 134  | 5    |          |
|              |               |            |         | 4/5/2021   | 345  | 612               | 1630         | 7.6 | 1050  |      |       | 192  | 88   | 96   | 5    |          |
|              |               |            |         | 10/6/2021  | 340  | 569               | 1710         | 7.3 | 1020  | 258  | ND    | 176  | 83   | 88   | 5    |          |
|              |               |            |         | 4/13/2022  | 330  | 620               | 1800         | 7.3 | 1020  | 287  | ND    | 183  | 90   | 96   | 4    | 87       |
|              |               |            |         | 10/6/2022  | 350  | 633               | 1720         | 7.7 | 1220  | 279  | ND    | 195  | 89   | 100  | 5    | 93       |

| Station ID                 | Well Name     | Basin Plan | Aquifer   | Dete       | НСО3 | Total<br>Hardness | Cond         | рН  | TDS  | CI   | NO3-N | SO4  | Ca   | Mg   | K    | Na   |
|----------------------------|---------------|------------|-----------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|------|
| Station ID                 | Well Name     | Well ID    | Zone      | Date       | mg/l | mg/l              | µmhos/<br>cm |     | mg/l | mg/l | mg/l  | mg/l | mg/l | mg/l | mg/l | mg/l |
|                            |               |            |           | 11/7/2019  | 210  | 312               | 1310         | 7.7 | 760  | 136  | 3.1   | 188  | 69   | 34   | 4    | 140  |
|                            |               |            |           | 4/8/2020   | 310  | 204               | 943          | 7.1 | 560  | 68   | 0.3   | 109  | 44   | 23   | 2    | 101  |
|                            |               |            |           | 10/8/2020  | 340  | 263               | 920          | 7.1 | 490  | 52   | 0.1   | 89.4 | 51   | 33   | 2    | 72   |
| 30S/10E-13Bb Lupine Zone [ | LA41          | D          | 4/14/2021 | 333        | 289  | 855               | 7.9          | 505 | 66   | ND   | 86    | 53   | 38   | 2    | 60   |      |
|                            |               |            |           | 10/11/2021 | 340  | 309               | 812          | 7.2 | 460  |      |       | 80   | 58   |      | 2    | 64   |
|                            |               |            |           | 4/12/2022  | 330  | 309               | 818          | 8.3 | 500  | 47   | ND    | 67   | 58   |      |      | 58   |
|                            |               |            |           | 10/11/2022 | 340  |                   |              | 7.6 | 470  | 48   | ND    |      | 62   | 39   | 2    | 57   |
|                            |               |            |           | 11/6/2019  | 210  | 2090              | 5330         | 7   | 4750 | 1460 | 1.3   | 224  | 388  | 272  | 6    | 182  |
|                            |               |            |           | 4/7/2020   | 240  | 3300              | 7360         | 7.6 | 6340 | 2190 | 0.3   | 202  | 569  | 458  | 7    | 203  |
|                            |               |            |           | 10/7/2020  | 270  |                   |              |     |      |      | ND    | 192  | 720  | 560  | 8    |      |
| 30S/10E-13Ba L             | Lupine Zone E | LA40       | E         | 4/15/2021  | 274  | 3760              | 8590         | 7.4 | 6760 | 2510 | ND    | 217  | 558  | 576  | 7    | 210  |
|                            | · ·           |            |           | 10/13/2021 | 270  | 3540              | 8930         | 7.4 | 7430 | 2910 | ND    | 201  | 544  | 530  | 6    | 190  |
|                            |               |            |           | 4/14/2022  | 270  | 3780              | 8790         | 7.3 | 6790 | 2410 | ND    | 187  | 523  | 601  | 6    | 178  |
|                            |               |            |           | 10/12/2022 | 280  | 3860              | 8860         | 7.5 | 8340 | 2900 | ND    | 221  | 569  | 594  | 7    | 186  |

| Station ID         | Well Name        | Basin Plan | Aquifer | Date   | НСО3 | Total<br>Hardness | Cond         | рН  | TDS  | CI   | NO3-N  | SO4  | Са   | Mg   | K    | Na                   |
|--------------------|------------------|------------|---------|--|------|-------------------|--------------|-----|------|------|--|------|------|------|------|----------------------|
| Station 15         | Well Name        | Well ID    | Zone    |  | mg/l | mg/l              | µmhos/<br>cm |     | mg/l | mg/l | mg/l   | mg/l | mg/l | mg/l | mg/l | mg/l                 |
|                    |                  |            |         | 12/20/2004   | 72   | 230               | 720          | 7.1 | 410  | 150  |  |      | 38   | 33   | 1.4  | 29                   |
|                    |                  |            |         | 1/14/2010  | 35   |                   | 778          | 6   | 435  | 200  | 1.6  |      | 41   | 38   | 1.5  | 29<br>33<br>39<br>39 |
|                    |                  |            |         | 7/24/2014  | 80   |                   | 1200         | 7.3 | 910  | 303  | 1.7  | 16   | 67   | 61   | 2    | 39                   |
|                    |                  |            |         | 4/22/2015  | 80   |                   | 1230         | 7.1 | 750  | 331  | 1.9  | 20   | 69   | 63   | 2    | 39                   |
|                    |                  |            |         |  |      |                   |              |     |      |      | 1.7  | 19   | 74   | 67   | 2    | 41                   |
|                    |                  |            |         |  |      |                   |              |     |      |      |  |      | 66   | 60   | 2    | 37                   |
| 30S/10E-13J1*      |                  |            |         |  |      |                   |              |     |      |      | 1.8  |      | 82   | 74   | 2    | 44                   |
| Highlighted        |                  |            |         |  |      |                   |              |     |      |      | 2.6  |      | 52   | 48   | 2    | 35                   |
| chloride values    |                  |            |         |  |      |                   |              |     |      |      | 3.4  |      | 39   | 36   | 2    | 33                   |
| have been          | GSWC Rosina LA10 | D,E        |         |  |      |                   |              |     |      | 4.3  |  | 29   | 28   | 1    | 29   |                      |
| adjusted for       |                  |            |         |  |      |                   |              |     |      |      | 3.2  | 12.7 | 42   | 39   | 2    | 34                   |
| wellbore leakage   |                  |            |         |  |      |                   |              |     |      |      |  |      | 38   | 38   | 2    | 31                   |
| Wonboro lounago    |                  |            |         |  |      |                   |              |     |      |      |  |      |      |      | 1    | 33                   |
|                    |                  |            |         |  |      |                   |              |     |      |      |  |      |      |      | 2    | 32<br>33<br>36       |
|                    |                  |            | -       |  |      |                   |              |     |      |      |  |      |      |      | 1    | 33                   |
|                    |                  |            |         |  |      |                   |              |     |      |      |  |      |      |      |      | 36                   |
|                    |                  |            |         |  |      |                   |              |     |      |      | 2 12.7 54 48 1<br>2.1 14.2 59 50 2<br>4.6 11.3 29 27 1<br>3 2.1 16.1 66 58 2<br>2 1 16.8 65 61 2<br>5.8 14.9 29 29 1<br>5 2 13.4 52 48 2<br>0 0.5 140 60 120 4.7 |      | 37   |      |      |                      |
|                    |                  |            |         |  |      |                   |              |     |      |      |  |      |      |      | 1    | 37                   |
|                    |                  |            |         |  |      |                   |              |     |      |      | _  |      |      |      |      | 33                   |
|                    |                  |            |         |  |      |                   |              |     |      |      |  |      |      |      |      | 210                  |
|                    |                  |            |         |  |      |                   |              |     |      |      | 0.5  |      | 160  | 160  | 4.8  | 370                  |
|                    |                  |            |         | 10/5/2015   70   460   1280   7   950   329   4/26/2016   80   412   1170   7.1   840   299   10/12/2016   60   509   1430   6.8   1100   389   4/10/2017   80   327   957   6.9   720   300   70/12/2017   80   245   702   6.9   510   220   70/12/2018   70   188   620   7.4   400   190   70/12/2018   70   265   730   7.1   450   210   70/14/2019   80   251   744   7   600   174   70/14/2019   80   332   961   7.1   830   229   70/14/2020   80   353   1310   6.4   970   250   70/14/2020   80   353   1310   6.4   970   250   70/14/2020   80   353   1310   6.4   970   250   70/14/2020   80   413   1180   7.2   790   289   70/14/2022   70   192   612   7.1   420   220   70/12/202   70   192   612   7.1   420   220   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/202   70/12/2020   7 |      |                   |              |     |      | 117  | 113  | 5    | 382  |      |      |                      |
|                    |                  |            |         |  |      |                   |              |     |      |      |  |      | 117  | 113  | 5    | 382                  |
|                    |                  |            |         |  |      |                   |              |     |      |      |  |      | 115  | 114  | 5    | 342                  |
|                    |                  |            |         |  |      |                   |              |     |      |      | 0.7  | 179  | 113  | 108  | 5    | 400                  |
| 30S/10E-13M2       |                  |            |         |  |      |                   |              |     |      |      |  |      | 113  | 107  | 4    | 398                  |
| 4/1/2021 sample    |                  |            |         |  |      |                   |              |     |      |      | 0.6  |      | 114  | 109  | 4    | 413                  |
| results show       |                  |            |         |  |      |                   |              |     |      |      | 0.7  | 160  | 116  | 109  | 5    | 411                  |
| Upper Aquifer      | Howard East      | LA31       | C,D     |  |      |                   |              |     |      |      | 0.6  |      | 103  | 99   | 4    | 367                  |
| influence due to   |                  |            |         |  |      |                   |              |     |      |      | 0.6  |      | 115  | 110  | 5    | 414                  |
| reduced pumping    |                  |            |         |  |      |                   |              |     |      |      |  |      | 103  | 93   | 4    | 341                  |
| reduced partipling |                  |            |         | 10/3/2019  |      |                   | 3120         | 7.4 | 2120 | 827  | 0.7  |      |      |      | 4    | 340                  |
|                    |                  |            |         | 4/9/2020   |      |                   | 2970         | 7.8 | 1740 | 738  | 0.6  | 152  | 86   |      | 4    | 258                  |
|                    |                  |            |         |  |      |                   |              |     |      |      |  |      | 94   | 131  | 5    | 495                  |
|                    |                  |            |         | 4/1/2021   | 218  | 187               | 1010         | 8.3 | 581  | 161  | 2.9  | 47   | 31   | 27   | 20   | 113                  |
|                    |                  |            |         | 11/4/2021  |      |                   | 2780         | 7.9 | 1700 | 629  | 0.6  | 124  | 77   | 77   | 4    | 305                  |
|                    |                  |            |         | 5/11/2022  | 70   | 388               | 2550         | 7.6 | 1540 | 578  | 0.6  | 134  | 60   | 58   | 3    | 303                  |
|                    |                  |            |         | 10/6/2022  | 70   | 506               | 2520         | 8.3 | 1840 | 636  | 0.7  | 145  | 79   | 75   | 4    | 268                  |

| Station ID   | Well Name     | Basin Plan | Aquifer   | Date       | НСО3 | Total<br>Hardness | Cond  | рН   | TDS  | CI   | NO3-N | SO4  | Са  | Mg   | К    | Na  |  |  |  |  |  |
|--------------|---------------|------------|-----------|------------|------|-------------------|---|------|--|------|-------|------|---|------|------|---|--|--|--|--|--|
| Station ib   | Well Ivallie  | Well ID    | Zone      |            | mg/l | mg/l              | µmhos/<br>cm  |      | mg/l   | mg/l | mg/l  | mg/l | mg/l  | mg/l | mg/l | mg/l  |  |  |  |  |  |
|              |               |            |           | 11/23/2004 | 42   | 80                | 390   | 6.9  |  | 67   | 5.9   |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 11/19/2009 | 41   | 89                | 386   | 6.8  | 267  | 73   |       | 11   | 15  |      |      |   |  |  |  |  |  |
|              |               |            |           | 7/24/2014  | 50   | 100               | 438   | 7.4  | 270  | 76   |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/21/2015  | 50   | 98                | 445   | 6.9  | 280  | 77   | 7.7   | 11   | 16  |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/6/2015  | 40   | 98                | 422   | 7.2  | 310  | 75   |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/20/2016  | 20   | 97.5              | 446   | 7    | 320  | 76   |       | 12   |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/13/2016 | 50   | 104               | 470   | 8    |  | 79   |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/11/2017  | 50   | 100               |   |      |  |      |       |      | 17  |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/2/2017  | 30   | 95                |   | 7.2  |  |      |       |      |   |      |      |   |  |  |  |  |  |
| 30S/10E-13N  | S&T #5        | LA8        | D         | 4/11/2018  | 60   | 104               |   | 7    |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/3/2018  | 60   | 107               |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/3/2019   | 50   | 100               |   |      |  |      |       |      | 17  |      | 1    | 1 0   |  |  |  |  |  |
|              |               |            |           | 10/7/2019  | 60   | 95                |   |      |  |      |       |      | 15  |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/13/2020  | 60   | 104               |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/1/2020  | 60   | 108               |   |      |  |      |       |      | 17  |      |      | 40  |  |  |  |  |  |
|              |               |            |           | 4/6/2021   | 63   | 103               |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/8/2021  | 60   | 108               |   |      |  |      |       |      |   |      |      | mg/l mg/  1.7 38  1.4 38  2 38  2 38  1 38  1 38  1 38  1 38  1 38  1 38  2 40  1 38  2 40  1 40  2 38  3 4 4300  80 4040  1.6 50  1.6 52  1 32  2 48  1 40  2 48  1 42  1 42  1 42  2 48  1 42  2 48  1 43  2 48  2 48  1 43  2 48 |  |  |  |  |  |
|              |               |            |           | 4/13/2022  | 60   | 106               |   |      |  |      |       |      | 3.1     17     15     1.4     3       3.3     17     16     2     4       2.8     16     16     1     4       3.1     17     16     2     3 |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/4/2022  | 60   | 108               |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
| 30S/10E-14B2 | Sand Spit #3  | LA3        | D         | 3/15/2005  | 100  | 3600              |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
| 000/102 1122 | Deep          |            | D         | 10/21/2015 | ND   | 7140              |   |      |  |      |       |      | 2830  |      |      |   |  |  |  |  |  |
|              |               |            |           | 12/20/2004 | 64   | 130               |   |      |  |      |       |      |   | 19   |      |   |  |  |  |  |  |
|              |               |            |           | 11/20/2009 | 60   | 150               |   |      |  |      |       |      | 23  |      |      |   |  |  |  |  |  |
|              |               |            |           | 7/24/2014  | 40   | 69                |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/22/2015  | 70   | 117               |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/5/2015  | 50   | 75                |   |      |  |      |       |      | 12  |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/26/2016  | 70   | 115               |   | -    | 7.2         290         78         7.6         13.2           7         260         79         7.9         13.5           6.5         340         66         6.7         12.9           6.3         250         75         7.3         12.7           7.6         250         77         7.7         14.4           8         300         75         7.4         14.5           7.9         300         76         7.5         14.4           7.4         302         78         7.8         13.1           7.8         290         77         7.5         13.3           8.1         270         76         7.3         12.8           7.4         280         77         6.6         13.1           8         17000         8500         ND         960         12           11         24700         10000         ND         530         28           7         310         110         4.5         19           7.1         347         130         4.1         22           7.6         240         46         8.4         6           7.3 |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/12/2016 | 70   | 111               |   |      |  |      |       |      | 18  |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/10/2017  | 70   | 111               |   | /    |  |      |       |      |   |      |      |   |  |  |  |  |  |
| 000/405 0404 | 00140 0 1 11  |            | -         | 10/12/2017 | 70   | 117               | 434         7.4         270         77         7.3         12.4           438         7.2         290         78         7.6         13.2           440         7         260         79         7.9         13.5           430         6.5         340         66         6.7         12.9           434         6.3         250         75         7.3         12.7           446         7.6         250         77         7.7         14.4           443         8         300         75         7.4         14.5           464         7.9         300         76         7.5         14.4           438         7.4         302         78         7.8         13.1           443         7.8         290         77         7.5         13.3           449         8.1         270         76         7.3         12.8           432         7.4         280         77         6.6         13.1           30000         8         17000         8500         ND         960           29500         11         24700         10000         ND         530 | 19   |  |      |       |      |   |      |      |   |  |  |  |  |  |
| 30S/10E-24C1 | GSWC Cabrillo | LA9        | D         | 4/24/2018  | 70   | 115               |   |      |  | 90   |       | _    | 18  |      | _    |   |  |  |  |  |  |
|              |               |            |           | 10/9/2018  |      |                   |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            | 4/15/2019 | 70         | 112  | 488               | 7.1   |      |  |      | 15.6  | 17   | 17  | 2    | 45   |   |  |  |  |  |  |
|              |               |            |           | 10/14/2019 | 000  | 75.0              | 07.1  | 0.74 |  |      |       | 00.4 |   |      | _    |   |  |  |  |  |  |
|              |               |            |           | 4/21/2020  |      | 75.2              |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/7/2020  | 60   | 102               |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 4/6/2021   | 63   | 98.6              |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/8/2021  | 60   | 112               |   |      |  |      |       |      |   |      |      | _   |  |  |  |  |  |
|              |               |            |           | 4/18/2022  | 70   | 126               |   |      |  |      |       |      |   |      |      |   |  |  |  |  |  |
|              |               |            |           | 10/19/2022 | 70   | 126               | 502   | 7.4  | 310  | 93   | 6.5   | 15.6 | 19  | 19   | 2    | 48  |  |  |  |  |  |

| Station ID   | Well Name     | Basin Plan | Aquifer | Date       | НСО3 | Total<br>Hardness | Cond         | рН  | TDS  | CI   | NO3-N | SO4  | Са   | Mg   | K    | Na                               |
|--------------|---------------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|----------------------------------|
| Station 15   | Well Name     | Well ID    | Zone    | Date       | mg/l | mg/l              | µmhos/<br>cm |     | mg/l | mg/l | mg/l  | mg/l | mg/l | mg/l | mg/l | mg/l                             |
|              |               |            |         | 11/18/2004 | 250  |                   | 790          | 7.5 | 410  | 73   |       | 39   | 44   | 40   | 2.3  | 48                               |
|              |               |            |         | 11/19/2009 | 220  | 290               | 782          | 7.4 | 465  | 92   |       | 46   | 46   |      | 1.9  | 53<br>54                         |
|              |               |            |         | 7/23/2014  | 290  | 303               | 876          | 7.6 | 460  | 91   | ND    | 43   | 49   |      | 2    | 54                               |
|              |               |            |         | 4/21/2015  | 290  | 305               | 897          | 7.7 | 500  | 101  | ND    | 55   | 48   |      | 2    | 59                               |
|              |               |            |         | 10/6/2015  | 280  | 298               | 828          | 7.4 | 490  | 91   | ND    | 46   | 47   | 44   | 2    | 55                               |
|              |               |            |         | 4/20/2016  | 190  | 307               | 907          | 7.7 | 520  | 91   | ND    | 49   | 49   |      |      | 54                               |
|              |               |            |         | 10/11/2016 | 280  | 278               | 827          | 4.9 | 490  | 93   |       |      | 44   | 41   | 2    | 52                               |
|              |               |            |         | 4/10/2017  | 300  | 294               | 839          | 7.3 | 480  | 91   | ND    |      | 47   | 43   | 2    | 54                               |
|              |               |            |         | 10/4/2017  | 220  | 305               | 826          | 6.5 | 470  | 92   | ND    | 45   | 48   | 45   |      | 56                               |
| 30S/11E-7Q3  | LOCSD 8th St. | LA12       | D       | 4/10/2018  | 300  | 319               |              | 7.7 | 440  | 93   |       |      | 52   | 46   | 2    | 56                               |
|              |               |            |         | 10/2/2018  | 290  |                   | 822          | 7.3 | 470  | 78   |       |      | 46   |      | 1    | 53                               |
|              |               |            |         | 4/9/2019   | 300  | 301               | 844          | 7.5 |      | 94   |       |      | 48   |      | 2    | 53                               |
|              |               |            |         | 10/2/2019  | 290  | 312               | 877          | 8   | 530  | 91   | ND    |      | 49   |      | 2    | 56                               |
|              |               |            |         | 4/16/2020  | 310  | 301               | 883          | 7.8 | 500  | 94   |       |      | 48   |      | 2    | 52<br>57                         |
|              |               |            |         | 10/5/2020  | 300  | 321               | 891          | 7.9 | 510  | 89   |       |      | 51   | 47   | 2    | 57                               |
|              |               |            |         | 4/5/2021   | 305  | 297               | 849          | 7.7 | 504  | 94   |       |      | 48   |      | 2    | 54                               |
|              |               |            |         | 10/6/2021  | 300  | 283               | 874          | 7.5 | 510  | 95   |       | 55   | 46   |      | 2    | 51                               |
|              |               |            |         | 4/13/2022  | 300  | 276               | 879          | 7.4 | 490  | 94   |       |      | 43   |      | 2    | 50                               |
|              |               |            |         | 10/4/2022  | 310  | 285               | 839          | 7.9 | 500  | 94   |       |      | 45   |      | 2    | 52                               |
|              |               |            |         | 1/14/2005  | 150  |                   | 440          | 7.5 | 290  | 34   |       | 11   | 24   | 22   | 1.4  | 28                               |
|              |               |            |         | 11/20/2009 | 120  |                   | 455          | 7.3 | 255  | 42   |       | 12   | 25   | 23   | 1.3  | 29                               |
|              |               |            |         | 7/23/2014  | 150  |                   | 500          | 7.6 | 270  | 43   |       | 10   |      | 24   | 2    | 28                               |
|              |               |            |         | 4/21/2015  | 150  |                   | 481          | 7.6 | 270  | 49   |       | 13   |      | 23   | 1    | 28                               |
|              |               |            |         | 10/1/2015  | 120  |                   | 475          | 7.4 | 290  | 44   |       |      |      |      | 1    | 28                               |
|              |               |            |         | 4/19/2016  | 150  |                   | 476          | 6.9 |      |      |       |      | 26   |      | 1    | 29                               |
|              |               |            |         | 10/13/2016 | 140  |                   | 521          | 7.3 | 290  | 46   |       |      | 25   |      | 1    | 29                               |
|              |               |            |         | 4/13/2017  | 150  |                   | 466          | 7.3 | 300  | 46   |       |      | 26   |      |      | 28<br>28<br>29<br>29<br>29<br>29 |
|              | So. Bay Obs.  |            | _       | 10/11/2017 | 150  |                   | 476          | 7.7 | 260  | 47   | 7.2   | 14   | 26   | 25   |      | 29                               |
| 30S/11E-17E8 | Middle        | LA22       | D       | 4/16/2018  | 150  | 165               | 473          | 6.4 | 310  | 47   |       |      | 25   |      | 1    |                                  |
|              |               |            |         | 10/10/2018 | 150  |                   | 471          | 7.5 | 250  | 43   |       | 15   | 26   |      | 1    | 28                               |
|              |               |            |         | 4/10/2019  |      |                   | 466          | 7.2 | 290  | 46   |       | 13.6 | 25   | 22   | 1    | 28                               |
|              |               |            |         | 10/9/2019  |      |                   |              |     |      |      |       | 14.9 |      |      | 1    | 28                               |
|              |               |            |         | 4/14/2020  | 160  |                   |              | 8   | 280  |      |       | 14.9 |      |      | 1    | 27                               |
|              |               |            |         | 10/6/2020  | 160  |                   | 506          | 7.5 |      |      |       |      | 28   |      | 1    | 30                               |
|              |               |            |         | 4/8/2021   | 159  |                   |              | 7.5 | 329  | 46   |       | 12.5 |      |      | 1    | 27                               |
|              |               |            |         | 10/19/2021 | 170  |                   | 480          | 7.4 | 310  |      |       | 14.9 |      |      | 1    | 29                               |
|              |               |            |         | 4/20/2022  | 160  |                   |              | 7.6 | 320  |      |       |      |      | 27   | 1    | 29<br>29<br>32                   |
|              |               |            |         | 10/17/2022 | 180  | 213               | 485          | 7.4 | 300  | 45   | 7     | 16.5 | 31   | 33   | 2    | 32                               |

| Station ID    | Well Name     | Basin Plan | Aquifer | Date       | НСО3 | Total<br>Hardness | Cond         | рН  | TDS  | CI   | NO3-N | SO4  | Са   | Mg   | K    | Na                   |
|---------------|---------------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|----------------------|
| Citation ID   | VVCII IVAIIIC | Well ID    | Zone    |            | mg/l | mg/l              | µmhos/<br>cm |     | mg/l | mg/l | mg/l  | mg/l | mg/l | mg/l | mg/l | mg/l                 |
|               |               |            |         | Jan 2003   | 250  |                   | 510          | 7.1 | 290  | 37   | ND    | 21   | 41   | 25   | 1.3  | 35                   |
|               |               |            |         | 11/20/2009 | 230  | 220               | 638          | 7.3 | 357  | 41   | 0.5   | 30   | 35   |      | 1.7  | 37                   |
|               |               |            |         | 7/24/2014  | 280  | 232               | 646          | 7.7 | 370  | 37   | 0.5   | 24   | 37   | 34   | 2    | 41                   |
|               |               |            |         | 4/22/2015  | 290  | 234               | 653          | 7.4 | 360  | 43   |       | 27   | 36   |      |      | 42                   |
|               |               |            |         | 10/5/2015  | 280  | 227               | 614          | 7.2 | 370  | 38   |       |      | 35   |      | 2    | 41                   |
|               |               |            |         | 4/26/2016  | 230  | 227               | 629          | 7.1 | 360  | 39   |       |      | 35   |      | 2    | 40                   |
|               |               |            |         | 10/12/2016 | 290  | 221               | 631          | 7   | 370  | 40   |       | 25.2 | 34   | 33   | 2    | 40                   |
|               |               |            |         | 4/10/2017  | 280  | 227               | 624          | 7.2 | 380  | 39   | 0.6   | 26.7 | 35   |      | 2    | 40                   |
|               | GSWC So.      |            |         | 10/12/2017 | 260  | 240               | 583          | 6.6 | 320  | 41   | 0.7   | 27.9 | 37   | 36   | 2    | 43                   |
| 30S/11E-17N10 | Bay #1        | LA20       | C,D,E   | 4/24/2018  | 200  | 166               | 515          | 7.4 | 330  | 43   |       | 23.2 | 27   | 24   | 2    | 31                   |
|               | Бау #1        |            |         | 10/9/2018  | 290  | 273               | 632          | 7.2 | 340  | 38   | 0.6   | 29.2 | 42   | 41   | 3    | 47                   |
|               |               |            |         | 4/15/2019  | 200  | 181               | 559          | 7.4 | 310  | 42   | 3.1   | 21.7 | 28   |      | 2    | 34                   |
|               |               |            |         | 10/14/2019 | 290  | 221               | 626          | 7.2 | 380  | 41   | 0.7   | 29   | 34   | 33   | 2    | 40                   |
|               |               |            |         | 4/21/2020  | 300  | 230               | 705          | 7   | 400  | 50   | 0.7   | 26.9 | 36   | 34   | 2    | 42                   |
|               |               |            |         | 10/7/2020  | 290  | 227               | 654          | 7.5 | 350  | 40   | 0.7   | 27   | 35   | 34   | 2    | 42<br>42<br>33       |
|               |               |            |         | 4/6/2021   | 204  | 178               | 529          | 7.9 | 329  | 43   | 3     | 21.1 | 29   | 26   | 2    | 33                   |
|               |               |            |         | 10/7/2021  | 290  | 245               | 633          | 6.8 | 340  | 40   | 0.7   | 27.8 | 37   | 37   | 2    | 43                   |
|               |               |            |         | 4/18/2022  | 280  | 242               | 636          | 7.4 | 360  | 39   | 0.7   | 26.6 | 36   | 37   | 2    | 42                   |
|               |               |            |         | 10/19/2022 | 300  | 245               | 616          | 7.6 | 330  | 40   | 0.7   | 26.4 | 37   | 37   | 2    | 43                   |
|               |               |            |         | 1/19/2005  | 260  | 290               | 650          | 7.5 | 370  | 33   | ND    | 38   | 62   | 33   | 2.5  | 28                   |
|               |               |            |         | 11/20/2009 | 230  | 220               | 620          | 7.5 | 378  | 32   | ND    | 40   | 51   | 24   | 1.8  | 23                   |
|               |               |            |         | 7/24/2014  | 290  | 271               | 647          | 7.5 | 380  | 28   | ND    | 34   | 56   | 32   | 2    | 27                   |
|               |               |            |         | 4/21/2015  | 290  | 265               | 634          | 7.7 | 400  | 33   | ND    | 39   | 55   | 31   | 2    | 27                   |
|               |               |            |         | 10/19/2015 | 230  | 256               | 621          | 7.3 | 370  | 29   | ND    | 33   | 53   | 30   | 2    | 26<br>26<br>26<br>27 |
|               |               |            |         | 4/20/2016  | 190  | 265               | 700          | 7.5 | 390  | 31   | ND    | 38   | 55   | 31   | 2    | 26                   |
|               |               |            |         | 10/18/2016 | 290  | 256               | 615          | 6.8 | 370  | 31   | ND    | 35.9 | 53   | 30   | 2    | 26                   |
|               |               |            |         | 4/12/2017  | 290  | 274               | 616          | 7.5 | 450  | 31   | ND    | 38   | 57   | 32   | 2    | 27                   |
|               | 10th Ct Oha   |            |         | 10/10/2017 | 220  | 271               | 619          | 7.8 | 350  | 30   | ND    | 35.5 | 56   | 32   | 2    | 27                   |
| 30S/11E-18K8  | 10th St. Obs. | LA18       | E       | 4/17/2018  | 290  | 260               | 625          | 7.3 | 390  | 33   | ND    | 39.9 | 53   | 31   | 2    | 27                   |
|               | East (Deep)   |            |         | 10/10/2018 | 290  | 254               | 608          | 7.5 | 360  | 31   | ND    | 39.8 | 54   | 29   | 2    | 26                   |
|               |               |            |         | 4/10/2019  | 290  | 245               | 620          | 7.6 | 380  | 32   | ND    | 37.4 | 52   | 28   | 2    | 25                   |
|               |               |            |         | 10/9/2019  | 290  | 253               | 647          |     | 390  | 33   | ND    | 40.5 |      |      | 2    |                      |
|               |               |            |         | 4/14/2020  |      |                   |              | 7.5 | 400  | 33   |       | 40.2 | 55   |      |      |                      |
|               |               |            |         | 10/22/2020 | 300  |                   | 669          | 7.5 |      | 32   |       | 38.2 | 51   |      |      |                      |
|               |               |            |         | 4/12/2021  | 298  |                   | 621          | 7.6 | 389  | 32   |       | 41.2 | 54   |      |      | 27                   |
|               |               |            |         | 10/19/2021 | 300  |                   | 657          | 7.4 | 400  | 32   |       | 38.4 | 59   |      | 2    | 28                   |
|               |               |            |         | 4/15/2022  | 290  |                   | 638          | 8.3 |      | 31   |       | 36.5 | 52   |      | 2    | 25                   |
|               |               |            |         | 10/10/2022 | 310  |                   |              | 8.0 |      |      |       | 39.3 |      |      |      | 28<br>25<br>29       |

| Station ID   | Well Name     | Basin Plan | Aquifer | Date                  | HCO3      | Total<br>Hardness | Cond         | рН         | TDS        | CI       | NO3-N | SO4         | Са       | Mg       | K    | Na       |
|--------------|---------------|------------|---------|-----------------------|-----------|-------------------|--------------|------------|------------|----------|-------|-------------|----------|----------|------|----------|
| Station ID   | vveii ivairie | Well ID    | Zone    | Date                  | mg/l      | mg/l              | µmhos/<br>cm |            | mg/l       | mg/l     | mg/l  | mg/l        | mg/l     | mg/l     | mg/l | mg/l     |
|              |               |            |         | May 2002              | 250       |                   | 550          | 6.9        |            | 37       |       | 26          | 31       | 32       |      | 39       |
|              |               |            |         | 11/20/2009            | 180       | 160               | 539          | 7.2        | 307        | 36       | 1     | 27          | 27       | 24       | 1.3  | 32       |
|              |               |            |         | 7/23/2014             | 220       | 190               | 546          | 7.7        | 300        | 32       |       | 20          | 30       | 28       | 1    | 35       |
|              |               |            |         | 4/21/2015             | 190       | 108               | 504          | 7.6        | 270        | 38       |       | 20          | 17       | 16       | 1    | 27       |
|              |               |            |         | 10/6/2015             |           | 62                | 248          | 7.2        | 190        | 31       |       | 3           | 10       | 9        | ND   | 21       |
|              |               |            |         | 4/20/2016             | 130       | 121               | 382          | 7.5        |            | 32       |       | 12          | 19       |          | 1    | 27       |
|              |               |            |         | 10/11/2016            | 200       | 168               | 511          | 6.6        | 270        | 36       |       |             | 26       | 25       | 1    | 34       |
|              |               |            |         | 4/10/2017             | 190       | 155               | 461          | 7.3        | 270        | 35       |       |             | 24       | 23       | 1    | 31       |
|              | LOCSD 10th    |            |         | 10/9/2017             | 200       | 168               | 493          | 7.6        | 270        | 36       |       | 23.1        | 26       | 25       | 1    | 33<br>23 |
| 30S/11E-18K9 | St.           | LA32       | C,D     | 4/10/2018             | 50        | 75.2              | 256          | 7.7        | 150        | 35       |       |             | 12       | 11       | ND   | 23       |
|              |               |            |         | 10/2/2018             | 210       | 168               | 492          | 7.3        | 270        | 36       |       | 22          | 26       |          | ND   | 33       |
|              |               |            |         | 4/9/2019              | 200       | 172               | 474          | 7.6        | 270        | 34       |       |             | 26       | 26       | 1    | 33<br>35 |
|              |               |            |         | 10/2/2019             | 200       | 185               | 531          | 7.4        | 310        | 36       |       |             | 28       | 28       | 1    | 35       |
|              |               |            |         | 4/16/2020             | 60        | 72.7              | 272          | 8.1        | 190        | 35       |       | 5.4         | 11       | 11       | ND   | 20<br>21 |
|              |               |            |         | 10/6/2020             | 60        | 68.6              | 246          | 8          |            | 30       |       | 4.9         | 11       | 10       | ND   | 21       |
|              |               |            |         | 4/5/2021<br>10/6/2021 | 143<br>60 | 128<br>68.6       | 390<br>255   | 7.8<br>7.7 | 247<br>150 | 34<br>30 |       | 15.7<br>5.7 | 20<br>11 | 19<br>10 | ND   | 27<br>20 |
|              |               |            |         | 4/13/2022             | 70        | 66.1              | 262          | 7.6        | 150        | 30       |       | 5.7         | 10       | 10       | ND   | 20       |
|              |               |            |         | 10/6/2022             | 200       | 211               | 461          | 7.7        | 260        | 38       |       |             | 32       | 32       | מאו  | 58       |
|              |               |            |         | 4/15/2019             | 290       | 230               | 619          | 8.1        | 350        | 38       |       | 27.4        | 33       | 36       | 2    | 41       |
|              |               |            |         | 10/14/2019            | 300       | 225               | 628          | 7.2        | 370        | 37       |       |             | 34       | 34       | 1    | 41       |
|              |               |            |         | 4/21/2020             | 300       | 236               | 674          | 6.9        | 370        | 37       |       |             | 37       | 35       | 2    |          |
|              | GSWC Los      |            | _       | 10/7/2020             | 300       | 227               | 657          | 7.4        | 360        | 37       |       | 28.2        | 35       | 34       | 2    | 43       |
| 30S/11E-18K  | Olivos #5     | LA39       | D       | 4/6/2021              | 301       | 226               | 629          | 8.0        | 382        | 38       |       |             | 34       | 34       | 2    | 43<br>40 |
|              | 011700 1/10   |            |         | 10/8/2021             | 300       | 253               | 638          | 7.4        | 360        | 37       |       |             | 37       | 39       | 2    | 45       |
|              |               |            |         | 4/18/2022             | 250       | 209               | 561          | 7.6        | 330        | 34       |       |             | 31       | 32       | 2    | 34       |
|              |               |            |         | 10/19/2022            | 310       | 236               | 617          | 7.6        | 330        | 37       |       | 28          | 37       | 35       |      | 44       |

| Station ID      | Well Name | Basin Plan | Aquifer | Data       | НСО3 | Total<br>Hardness | Cond         | рН  | TDS  | CI   | NO3-N | SO4  | Ca   | Mg   | K    | Na   |
|-----------------|-----------|------------|---------|------------|------|-------------------|--------------|-----|------|------|-------|------|------|------|------|------|
| Station ID      | Well Name | Well ID    | Zone    | Date       | mg/l | mg/l              | µmhos/<br>cm |     | mg/l | mg/l | mg/l  | mg/l | mg/l | mg/l | mg/l | mg/l |
|                 |           |            | D,E     | 11/18/2004 | 220  | 330               | 880          | 7.3 | 420  | 120  | ND    | 31   | 54   | 48   | 2.2  |      |
|                 |           |            | ₽,∟     | 11/19/2009 | 200  | 590               | 1460         | 7.2 | 890  | 360  | 0.4   | 39   | 94   | 86   | 2    | 44   |
|                 |           |            |         | 7/23/2014  | 250  |                   |              | 7.8 |      |      |       | 26   |      | 42   | 2    | 40   |
|                 |           |            |         | 4/29/2015  |      |                   |              | 7.4 | 230  |      |       | 10   |      |      | ND   |      |
|                 |           |            |         | 10/28/2015 |      |                   |              | 7.4 |      |      |       | 29   |      | 42   | ND   | 36   |
|                 |           |            |         | 4/27/2016  |      |                   |              | 7.3 |      |      |       |      |      |      | 2    | 43   |
|                 |           |            |         | 10/11/2016 |      |                   | 694          | 7   | 380  |      | 1.7   |      |      |      | 1    | 35   |
|                 |           |            |         | 10/5/2017  | 180  |                   |              | 7.6 |      |      |       | 27   | 50   | 44   | 2    | 40   |
| 200/445 401 0** | LOCSD     | 1.045      |         | 4/10/2018  |      |                   |              | 7.3 |      |      |       |      |      | 44   | 2    | 40   |
| 30S/11E-18L2**  | Palisades | LA15       | _       | 10/23/2018 | 250  |                   |              | 7.7 | 440  |      |       |      | 48   |      | 1    | 38   |
|                 |           |            | D       | 4/9/2019   |      |                   |              | 7.4 | 460  |      |       |      | 48   |      | 1    | 38   |
|                 |           |            |         | 11/14/2019 | 210  |                   |              | 7.8 |      |      |       |      |      | 44   | 2    | 39   |
|                 |           |            |         | 4/16/2020  |      |                   |              | 7.7 | 460  |      |       |      |      |      |      | 37   |
|                 |           |            |         | 10/5/2020  | 250  | 319               | 841          | 7.8 | 450  | 109  | 0.7   | 29.7 | 52   | 46   | 2    | 41   |
|                 |           |            |         | 4/6/2021   | 234  | 290               | 780          | 7.7 | 444  | 108  | 1     | 27.2 | 47   | 42   | 2    | 38   |
|                 |           |            |         | 10/6/2021  | 250  | 295               | 856          | 7.3 | 490  | 107  | 0.5   | 32.8 | 49   | 42   | 2    | 37   |
|                 |           |            |         | 4/13/2022  | 250  | 330               | 876          | 7.3 | 470  | 116  | 0.5   | 30.3 | 53   | 48   | 2    | 43   |
|                 |           |            |         | 10/4/2022  | 250  | 326               | 885          | 7.7 | 610  | 138  | 0.8   | 31.2 | 53   | 47   | 2    | 40   |

ND = Not Detected

#### Chloride Metric Wells in Green (13J1 weighted x2); current chloride concentrations in red

#### **Legend and Detection Limits**

| Constituent    | Description                               | Practical Quantitation Limit* |
|----------------|---|-------------------------------|
| HCO3           | Bicarbonate Alkalinity in mg/L CaCO3      | 10.0                          |
| Total Hardness | Total Hardness in mg/L CaCO3              |                               |
| Cond           | Electrical Conductance in µmhos/cm        | 1.0                           |
| рН             | pH in pH units                            |                               |
| TDS            | Total Dissolved Solids in mg/L            | 20.0                          |
| CI             | Chloride concentration in mg/L            | 1.0                           |
| NO3-N          | Nitrate as Nitrogen concentration in mg/L | 0.1                           |
| SO4            | Sulfate concentration in mg/L             | 2.0                           |
| Ca             | Calcium concentration in mg/L             | 1.0                           |
| Mg             | Magnesium concentration in mg/L           | 1.0                           |
| K              | Potassium concentration in mg/L           | 1.0                           |
| Na             | Sodium concentration in mg/L              | 1.0                           |

\*where dilution not required

\*where dilution not required

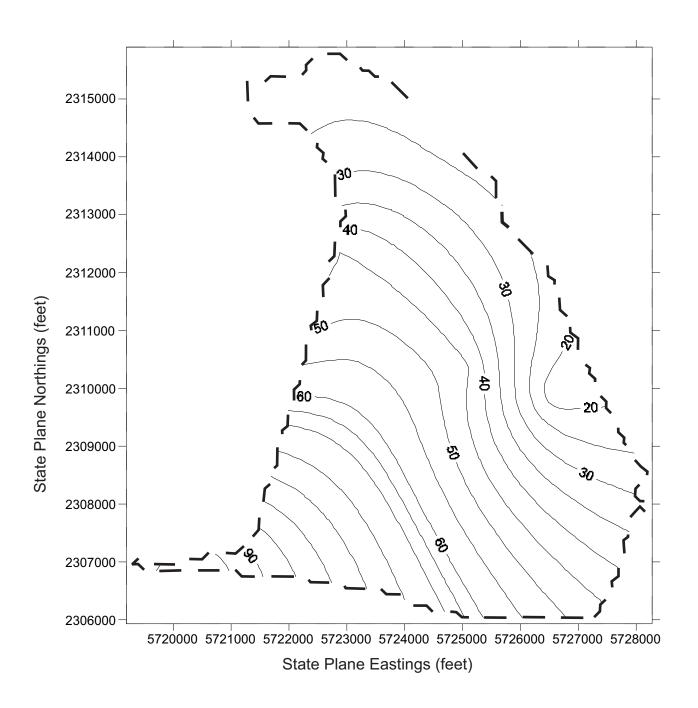
<sup>\*</sup>Chloride concentrations at 13J1 can vary seasonally by 100+ mg/l and are affected by well production and borehole leakage, so fluctuations are expected.

<sup>\*\*</sup>Water from 18L2 affected by wellbore leakage/upper aquifer influence when inactive

### APPENDIX K

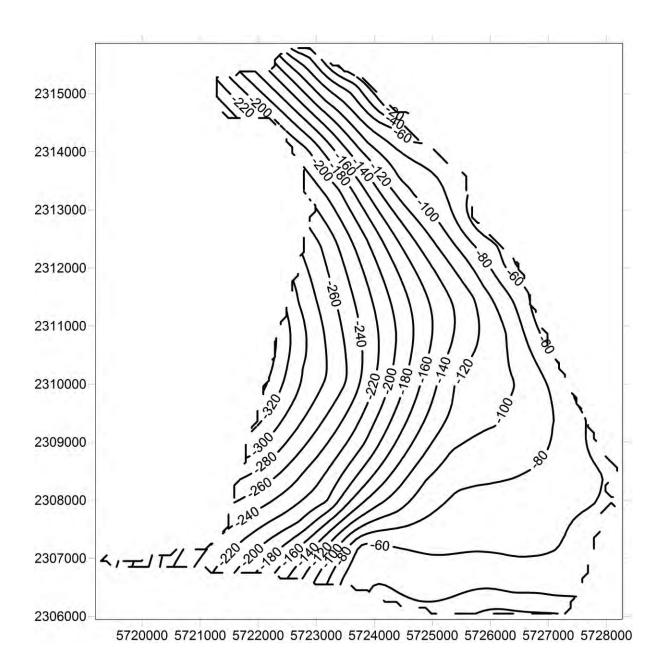
**Groundwater Storage Calculation Example** 

#### STEP 1: GRID AND TRIM WATER LEVEL CONTOURS



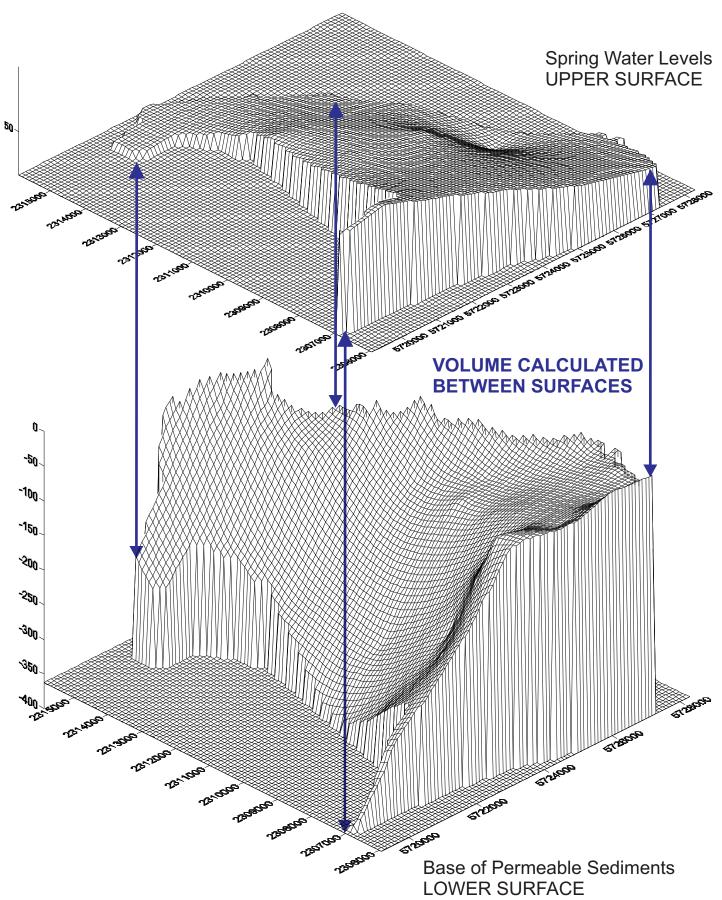
Spring 2022
Eastern Area Water Levels
Alluvial Aquifer and Lower Aquifer

#### STEP 2: GRID AND TRIM BASE OF PERMEABLE SEDIMENTS



Eastern Area
Base of Permeable Sediments

STEP 3: MATCH UPPER AND LOWER SURFACE GRIDS



#### STEP 4: VOLUME COMPUTATION

### **Grid Volume Computations**

Wed Mar 22 17:10:48 2023

#### **Upper Surface**

Grid File Name: C:\Users\andre\Desktop\Projects\Los Osos BMC\2022\BMC 2022 Annual

Report\WORKING DATA\Contouring and Storage\BLANKED

FILES\EASTERN\UpperEasternSpring2022\_3.grd
Grid Size: 100 rows x 92 columns

X Minimum: 5719189 X Maximum: 5728284

X Spacing: 99.945054945055

Y Minimum: 2305947 Y Maximum: 2315886

Y Spacing: 100.39393939394

Z Minimum: 17.115016904613 Z Maximum: 99.527747019826

#### **Lower Surface**

Grid File Name: C:\Users\andre\Desktop\Projects\Los Osos BMC\2022\BMC 2022 Annual

Report\WORKING DATA\Contouring and Storage\BASE GEOMETRY\EASTERN\BOP Eastern

blanked.grd

Grid Size: 100 rows x 92 columns

X Minimum: 5719189 X Maximum: 5728284

X Spacing: 99.945054945055

Y Minimum: 2305947 Y Maximum: 2315886

Y Spacing: 100.39393939394

Z Minimum: -362.32467224801 Z Maximum: 2.39586300134

#### STEP 5: CALCULATE GROUNDWATER IN STORAGE

#### **Volumes**

Z Scale Factor: 1

**Total Volumes by:** 

Trapezoidal Rule: 8173033133.5002 Simpson's Rule: 8168632836.4507 Simpson's 3/8 Rule: 8164900362.3734

**Cut & Fill Volumes** 

Positive Volume [Cut]: 8173033133.5001

Negative Volume [Fill]:

Net Volume [Cut-Fill]: 8173033133.5001

#### **Areas**

#### **Planar Areas**

Positive Planar Area [Cut]: 41665677.518315

Negative Planar Area [Fill]:

Blanked Planar Area: 48729527.481685

Total Planar Area: 90395205

#### **Surface Areas**

Positive Surface Area [Cut]: 41785525.326704

Negative Surface Area [Fill]: 0

#### STORAGE CALCULATION

Positive Volume: 8,173,033,133.50 ft<sup>3</sup> \* 0.101 specific yield ÷ 43,560 ft<sup>3</sup> per acre-foot = 19,000 acre-feet